

NOTICE OF SEPARATION FROM U. S. NAVAL SERVICE
 NAVPERS-553 (REV. 8-45)

1395

1. SERIAL OR FILE NO. 2. NAME (LAST) (FIRST) (MIDDLE) 3. RATE AND CLASS/OR
 RANK AND CLASSIFICATION PERMANENT ADDRESS FOR MAILING PURPOSES

707 95 02 O'DONNELL, Charles Thomas
Radioeman 2e(T), VS, USNR
12 Randolph Place
Cos Cob, Connecticut

5 PLACE OF SEPARATION
PSC, Bremerton, Washington

6. CHARACTER OF SEPARATION
HONORABLE

7. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT
Same as 4.

8. RACE **W** 9. SEX **M** 10. MARITAL STATUS **Single** 11. U.S. CITIZEN (YES OR NO) **Yes**

12. DATE AND PLACE OF BIRTH
15 Apr '24 Portchester, New York

15. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE
34 Purchase St. Rye 1, New York

13. REGISTERED YES NO

14. SELECTIVE SERVICE BOARD OF REGISTRATION **---**

16. MEANS OF ENTRY (INDICATE BY CHECK IN APPROPRIATE BOX)

ENLISTED INDUCTED COMMISSIONED

DATE **20 Oct '42** DATE **---**

20. QUALIFICATIONS, CERTIFICATES HELD, ETC. **---**

23. SERVICE SCHOOLS COMPLETED **WEEKS**
R.C.A. Radio School, New York 16

17. DATE OF ENTRY INTO ACTIVE SERVICE **20 October 1942** 18. NET SERVICE (FOR PAY PURPOSES) (YRS., MOS., DAYS) **3 1 18**

19. PLACE OF ENTRY INTO ACTIVE SERVICE
NYS, New York, New York

21. RATINGS HELD **AS, S2e, RM3e, RM3e(T)** 22. FOREIGN AND/OR SEA SERVICE WORLD WAR II YES NO

24. SERVICE (VESSELS AND STATIONS SERVED ON)
USS ESSEX

RECORD OF NAVAL SERVICE

IMPORTANT: IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTOR'S SUBDIVISION, VETERAN'S ADMINISTRATION, WASHINGTON 25, D. C.

25. KIND OF INSURANCE 26. EFFECTIVE MONTH OF ALLOTMENT DISCONTINUANCE **12/45** 27. MO. NEXT PREMIUM DUE **1/46** 28. AMOUNT OF PREMIUM DUE EACH MONTH **2.25** 29. INTENTION OF VETERAN TO CONTINUE INS. **Yes**

30. TOTAL PAYMENT UPON DISCHARGE **\$ 221.28** 31. TRAVEL OR MILEAGE ALLOWANCE INCLUDED IN TOTAL PAYMENT **\$ 156.80** 32. INITIAL MUSTERING OUT PAY **109.00** 33. NAME OF DISBURSING OFFICER **E.F. MILLER 520018**

24. REMARKS

World War II Victory Medal
American Area Campaign Medal
Asiatic-Pacific Campaign Medal 12 Stars
Philippine Liberation Medal 2 Stars
Good Conduct Medal

35. SIGNATURE (BY DIRECTION OF COMMANDING OFFICER)

William P. Blair
for
W. S. BLAIR, Lt. Comdr., USNR

36. NAME AND ADDRESS OF LAST EMPLOYER
Atlas Powder Company
Stamford, Connecticut

37. JOB PREFERENCE (LIST TYPE, LOCALITY, AND GENERAL AREA)
Undecided

41. NON-SERVICE EDU. (YRS. SUCCESSFULLY COMPLETED) 42. DEGREES 43. MAJOR COURSE OR FIELD

GRAM.: **2** H. S.: **2** COLL.: **0**

45. RIGHT INDEX FINGERPRINT 46. OFF DUTY EDUCATIONAL COURSES COMPLETED **---**

47. DATE OF SEPARATION **16 Dec '45 re** 48. SIGNATURE OF SEPARATED PERSONNEL *Charles Thomas O'Donnell*

37. DATES OF LAST EMPL'T. 38. MAIN CIVILIAN OCCUPATION AND D. O. T. NO.

FROM **Jun '42** TO **Aug '42** **Stock & File Clerk**

40. PREFERENCE FOR ADDITIONAL TRAINING (TYPE OF TRAINING)
High School

44. VOCATIONAL OR TRADE COURSES (NATURE AND LENGTH OF COURSE)

EMPLOYMENT AND EDUCATIONAL DATA

TO: BUREAU OF NAVAL PERSONNEL