

CHARACTER OF SEPARATION <b>HONORABLE</b>		REPORT OF SEPARATION FROM THE ARMED FORCES OF THE UNITED STATES			DEPARTMENT <b>UNLTD</b> <b>STATS</b> <b>MARINE</b> <b>CORPS</b>		
1. LAST NAME—FIRST NAME—MIDDLE NAME <b>MILLIGAN, John James</b>		2. SERVICE NUMBER <b>581207</b>		3. GRADE—RATE—RANK AND DATE OF APPOINTMENT <b>Private</b>		4. COMPONENT AND BRANCH OR CLASS <b>USMCR III</b>	
5. QUALIFICATIONS <b>9900</b>		6. EFFECTIVE DATE OF SEPARATION DAY <b>28</b> MONTH <b>June</b> YEAR <b>51</b>		7. TYPE OF SEPARATION <b>Discharge</b>			
8. REASON AND AUTHORITY FOR SEPARATION <b>Para. 10271-1b MCM 1949</b>				9. PLACE OF SEPARATION <b>1stBn(OC), SplTrngRegt, MCRDep, Parris Island, S.C.</b>			
10. DATE OF BIRTH DAY <b>16</b> MONTH <b>Jul</b> YEAR <b>28</b>		11. PLACE OF BIRTH (City and State) <b>Buffalo, N.Y.</b>		12. DESCRIPTION SEX <b>M</b> RACE <b>caucas</b> COLOR HAIR <b>Brown</b> COLOR EYES <b>Brown</b> HEIGHT <b>71</b> WEIGHT <b>179</b>			
13. REGISTERED YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> SELECTIVE SERVICE NUMBER <b>Unknown</b>		14. SELECTIVE SERVICE LOCAL BOARD NUMBER (City, County, State) <b>Rye, N.Y.</b>		15. INDUCTED DAY MONTH YEAR			
16. ENLISTED IN OR TRANSFERRED TO A RESERVE COMPONENT YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> COMPONENT AND BRANCH OR CLASS		17. MEANS OF ENTRY OTHER THAN BY INDUCTION <input type="checkbox"/> ENLISTED <input type="checkbox"/> REENLISTED <input type="checkbox"/> COMMISSIONED <input checked="" type="checkbox"/> CALLED FROM INACTIVE DUTY					
19. DATE AND PLACE OF ENTRY INTO ACTIVE SERVICE DAY <b>21</b> MONTH <b>Apr</b> YEAR <b>51</b> PLACE (City and State) <b>5thMCRD, Arlington, Va.</b>		20. HOME ADDRESS AT TIME OF ENTRY INTO ACTIVE SERVICE (St., R.F.D., County, City and State) <b>316 Milton Rd., Rye, Westchester Co., N.Y.</b>		18. GRADE—RATE OR RANK AT TIME OF ENTRY INTO ACTIVE SERVICE <b>Private</b>			
21. NET ( <b>USMCR</b> ) SERVICE COMPLETED FOR PAY PURPOSES EXCLUDING THIS PERIOD		A. YEARS <b>1</b> B. MONTHS <b>1</b> C. DAYS <b>8</b>		25. ENLISTMENT ALLOWANCE PAID ON EXTENSION OF ENLISTMENT, IF ANY			
22. NET SERVICE COMPLETED FOR PAY PURPOSES THIS PERIOD		DAY MONTH YEAR AMOUNT					
23. OTHER SERVICE (Act of 16 June 1942 as amended) COMPLETED FOR PAY PURPOSES		DAY MONTH YEAR AMOUNT					
24. TOTAL NET SERVICE COMPLETED FOR PAY PURPOSES		A. YEARS <b>1</b> B. MONTHS <b>3</b> C. DAYS <b>30</b>		26. FOREIGN AND/OR SEA SERVICE YEARS MONTHS DAYS			
27. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED							
28. MOST SIGNIFICANT DUTY ASSIGNMENT		29. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known)					
30. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINING COURSES AND/OR POST-GRAD. COURSES SUCCESSFULLY COMPLETED		DATES (From-To)		MAJOR COURSE		31. SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED <b>OCC, MCRDep, Parris Island, S.C.</b>	
GOVERNMENT INSURANCE INFORMATION: IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE UNITED STATES. FORWARD PAYMENTS FOR N.S.L.I. TO THE COLLECTIONS UNIT, VA BRANCH OFFICE HAVING JURISDICTION OF AREA IN WHICH YOU MAINTAIN PERMANENT RESIDENCE. FORWARD PAYMENTS FOR U.S.G.L.I. TO COLLECTIONS DIVISION, VETERANS ADMINISTRATION, WASHINGTON 25, D.C. WHEN MAKING INSURANCE PAYMENTS BE SURE TO GIVE FULL NAME AND PERMANENT ADDRESS FOR MAILING PURPOSES, SERVICE SERIAL NUMBER AND POLICY NUMBER(S) IF KNOWN.							
32. KIND OF INSURANCE (amount and premium due each month) N. S. L. I. U. S. G. L. I.		33. MONTH ALLOTMENT DISCONTINUED		34. MONTH NEXT PREMIUM DUE			
35. TOTAL PAYMENT UPON SEPARATION <b>\$144.91</b>		36. TRAVEL OR MILEAGE ALLOWANCE INCLUDED IN TOTAL PAYMENT		37. DISBURSING OFFICER'S NAME AND SYMBOL NUMBER <b>M. M. NOHRDEN 523-023</b>			
38. REMARKS (Continue on reverse) <b>To accept commission USMCR</b>		39. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>W. H. Trepagnier, Jr.</i>		NAME, GRADE AND TITLE (Typed) <b>W. H. TREPAGNIER, JR. 1stLt. USMC</b>			
40. V.A. BENEFITS PREVIOUSLY APPLIED FOR (Specify type) COMPENSATION, PENSION, INSURANCE BENEFITS, ETC.							
41. DATES OF LAST CIVILIAN EMPLOYMENT: FROM <b>1-9-51</b> TO <b>1-9-51</b>		42. MAIN CIVILIAN OCCUPATION <b>Liberty Mutual Administration</b>		43. NAME AND ADDRESS OF LAST CIVILIAN EMPLOYER <b>Liberty Mutual, New York, N.Y.</b>		CLAIM NUMBER	
44. UNITED STATES CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		45. MARITAL STATUS		46. NON-SERVICE EDUCATION (Years successfully completed) GRAMMAR SCHOOL HIGH SCHOOL COLLEGE DEGREE(S)		MAJOR COURSE OR FIELD	
47. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER SEPARATION (St., R.F.D., County, City and State) <b>316 Milton Road, Rye, Westchester Co., N.Y.</b>		48. SIGNATURE OF PERSON BEING SEPARATED <i>John J. Milligan</i>					

FORM 214  
1 JAN 50

HEADQUARTERS COPY (ARMY & AIR FORCE: ATTACH TO SERVICE RECORD.  
NAVY: TO BUREAU OF NAVAL PERSONNEL, WASHINGTON, D.C.  
MARINE CORPS: AFFIXED TO SERVICE RECORD BOOK.  
COAST GUARD: TO HQ, COAST GUARD, WASHINGTON, D.C.)

**SEPARATION DATA**

1. LAST NAME—FIRST NAME—MIDDLE NAME: **MILLIGAN, John James**

2. SERVICE NUMBER: **053325**

3. GRADE—RATE—RANK AND DATE OF APPOINTMENT: **2nd Lt 29 Jun 51**

4. COMPONENT AND BRANCH OR CLASS: **USMC**

5. QUALIFICATIONS: **0302**

6. EFFECTIVE DATE OF SEPARATION: **26 Dec 52**

7. TYPE OF SEPARATION: **Released from Active Duty**

8. REASON AND AUTHORITY FOR SEPARATION: **See Item #38**

9. PLACE OF SEPARATION: **MC, USNS, TI, San Francisco, California**

10. DATE OF BIRTH: **26 Jul 28**

11. PLACE OF BIRTH (City and State): **New York, Buffalo**

12. DESCRIPTION: **Male Race, Brown Hair, Blue Eyes, Height 72", Weight 185**

**SELECTIVE SERVICE DATA**

13. REGISTERED: **NO**

14. SELECTIVE SERVICE LOCAL BOARD NUMBER (City, County, State): **Not available**

15. INDUCTED: **DAY - MONTH - YEAR**

16. ENLISTED IN OR TRANSFERRED TO A RESERVE COMPONENT: **YES**

COMPONENT AND BRANCH OR CLASS: **USMCR**

COMPONENT DISTRICT OR AREA COMMAND: **3rd Marine Corps Reserve District**

17. MEANS OF ENTRY OTHER THAN BY INDUCTION: **COMMISSIONED 29 Jun 51, CALLED FROM INACTIVE DUTY 21 Apr 51**

18. GRADE—RATE OR RANK AT TIME OF ENTRY INTO ACTIVE SERVICE: **Pvt.**

19. DATE AND PLACE OF ENTRY INTO ACTIVE SERVICE: **21 Apr 51, New York, New York**

20. HOME ADDRESS AT TIME OF ENTRY INTO ACTIVE SERVICE (St., R.F.D., County, City and State): **316 Milton Road, (Westchester County), Rye, New York**

STATEMENT OF SERVICE FOR PAY PURPOSES

	A. YEARS	B. MONTHS	C. DAYS	25. ENLISTMENT ALLOWANCE PAID ON EXTENSION OF ENLISTMENT, IF ANY
	DAY	MONTH	YEAR	AMOUNT
21. NET ( <b>USMCR</b> ) SERVICE COMPLETED FOR PAY PURPOSES EXCLUDING THIS PERIOD	5	11	18	- - - - -
22. NET SERVICE COMPLETED FOR PAY PURPOSES THIS PERIOD	1	5	28	- - - - -
23. OTHER SERVICE (Act of 16 June 1942 as amended) COMPLETED FOR PAY PURPOSES	-	-	-	- - - - -
24. TOTAL NET SERVICE COMPLETED FOR PAY PURPOSES	7	5	16	YEARS - - - MONTHS 8 DAYS 5

27. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED: **Auth: Korean Service Medal w/2 stars; and United Nations Service Medal**

28. MOST-SIGNIFICANT DUTY ASSIGNMENT: **- - -**

29. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known): **- - -**

30. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINING COURSES AND/OR POST-GRAD. COURSES SUCCESSFULLY COMPLETED

	DATES (From-To)	MAJOR COURSE	31. SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED
<b>MCS, Quantico, Virginia</b>	<b>Jul-Dec 51</b>	<b>8th Special Basic Course</b>	<b>- - -</b>

**INSURANCE AND PAY DATA**

32. KIND OF INSURANCE (amount and premium due each month): **\$10,000 INDEMNITY**

33. MONTH ALLOTMENT DISCONTINUED: **- - -**

34. MONTH NEXT PREMIUM DUE: **Mar 53**

35. TOTAL PAYMENT UPON SEPARATION: **\$540.25**

36. TRAVEL OR MILEAGE ALLOWANCE, INCLUDED IN TOTAL PAYMENT: **\$191.70**

37. DISBURSING OFFICER'S NAME AND SYMBOL NUMBER: **H. A. HATH 523-016**

**AUTHENTICATION**

38. REMARKS (Continue on reverse): **TR to 3rd Marine Corps Reserve District on 22 Dec 52. Relad on 26 Dec 52. Auth: OMC Spd Ltr DEG-2105-hfw-1 dt 31 Oct 52.**

39. SIGNATURE OF OFFICER AUTHORIZED TO SIGN: *J. R. Colwell*

NAME, GRADE AND TITLE (Typed): **J. R. COLWELL, CWO, USMC Separation Officer**

30. V.A. BENEFITS PREVIOUSLY APPLIED FOR (Specify type): **- - -**

CLAIM NUMBER: **- - -**

**PERSONAL DATA**

41. DATES OF LAST CIVILIAN EMPLOYMENT: FROM **1950** TO **1951**

42. MAIN CIVILIAN OCCUPATION: **Claim Adjuster**

43. NAME AND ADDRESS OF LAST CIVILIAN EMPLOYER: **Liberty Mutual, New York, New York**

44. UNITED STATES CITIZEN: **YES**

45. MARITAL STATUS: **Married**

46. NON-SERVICE EDUCATION (Years successfully completed): **8**

47. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER SEPARATION (St., R.F.D., County, City and State): **316 Milton Road, (Westchester County), Rye, New York**

48. SIGNATURE OF PERSON BEING SEPARATED: *John J. Milligan*

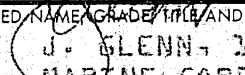
CAUTION: NOT TO BE USED FOR IDENTIFICATION PURPOSES

ANY ALTERATIONS IN SHADED AREAS RENDER FORM VOID

1. NAME (Last, first, middle) MILLIGAN, John James	2. DEPARTMENT, COMPONENT AND BRANCH UNITED STATES MARINE CORPS	3. SOCIAL SECURITY NO. (Also, Service Number if applicable) 053   8   25
4. MAILING ADDRESS (Include ZIP Code) 316 Milton Road, [Westchester County], Rye, New York		

5. ORIGINAL DD FORM 214 IS CORRECTED AS INDICATED BELOW

ITEM NO.	CORRECTED TO READ
27	SEPARATION DATE ON DD FORM 214 BEING CORRECTED - <u>26 Dec 52</u> ADD: National Defense Service Medal Navy Unit Commendation Ribbon Republic of Korea Presidential Unit Citation *****

6. DATE MMRB: DM/sk 8 APR 91	7. TYPED NAME, GRADE/TITLE AND SIGNATURE OF OFFICIAL AUTHORIZED TO SIGN  J. GLENN, 1STLT, USMC MARINE CORPS LIAISON OFFICER, NPRC
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DD FORM 215  
1 JUL 79

PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE.

CORRECTION TO DD FORM 214, CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

S/N 0102-LF-000-2150

SERVICE - 2