

**NOTICE OF SEPARATION FROM U. S. NAVAL SERVICE**

NAVPERS-553 (REV. 8-45)

1045-163-9

|  |             |  |                                     |  |  |   |  |
|--|-------------|--|-------------------------------------|--|--|---|--|
| 1. SERIAL OR FILE NO.<br>632-08-64   |             | 2. NAME (LAST) (FIRST) (MIDDLE)<br>GIOSEFFI, AURELIO |                                     | 3. RATE AND CLASS/OR<br>RADIO MAN SECOND CLASS V6 USNR         |  | 5. PLACE OF SEPARATION<br>PERS SEP CEN<br>GREAT LAKES, ILLINOIS |  |
| 4. PERMANENT ADDRESS FOR MAILING PURPOSES<br>855 47TH AVENUE SAN FRANCISCO, CALIFORNIA |             |  |                                     | 6. CHARACTER OF SEPARATION<br>HONORABLE<br>GOING TO COLLEGE    |  |   |  |
| 7. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT<br>SAN FRANCISCO CALIFORNIA            |             |  |                                     | 12. DATE AND PLACE OF BIRTH<br>7/18/17 BRIDGEPORT, CONNECTICUT |  |   |  |
| 8. RACE<br>W   | 9. SEX<br>M | 10. MARITAL STATUS<br>MARRIED                        | 11. U.S. CITIZEN (YES OR NO)<br>YES |  |  |   |  |

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| RECORD OF NAVAL SERVICE | 13. REGISTERED<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO   |  | 14. SELECTIVE SERVICE BOARD OF REGISTRATION<br>HAWAIIAN ISLANDS, N.Y. WESTCHESTER COUNTY |  | 15. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE<br>9051/2 MAIN ST. LOS ANGELES, CAL |  |
|                         | 16. MEANS OF ENTRY (INDICATE BY CHECK IN APPROPRIATE BOX)<br><input checked="" type="checkbox"/> ENLISTED <input type="checkbox"/> INDUCTED <input type="checkbox"/> COMMISSIONED |  |  | 17. DATE OF ENTRY INTO ACTIVE SERVICE<br>11/28/41            |  | 18. NET SERVICE (FOR PAY PURPOSES)<br>(YRS. MO. DYS)<br>9/10/23  |
|                         | 19. PLACE OF ENTRY INTO ACTIVE SERVICE<br>LOS ANGELES, CALIFORNIA   |  |  | 21. RATINGS HELD<br>A/S S2/C RM3/C RM2/C                     |  | 22. FOREIGN AND/OR SEA SERVICE WORLD WAR II<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
|                         | 20. QUALIFICATIONS, CERTIFICATES HELD, ETC.<br>SEE RATING DESCRIPTION BOOKLETS<br>RADIO MAN 2/C   |  |  | 23. SERVICE SCHOOLS COMPLETED<br>USNTS SAN DIEGO, CALIFORNIA |  |  |

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| IMPORTANT: IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE, MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTOR'S SUBDIVISION, VETERAN'S ADMINISTRATION, WASHINGTON 25, D. C. |   |  |  |  |   |
| 25. KIND OF INSURANCE<br>H  | 26. EFFECTIVE MONTH OF ALLOTMENT DISCONTINUANCE<br>Oct. | 27. MO. NEXT PREMIUM DUE<br>Nov.                       | 28. AMOUNT OF PREMIUM DUE EACH MONTH<br>3.35 | 29. INTENTION OF VETERAN TO CONTINUE INS.<br>yes | 30. TOTAL PAYMENT UPON DISCHARGE<br>\$ 470.89 |
| 31. TRAVEL OR MILEAGE ALLOWANCE INCLUDED IN TOTAL PAYMENT<br>\$ 112.10  | 32. INITIAL MUSTERING OUT PAY<br>100100                 | 33. NAME OF DISBURSING OFFICER<br>E. S. Cooksey 520027 |  |  |   |

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| 34. REMARKS<br>(VERBAL)<br>AMERICAN THEATRE RIBBON<br>PRE-PEARL HARBOR<br>ASIATIC-PACIFIC<br>GOOD CONDUCT |  | 35. SIGNATURE (BY DIRECTION OF COMMANDING OFFICER)<br><i>Allen Stuckey</i><br>FOR H.T. HAMBLEN LT. USNR |  |
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| EMPLOYMENT AND EDUCATIONAL DATA    | 36. NAME AND ADDRESS OF LAST EMPLOYER<br>CASUAL LABOR                                |   | 37. DATES OF LAST EMP'LMT.<br>FROM<br>TO           |  | 38. MAIN CIVILIAN OCCUPATION AND D. O. T. NO.<br>CASUAL LABOR |  |
|                                    | 39. JOB PREFERENCE (LIST TYPE, LOCALITY, AND GENERAL AREA)<br>UNKNOWN                |   |  | 40. PREFERENCE FOR ADDITIONAL TRAINING (TYPE OF TRAINING)<br>INTERESTED IN EDUCATION |   |  |
|                                    | 41. NON-SERVICE EDU. (YRS. SUCCESSFULLY COMPLETED)<br>GRAM.: 8   H. S.: 4   COLL.: - |   | 42. DEGREES<br>-                                   |  | 43. MAJOR COURSE OR FIELD<br>COMMERCIAL                       |  |
|                                    | 44. VOCATIONAL OR TRADE COURSES (NATURE AND LENGTH OF COURSE)<br>NONE                |   | 45. OFF DUTY EDUCATIONAL COURSES COMPLETED<br>NONE |  |   |  |
| 46. DATE OF SEPARATION<br>10-20-45 |  | 47. SIGNATURE OF PERSON BEING SEPARATED |  |  |   |  |

TO: BUREAU OF NAVAL PERSONNEL