

NOTICE OF SEPARATION FROM THE U. S. NAVAL SERVICE

NAVPERS-553 (REV. 7-44)

1. NAME (Last) <b>BUNDY</b>		(First) <b>Thomas</b>	(Middle) <b>Freeborn</b>	2. RATE AND CLASS <b>Lt. S(E), USNR</b>		3. NAVY SERVICE NO. <b>206031</b>	
4. PERMANENT ADDRESS FOR MAILING PURPOSES <b>5 Mendota Avenue, Rye, New York</b>						5. RACE <b>W</b>	6. SEX <b>M</b>
8. ADDRESS FROM WHICH DISCHARGE WILL SEEK WORK (If different from item 4) <b>Same</b>						7. DATE OF BIRTH <b>11-18-97</b>	
						9. U.S. CITIZEN <b>X</b> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	

RECORD OF NAVAL SERVICE

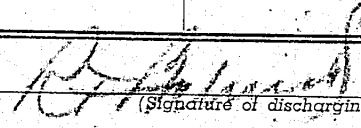
SELECTIVE SERVICE DATA	10. REGISTERED YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	11. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE <b>North Street, Rye, New York</b>		12. LOCAL BOARD NO., COUNTY AND STATE <b>Westchester, NY</b>					
19. PLACE OF ENTRY INTO ACTIVE SERVICE <b>New York, NY- OIWM</b>		MO. <b>9</b>	DAY <b>26</b>	YR. <b>42</b>	14. PLACE OF SEPARATION FROM ACTIVE SERVICE <b>Headquarters, 3ND, New York</b>		MO. <b>11</b>	DAY <b>18</b>	YR. <b>45</b>
15. CHARACTER OF DISCHARGE <b>Release from active duty- Honorable</b>				16. LENGTH OF FOREIGN AND/OR SEA SERVICE WORLD WAR II		YEARS	MONTHS	DAYS	
17. LAST RATING HELD			MONTHS	18. NEXT TO THE LAST RATING HELD			MONTHS		
19. SERVICE SCHOOLS ATTENDED		COURSES		WKS.	20. OFF-DUTY EDUCATIONAL COURSES		CLASS HOURS		
<b>Washington, D.C. (Army Industrial College)</b>		<b>Contract Termination</b>		<b>1</b>	<b>Communications Corr.</b>				

EMPLOYMENT AND NON-SERVICE EDUCATIONAL DATA

21. LAST EMPLOYER BEFORE ENTRY INTO SERVICE (Give firm name and address) <b>E. F. Hauserman &amp; Co., 30 Rockefeller Plaza, New York</b>		DATE LEFT <b>9-26-42</b>
22. USUAL CIVILIAN OCCUPATION <b>District Manager</b>		23. JOB FIELD PREFERENCE
24. JOB AID DESIRED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		25. LOCALITY PREFERENCE (Give general area)
26. NON-SERVICE EDUCATION	ENTER NUMBER OF YEARS COMPLETED	
	GRAMMAR SCHOOL <b>8</b>	HIGH SCHOOL <b>1</b>
	COLLEGE <b>1</b>	
28. VOCATIONAL OR TRADE COURSES (Indicate nature and length of courses) <b>None</b>		27. MAJOR COURSE OR FIELD <b>Architectural Engineering</b>

29. REMARKS <b>None</b>	30.
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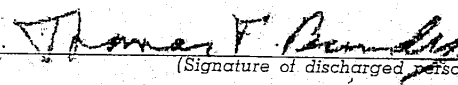
I certify that all information on this form pertaining to the Naval Service of the above named individual is in accordance with the records of the Navy Department and that a copy of this form has been delivered to him in person.

31.   
(Signature of discharging officer)  
**H. F. BARBOCK, LT COLDR, USNR.**  
(Type in name and rank of discharging officer)

INSURANCE NOTICE

IMPORTANT IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTIONS SUBDIVISION, VETERANS ADMINISTRATION, WASHINGTON, D. C.

32. KIND OF INSURANCE			33. HOW PAID		34. EFFECTIVE MONTH OF ALLOTMENT DISCONTINUANCE	35. MONTH NEXT PREMIUM DUE (One Month After 34)	36. AMOUNT OF PREMIUM DUE EACH MONTH	37. INTENTION OF VETERAN TO		
NAT. SERV. LIFE INS.	U.S. GOVT. LIFE INS.	NONE	Allotment	DIRECT TO VET. ADM.				(a) CONTINUE INS.	(b) CONTINUE ONLY'S	(c) DISCONTINUE INS.
<b>X</b>			<b>X</b>		<b>Sept 1945</b>	<b>Oct 1945</b>	<b>14.40</b>	<b>X</b>		

38.   
(Signature of discharged person) **16 Sept 20, 1945**  
(Date)

TO: BUREAU OF NAVAL PERSONNEL