

Church of the Resurrection

RYE, NEW YORK

125th Anniversary

1880-2005

A P A R I S H H I S T O R Y



A TRIBUTE TO OUR FOUNDING FAMILIES AND
OUR FAITHFUL PARISHIONERS THROUGH THE YEARS

Congratulatory Letters



APOSTOLIC NUNCIATURE
UNITED STATES OF AMERICA
No. 28799

3339 MASSACHUSETTS AVENUE, N.W.
WASHINGTON, D.C. 20008-3687

September 6, 2005

Dear Monsignor Boyle:

As you celebrate this year the 125th Anniversary of the establishment of the Church of the Resurrection in Rye, New York, it is my special privilege to convey to you as Pastor, to your staff and to your parishioners the warm greetings, heartfelt congratulations and paternal affection of His Holiness Pope Benedict XVI.

On this wonderful occasion, the Holy Father is united spiritually with all the members of the Parish. He gives thanks to the Lord for the graces bestowed on the faithful over the past 125 years through the preaching of the Word of God and through the Eucharistic Liturgy, which, in the expression of the Second Vatican Council, remains "the source and summit of all Christian life" (*Lumen Gentium*, 11).

Indeed, it is His Holiness' fervent hope that this commemoration will inspire in the whole community a renewed awareness of its mission to bear joyful witness to the Lord Jesus in word and deed. The Holy Father prays that as the baptized grow in appreciation of their dignity as children of God and members of Christ's Body they will commit themselves to leading ever more authentic Christian lives, in accordance with the teachings of the Gospel.

With these sentiments, the Holy Father imparts to Resurrection Parish his Apostolic Blessing as a pledge of heavenly favors.

Offering every personal good wish, I remain,

Sincerely yours in Christ,

A handwritten signature in dark ink, reading "Gabriel Montalvo".

Archbishop Gabriel Montalvo
Apostolic Nuncio

Reverend Monsignor Patrick J. Boyle
Pastor
Church of the Recurrection
Rye, New York



HIS HOLINESS
POPE
BENEDICT XVI



OFFICE OF THE CARDINAL
1011 FIRST AVENUE
NEW YORK, NY 10022

November 4, 2005

Dear Monsignor Boyle:

Permit me to extend my congratulations and express my prayerful best wishes as you and the faithful of Resurrection Parish celebrate your 125th Anniversary.

In 1880, Mass was celebrated in a rented room on the top floor of Morrison's Hall and Hotel, located on Purchase Street. A parish church was later built in three different locations until in 1931, the present church—"The Cathedral of Westchester," as many call it—was constructed. In 1883, Resurrection School first opened its doors. By 1929, it had twice expanded and was finally relocated to its present building. Today, Resurrection School continues to thrive, providing an outstanding Catholic and academic education to its students. So, too, the parish's Religious Education program excels in forming its young students with a deep understanding of their faith.

The world has changed much since the early days of Resurrection Parish, for both good and ill. Nonetheless, through it all the Church of the Resurrection has remained a steadfast beacon of faith, light, and hope in bringing the Lord's love and message to its parishioners and the entire Rye community.

Be assured of a special remembrance at my Masses and in my prayers as you celebrate 125 years as an exemplary community of faith.

With kind regards, may I remain

Very truly yours in Christ,

Edward Cardinal Egan

Edward Cardinal Egan
Archbishop of New York

Reverend Monsignor Patrick J. Boyle
Church of the Resurrection
910 Boston Post Road
Rye, NY 10580

**EDWARD CARDINAL EGAN
ARCHBISHOP OF NEW YORK**



Congratulatory Letters



GEORGE S. LATIMER
91st Assembly District

THE ASSEMBLY
STATE OF NEW YORK
ALBANY

COMMITTEES:
Environmental Conservation
Governmental Operations
Insurance
Labor
Local Governments
Transportation

November, 2005

Msgr. Patrick J. Boyle, Pastor
Church of the Resurrection
910 Boston Post Road
Rye, New York 10580

Dear Msgr. Boyle,

On behalf of my colleagues in the New York State Assembly and in State government, I extend warmest wishes to you and everyone in the Resurrection family on this 125th anniversary of the founding of the parish, serving Rye and environs. I am honored to be a parishioner here over the past 25 years, and have seen our Catholic community continue to grow and flourish in Rye. Your leadership and that of your predecessors have left an indelible mark on thousands of families, and through Resurrection School and other programs, helped us mature as individuals and as Christians.

I offer my prayers for your continued success in this special year of celebration, and in every year to come.

Sincerely,

George Latimer
State Assemblyman, 91st A.D.

ALBANY OFFICE: Room 820, Legislative Office Building, Albany, New York 12248, (518) 455-4897, FAX (518) 455-4861
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CITY OF RYE

STEVEN OTIS
MAYOR

November 2005

Monsignor Patrick J. Boyle
Church of the Resurrection
910 Boston Post Road
Rye, New York 10580

Dear Monsignor Boyle,

On behalf of the City of Rye I congratulate the Church of the Resurrection on the celebration of the 125th Anniversary of the Parish. The history of the Church and the City of Rye are deeply intertwined.

Through good works for the community and the generous dedication of individual volunteers contributing to the civic life of Rye, Resurrection has contributed to the special fabric that is so strong in our town. As Rye has grown so has the Church serving the broader community in exceptional ways. The Church is one way that generations remain connected to our community and for which we are grateful.

Congratulations on marking 125 years in Rye. The entire Rye community shares in celebration of this important milestone. Thank you for what the Church has contributed to Rye and your key role in our community. Best wishes for the years ahead.

Warm regards,

Steven Otis
Mayor

Congratulatory Letters



125th Anniversary 2005

Church Of The Resurrection

910 Boston Post Road
Rye, New York 10580

Dear Parishioners:

Back in 1880, John Cardinal McCloskey called the Catholics of Rye together as the parish of the Resurrection under the leadership of Fr. John McEvoy, our first Pastor. Since that time from rather humble beginnings, during what is three centuries, our parish has experienced phenomenal growth. It would be no exaggeration to say that our parish and school and parish programs are very prominent in our community. It is also true to say that our parish has a great reputation around the Archdiocese of new York for generosity and active involvement.

In many ways, our forebearers in Resurrection have lived up to their potential in faith and in dedication. They have bequeathed a most beautiful church and Parish. We thank them for their commitment and service, and we acknowledge their goodness, and we know they are very much with us as we celebrate the 125th Anniversary of Resurrection.

The torch has been passed to us, and we pledge ourselves today to continue the wonderful tradition and legacy that is Resurrection. We are very grateful to all who preserve the spirit, the devotion and the faith of Resurrection. Happy Anniversary!

Sincerely yours,

Msgr. Patrick J. Boyle
Pastor

Phone (914) 967-0142 • Fax (914) 925-2751

Dear Fellow Parishioners:

We owe a deep debt of gratitude to Kathleen Balls and Shirley (Mrs. Frank D.) Carroll for their work with Msgr. McGowan to establish the church archives and for the research done in acquiring much of our parish history materials through 1980. Additional research was undertaken by Elaine Taylor O'Neill, and each had a volunteer committee assisting in the effort. The archives of the Archdiocese of New York, the Sisters of Charity and the Rye Historical Society have been of special value by aiding and supporting our requests for material and documents.

Our History Committee deserves appreciation for their helpful assistance in assembling this 125th Anniversary Journal, especially Co-chair Dan Kelly for his tireless preparation of the manuscript and coordination for printing. Members of the committee are: Ernest and Patricia Basso, John Carolin, Shirley Carroll, Ellen and Orlando D'Angelo, Donna Hogben, Daniel J. Kelly, Eleanor Lush, Beth Griffen Matthews, Rev. Msgr. John E. Mescall, Mary Pryor, Jeanne Sinnott, Marian Shea, Margaret Sweeney.

Also, a word of thanks to Harry Florentine for his advice and expertise, to Jane Caputo Recce for the 1920's photos, to Daniel Beary and Mary Beary Alphin for their research, to William Luberoff, illustrator and liturgical artist, for his drawings of the Purchase Street Church aisle windows, painted design behind the tabernacle and the documentary on the angels in the 1930 church, to Lauren Ford for her painting of the Smith Street Church, and to JoAnn Cancro for her photographs of the present church and the stained glass windows – © 2005 JoAnn Cancro Photography.

Rye has been blessed with outstanding inspirational and dedicated pastors who were ably assisted by equally capable, dedicated, loving, holy associate pastors whose abilities were later recognized by the bestowal of the honorary title, Monsignor, to nine of them. One, Father Fearn's became rector of Saint Joseph's Seminary, and as bishop participated in Vatican II Council in Rome.

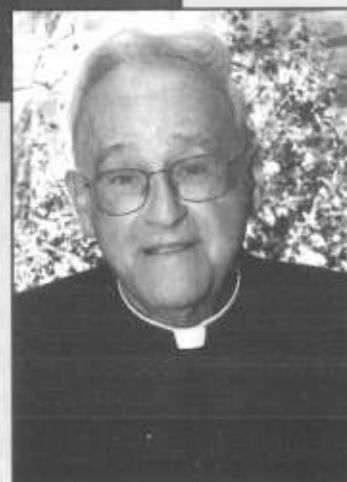
We look forward to our parishioners continuing to work with our pastors and priests for their spiritual gain - to live Christ, to help one another, and to educate their children to love and serve God and Country; to know, love and serve God in this world and to be happy with him in the next.

Sincerely,

A handwritten signature in cursive script that reads "Elaine T. O'Neill". The signature is written in dark ink and is positioned above the printed name and title.

Elaine T. O'Neill
Archivist

PRESENT ASSOCIATES



Clockwise above:
FATHER DANIEL O'REILLY,
 Parochial Vicar
FATHER ZACHARIAS
NADACKAL, C.M.I.,
 Parochial Vicar
REV. MSGR. JOHN J. MESCALL,
 Senior Priest
MSGR. EDWARD O'DONNELL,
 Senior Priest

PAST ASSOCIATES

Rev. James Powers	1921	Rt. Rev. Msgr. William J. Farricker	1921-1923
Rt. Rev. Msgr. Edward M. McQuade	1923-1924	Rt. Rev. Msgr. Leo Madden	1924-1930
Most Rev. John M. Fearn	1928-1930	Rt. Rev. Msgr. Thomas F. Farrell	1930-1945
Rt. Rev. Msgr. James F. Tully	1930-1957	Rt. Rev. Msgr. John G. Pierce	1945
Rt. Rev. Msgr. Cornelius M. O'Brien	1945-1966	Rev. James T. McGuire	1958-1972
Rev. James F. Rowane	1966-1976	Rev. Robert Poveromo	1972-1974
Rev. Robert J. Robbins	1974-1981	Rev. Joseph E. O'Neill	1978-1984
Rev. Gerard F. Rafferty	1979-1983	Rev. Msgr. Edmund Whalen	1985-1987
Rev. Msgr. Leslie J. Ivers	1983-1989	Rev. Bernard Ross	1987-1991
Rev. Lawrence Inzeo	1989-1995	Rev. Msgr. Daniel A. Peake	1991-1999
Rev. Richard O'Gorman	1995	Rev. Michael L. Palazzo	1995-1996
Rev. Jack Arlotta	1996-2002	Rev. D. Francis Dias	1999-2000
Rev. Arthur Walsh	2001	Rev. Jarlath Quinn	2001-2003

SERVING THE PARISH FROM INDIA

Rev. Dr. John B. Chethimattom, C.M.I.	1967-1968 & 1974-1975	Fr. John Menonkari, C.M.I.	1973-1975
Rev. Dr. Francis Vineeth, C.M.I.		Rev. Dr. Anthony J. Kurialacherry	1982-1984
Fr. Zacharias Kalappuva, C.M.I.	1976-1977		

ADMINISTRATIVE STAFF

The Resurrection Church staff functions to support the clergy in the administration of the parish, assisting the congregation and the organizations and associations within the church family. Based in the Church Rectory, the staff provides secretarial, reception, operations, facilities management and other essential services that advance the day-to-day workings of the parish.



THOMAS NAUGHTON
Facilities Manager



**NELIDE (NELLIE)
MEZZULLO**
Receptionist/Secretary



**ROBIN PHELPS
LATIMER**
Parish Manager



**ELIZABETH
O'CONNELL**
Bulletin Editor

PAST ADMINISTRATIVE STAFF

SECRETARIAL

Mrs. Seth Adamson
Ms. Joan Conlon
Ms. Mary Ann Fox
Ms. Elizabeth Raycroft
Mrs. John White

CUSTODIANS

Ben Clarke	Jose DeMota
Thomas Heffernan	Edward Jones
Edward Keegan	Jackie Monroe
Milton Reyes	John Quinn

HOUSEKEEPING

RECTORY

Mrs. John Cavanaugh
Ms. Bridie McBrien
Ms. Sheila McGovern
Mrs. Bernard O'Malley, Sr.

CONVENT

Mrs. Mary Garvey
Ms. Amelia Marullo

SACRISTANS

Lawrence S. Byrne, Jr.
Frank Tolve

A TRIBUTE TO OUR FOUNDING PARISHIONERS

We, the present day members of our family of faith, offer a special tribute to our Founding Families and Father John McEvoy for initiating Resurrection parish, and to our generous, dedicated and faithful parishioners who continue their legacy, and who, through the years, supported our pastors to make this history possible.

We honor these families: surnames of founding and parish families in the 1880's.

Balls	Barker	Beary	Becket	Biddulph
Boner	Byrnes	Capozzi	Carr	Cize
Clancy	Clavin	Coffey	Conlon	Connors
Creadore	Cushion	Daly	Delehanty	Dempsey
Daverin	Donahue	Donnelly	Doran	Downing
Doyle	Drescoll	Fagan	Faerly	Fallon
Farrell	Ferguson	Flanagan	Fogarty	Ford
Friese	Geary	Gleason	Gorman	Gourley
Gowan	Graham	Granny	Halliday	Hanrately
Hartnett	Harty	Haugh	Hodgins	Hogan
Horgan	Houlihan	Hughes	Jordan	Kane
Kaufman	Keefe	Kelly	Kennelly	Kenny
Kirby	Larkin	Lavigna	Lynch	Maher
Mainiero	Malanaphy	Malloy	McDonald	McKay
McKean	McClusky	McManus	Meyer	Mily(Miley)
Millner	Moore	Moran	Moriarity	Murphy
Murray	Needham	Pells	Petruciano	Quinlan
Quirk	Rainieri	Redman	Reilly	Renehan
Rich(Riccio)	Russo	Ryan	St. John	Scalzi
Sheedy	Sloat	Stapleton	Sullivan	Sweeney
Tracy	Tully	Verilli	Walsh	Werner
Whims	White			

THE RESURRECTION PARISH

In the early 1800's, the few Catholics residing in the area of Rye, Harrison and Port Chester attended services presided over by missionary priests and conducted primarily in the Village of Port Chester. In 1854, when Our Lady of Mercy parish was established in Port Chester, Rye and Harrison Catholics became parishioners there. With the large number of Irish and German immigrants arriving in the area between 1840 and 1880, followed by Italians by 1880, a major impact was being made on the existing parish at Port Chester. In the mid-1870's, the growing number of Catholics in the Rye community began to sponsor a movement for a church of their own. At the same time, the parish at Port Chester was also growing and in need of a new church of its own.

What is a parish? It can be described as many things: a corporate entity, a complex physical structure of buildings, a religious and educational institution, a family, an administrative organization managed by a pastor and members of the ministry with assistance and advice from lay organizations and the support of the congregation. As a corporate structure, in the Archdiocese of New York, a parish is incorporated under the laws of the State of New York. The corporation includes the Cardinal, as the President; the vicar general, as a member of the board; the pastor, and two lay trustees appointed by the pastor. A parish is created and named by the Bishop of an Archdiocese.

The story of the parish at Rye, the Church of the Resurrection, can best be told through its pastors and its congregation. It begins with the establishment in 1880 of the Parish of the Resurrection Rye/Harrison by John Cardinal McCloskey, Archdiocese of New York, who appointed Rev. John McEvoy its first pastor.



RESURRECTION PARISH BOUNDARIES



REV. JOHN McEVOY
(Pastor: 1880-1883)

REV. JOHN McEVOY

Father McEvoy was born in 1826 in the parish of Galmoy, Kilkenny County, Ireland and baptized, according to the rites of the Catholic Church, in Johnstown on November 29 of that year. He was ordained by Archbishop John Hughes on August 17, 1855 at Saint Patrick's Cathedral in New York City; served as assistant at the Cathedral (1855-56); subsequently rector at Church of the Transfiguration, St. John the Evangelist, and St. Stephens in New York City; pastor at St. John the Evangelist in White Plains (1870-78); chaplain at St. Vincent's Retreat, Harrison (1879-83), and pastor at Resurrection (1880-1883), while residing at St. Vincent's. Father McEvoy died on April 6, 1883 at the age of 59; funeral services were held at the Cathedral with burial on April 9 in Calvary Cemetery.

On June 6, 1880, the first mass at Rye was offered by Father McEvoy at Morrison's Hall located at the Northeast corner of Cedar and Purchase Streets. The Hall, which was rented by the parish through October of 1882 for religious services, was fitted in a very attractive manner and services were well attended at this new parish embracing Rye and Harrison. To aid needed finances of the church, numerous

Birth and Baptismal Certificate	
Diocese of _____	Parish of _____
On examination of the Register of Baptisms of above Parish I certify that according to it	
John McEvoy — Johnstown	
was born on _____ day of _____	and was
baptized according to the Rites of the Catholic Church on _____ day of _____	
by the Rev. Mr. Rogers.	
Parents	Michael McEvoy Margaret Brennan
Sponsors	Jerry Scott August Brennan
Signed: R. J. Holden	
Given this _____ day of _____	18__ at _____

REV. JOHN McEVOY Birth and Baptismal Certificate

picnics and fairs were held annually; one at Loder's Grove raised over \$1,405. The parcel of land was purchased by the New York, New Haven and Hartford Railroad in 1887 in order to double the tracks and relocate the station. Cedar Street was moved farther north to its present location. As to Morrison's, it was moved in two sections to East Rye, one-half is known today as Kelly's Sea Level and is situated at the intersection of Midland Avenue, Grace Church Street and Manursing Avenue and the other half at the Southeast corner of Midland and Sylvan Place.



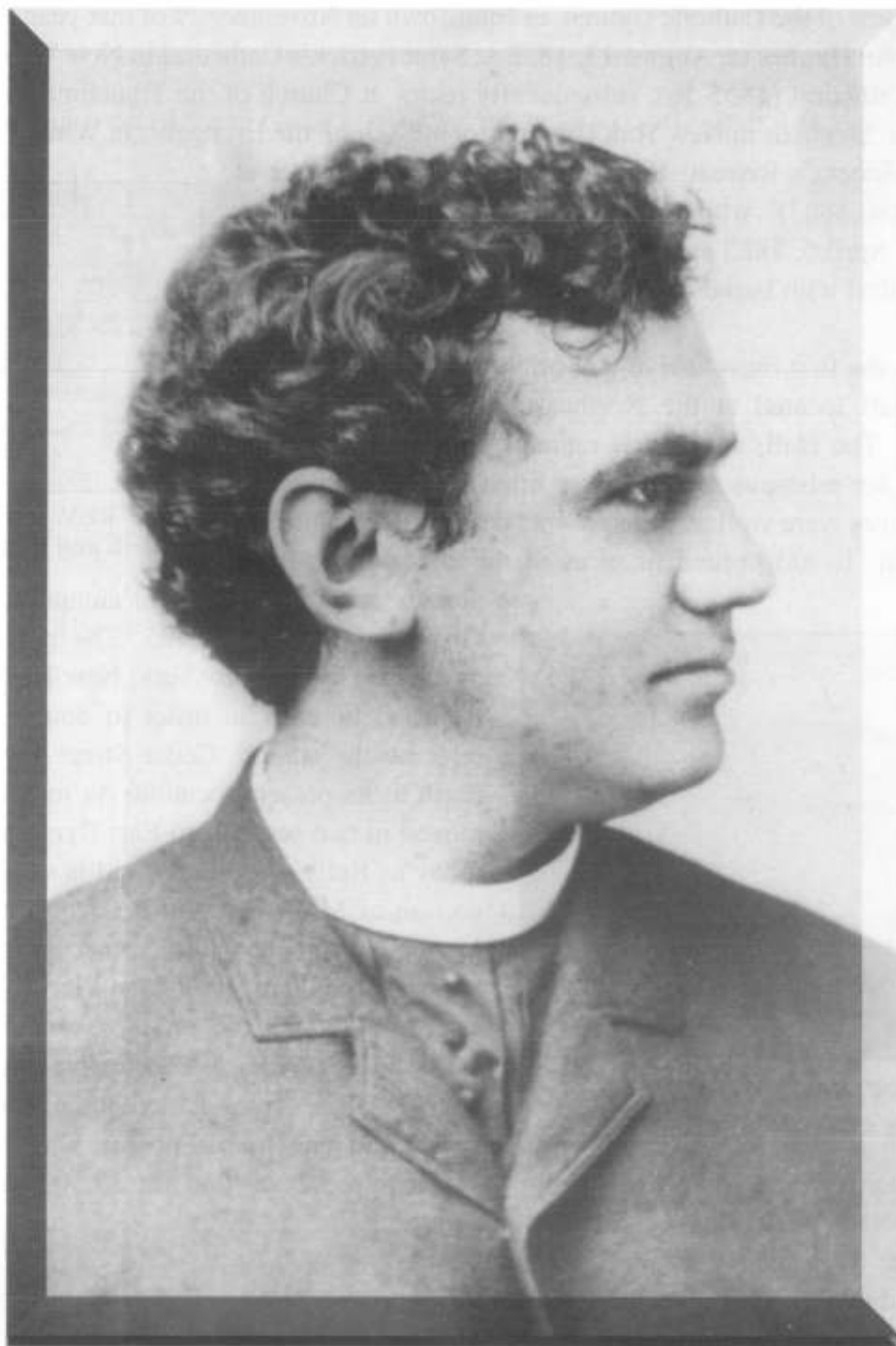
MORRISON'S HALL TODAY
Continuous use as a restaurant today

Post Road and across from the Square House, was acquired at auction for \$5,500 in 1881. Michael McCormick of New York City represented the parish, with title, subject to a \$3,300 mortgage, taken on December 20, 1881 and held by John Cardinal McCloskey as President of the Board of Trustees of the Archdiocese of New York. The first floor was renovated for church use and consisted of one large hall with pillars to support the second floor. Father McEvoy had now established a church structure for the Resurrection parish by the end of 1882. Unfortunately, he became ill shortly thereafter, becoming paralyzed in March 1883. He was succeeded by the Rev. Michael Lane.

Under Father McEvoy's leadership, the William Smith house, a large center-gabled home, and property, situated at the juncture of Purchase Street and the Boston



FIRST CHURCH OF THE RESURRECTION
1882-1889 (on right)

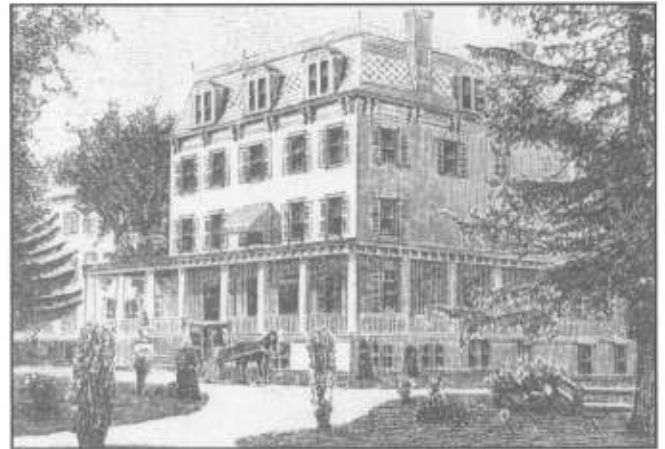


REV. MICHAEL LANE
(Pastor: 1883-1888)

REV. MICHAEL LANE

Father Lane was born in Donoughmore, Ireland on January 22, 1851. He prepared for the priesthood at St. Joseph's Provincial Seminary in Troy, New York and was ordained there on December 23, 1876. His appointments included parishes at St. Mary's, Rondout (1876-78); St. Columba, New York City (1878-79); St. Mary's, Newburgh (1880-82); Chaplain at St. Vincent's, Harrison, and after the death of Father McEvoy; became pastor of Resurrection on April 5, 1883.

Under Father Lane, change was a trademark of his pastorate. Immediately in 1883 the first floor of the church was enlarged with a 25 by 45 feet addition built in the rear, and a large pipe organ - Reed's Make - installed. In the same year, the first "Academy of the Resurrection" was begun with elementary grades on the second floor of the church and under the tutelage of the Sisters of Charity who resided at St. Vincent's Retreat and traveled to Rye by horse and carriage. St. Vincent's Retreat, the first Catholic institution in New York State for mental patients, was opened in 1879.



ST. VINCENT'S RETREAT
Harrison, New York

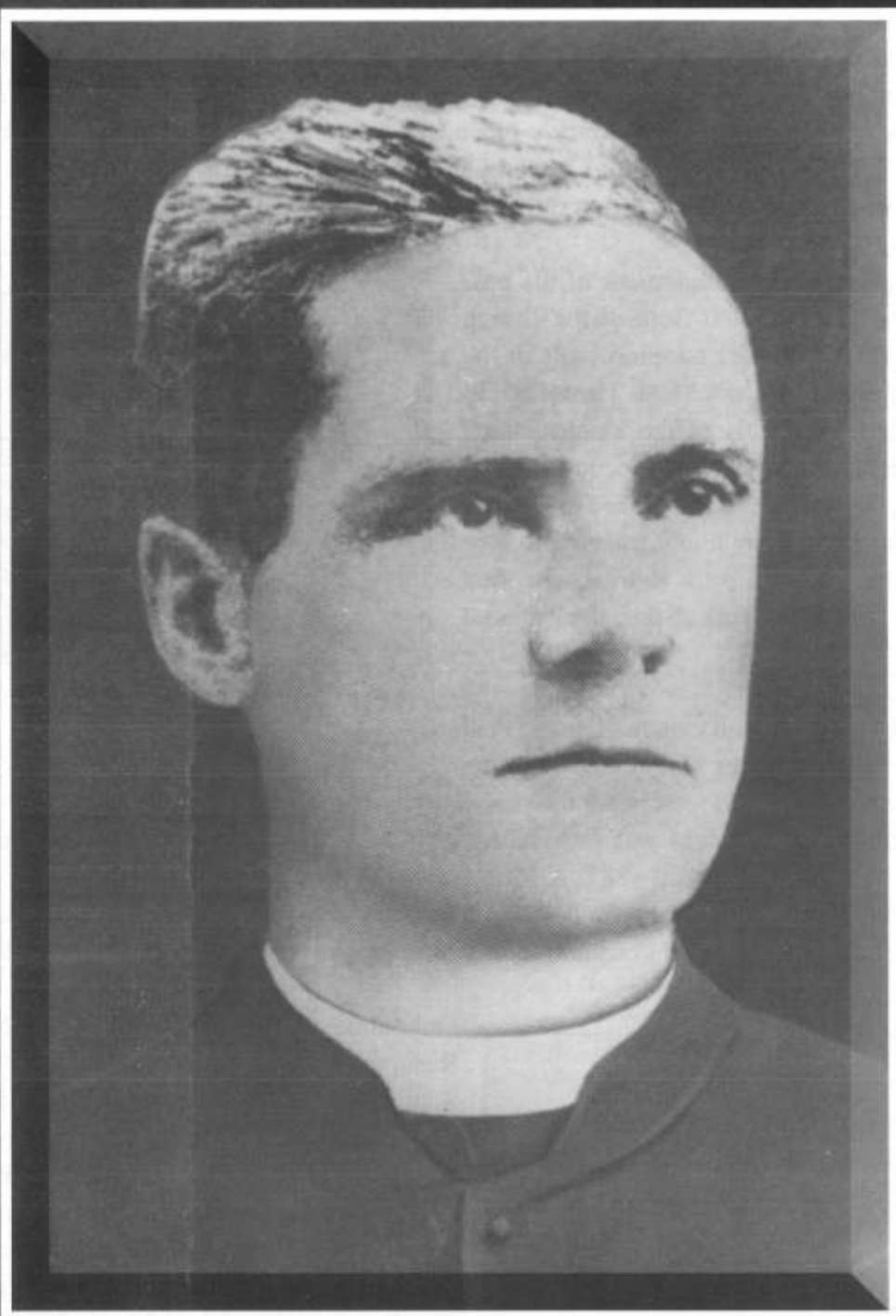
In May of 1884, Park House property on the Boston Post Road and above the railroad tracks was rented with the intention to serve as a residence and rectory for the parish. In the same year, the Telephone Central Office opened in Rye; the following year, gas was introduced with the Citizens Gaslight Company providing village lights for the first time in March 1887. Also in August of that year, the parish had the honor to have Father Thomas McManus, a Rye native and son of John McManus of Rye Beach, officiate at Sunday mass following his return from his recent ordination in Rome. He was the first vocation from the parish.



RECEIPT FOR PEW RENTAL, 1884

On January 29, 1886, the Church of the Resurrection was incorporated under New York State laws, with title transferred from the Archdiocese to the parish. The first lay trustees were Richard Cushion and Michael Biddulph. Along with incorporation, Father Lane further pursued development of the parish through the purchase of land on the west side of the Boston Post Road, lot #9 of the Mary A. Berry property for \$750, which later would be used for a

school. The "Academy" in the first church was closed for financial reasons in connection with the funding needed for the new church edifice. The Catholic Fair continued to be held annually at Loder's Grove; dimes were collected for the church building fund, with "bricks" or "shingles" at 10 cents, and the foundation was begun in December 1887. The contract was awarded to Mr. Gallagher of New York, the lowest bidder by \$1,000. Over \$2,000 had been raised. Before he could witness the results of his vision, Father Lane died suddenly on February 24, 1888 at the age of 38 due to a hemorrhage of the lungs. He was succeeded by the Reverend Francis Mee.



REV. JAMES FRANCIS MEE
(Pastor: 1888-1890)

REV. JAMES FRANCIS MEE

Father Mee was born in Ireland in 1843 and educated at St. Joseph's Seminary in Troy, New York where he was ordained on June 11, 1870. His appointments included St. Rose of Lima, New York City (1870-73); Sing Sing Prison (1874); St. James, Milton in Ulster County (1874-75); St. Mary's, Milton (1879-87); pastor at Resurrection (March of 1888-90); St. Mary's, Staten Island (1890-1908). Father Mee died on December 25, 1908; burial was in St. Mary's Cemetery, Staten Island.

The work begun by Father Lane was completed by Father Mee with the construction of the new church edifice on Purchase Street. The architect was Lawrence J. O'Connor of New York City, and the wood structure was designed in the Gothic mode. It would be the last Rye church built primarily of wood, with selected Gothic details combined with elements of the popular residential architecture of the day, the shingle style. The building was 82 feet long; the gabled façade featured a large rose window along with a somewhat Romanesque bell tower on the south side. The three aisles of the interior were echoed on the outside with three sets of double doors and three staircases. There was a nave and chancel, a vestry room for the priest and one for the acolytes. The church had twelve windows of very fine cathedral stained glass at a cost of approximately \$10,000. There were ten memorial windows, four on each of the side aisles and two panels in the front side of the altar, above which was a circular motif of the resurrection reflecting the name of the parish. Two of the memorial windows were dedicated to Fathers McEvoy and Lane, another to Alexander Gourley by his mother, gifts by R. Frank Downing, James Cushion, Thomas McManus, Ann Mary Doyle, Mr. & Mrs. Patrick Farrell, C. Ferguson and Michael Daly.



CHURCH OF THE RESURRECTION
Purchase Street, Dedicated 1889



PURCHASE STREET CHURCH
Christmas, 1889

The vacated church, the former William Smith house, was converted into a rectory in 1890, and in September of that year, Father Mee was transferred and succeeded by the Reverend James T. Barry.

The Purchase Street church was dedicated on October 20, 1889 by the Right Reverend Monsignor John Farley. Father McManus, the first vocation from the parish, preached the dedication sermon.



RESURRECTION RECTORY
Post Road and Purchase Street, 1890
(Purchase Street Church Steeple on left)



REV. JAMES T. BARRY
(Pastor: 1890-1905)

REV. JAMES T. BARRY

Father Barry was born in New York City on June 19, 1843 and attended St. Francis Xavier College in New York. Educated at the North American College in Rome, he was ordained in Rome on May 15, 1867. Appointments include: St. Columba, New York (1867-73); Transfiguration (1873-84); Epiphany (1884); St. Stephen's (1884-87); St. Monica's (1887-90); pastor at Resurrection (1890-1905); chaplain at St. Vincent's Hospital in New York City, serving in that capacity from 1906 until his death there on March 12, 1925. Funeral mass at Church of the Resurrection on March 14: Cardinal Patrick J. Hayes presiding; Celebrant, Rev. James Goggin (Resurrection pastor); Deacon, Rev. Richard Cushion (Rye native); Subdeacon, Rev. Edward Beary (Rye native); Preacher, Rev. William Meehan (former pastor of Resurrection 1909-17); Burial St. Mary's Cemetery, Port Chester, New York.

For fifteen years, beginning in September 1890, Father Barry devoted himself to a flourishing parish. Under his watch, the first order of business was the confirmation of seventy-five children by Archbishop Corrigan with fifteen priests in attendance. St. Benedict's Home on the Boston Post Road, presently property of Rye Country Day School, was built and opened by the Archdiocese in October 1891. The Home, caring for negro children from New York, was maintained by the parishioners of the Church of St. Benedict, the Moor of New York City.



ST. BENEDICT'S HOME, 1910

While the Rye parish had early on focused on the need for parochial education, it was also following the decree of the 3rd Plenary Council of Baltimore and the synod of New York rules that it is obligatory that each parish establish a parochial school. The same year, a church benefit picnic included a special train from New York City expected to bring 1,000 people. A branch of the Catholic Benevolent Society was organized; formal installation of Father McEvoy Council #353 Catholic Benevolent Legion occurred in January 1892. Summer festivals, fairs, plays and picnics continued to be held annually.

Reverend Edward J. Beary was ordained on June 24, 1898 by Archbishop Corrigan at St. Patrick's Cathedral and celebrated his first mass on June 16 in Rye. He was appointed to the Church of the Sacred Heart in Mount Vernon. Father Barry was responsible for the erection of St. Gregory the Great in Harrison. Using funds donated by a charitable layman, St. Gregory's was dedicated on December 20, 1902 by Archbishop Farley.

During Father Barry's service to the parish, Rye Catholics were actively supporting the growth of their church, and, along with others of the community, they strongly supported the movement for the separate incorporation of the Village of Rye in 1904. Toward the end of his pastorate, he was keenly focused on returning parochial education to the parish, but failing health would leave the final task of re-opening a school to his successor. Upon Rev. Barry's transfer to chaplain at St. Vincent's Hospital in New York City, the Rev. William Hayes became pastor.

REV. WILLIAM RICHARD HAYES

(Pastor: 1905-1909)

(NO PHOTO AVAILABLE)

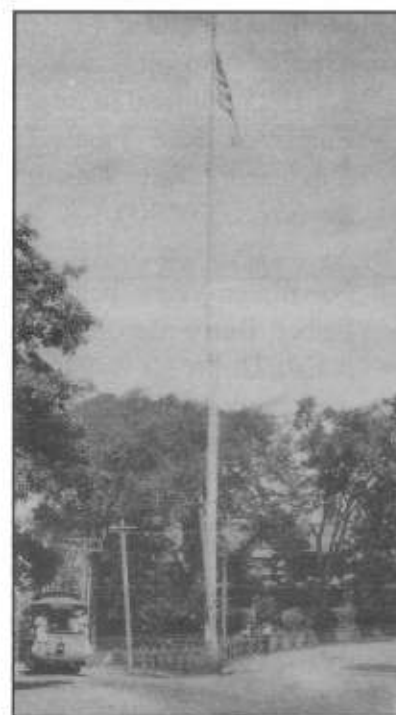
Father Hayes was born in Farmington, Connecticut on March 26, 1866. He was educated at Unionville High School (Ct.), St. Bonaventure College and



MAIN (PURCHASE) STREET
Catholic church on right

St. Joseph's Seminary (Troy, NY). Ordained on May 23, 1891 by Bishop McQuaid of Rochester, his clerical appointments included St. Gabriel's, NYC (1891-94); St. Anselms (1894-95); St. Veronica's (1895); pastor at Resurrection (1905-1909); pastor at St. Mary's, Newburgh (1909-1921); resigned 1927 most likely due to failing

health. Father Hayes died on April 27, 1934 at Murray Hill Sanatorium in New York City. Funeral services were held at St. Mary's in Newburgh with burial at St. Mary's Cemetery, Unionville, Connecticut.



FLAG POLE
Main(Purchase) Street Rectory
on right



RESURRECTION PAROCHIAL SCHOOL
Boston Post Road, Opened September 1907

As no photograph of Father Hayes was able to be located, we, therefore, do not have a visual representation of our fifth pastor. However, we can depict what Father Hayes



RYE PUBLIC LIBRARY

visualized when he came to the newly-incorporated Village of Rye in 1905 as he took a tour of his new community and parish.

During his short tenure as pastor, Father Hayes completed the planning and building of the Parochial School on the Boston Post Road. It would be a two-story structure of Mamaroneck granite and Indiana limestone at a cost of \$30,000. Construction began on August 1, 1906 with dedication on September 29, 1908. Classrooms would hold some 300 pupils and an assembly hall to seat 500. In the interim, space was rented in the public school building; later the public school system would lease space from the parish as it engaged in additional building. As is the case with most pastorates, Father Hayes answered the call to serve another congregation. Rye then welcomed the Rev. William F. Meehan as pastor.



RYE HIGH SCHOOL



ST. BENEDICT'S CATHOLIC ORPHANAGE



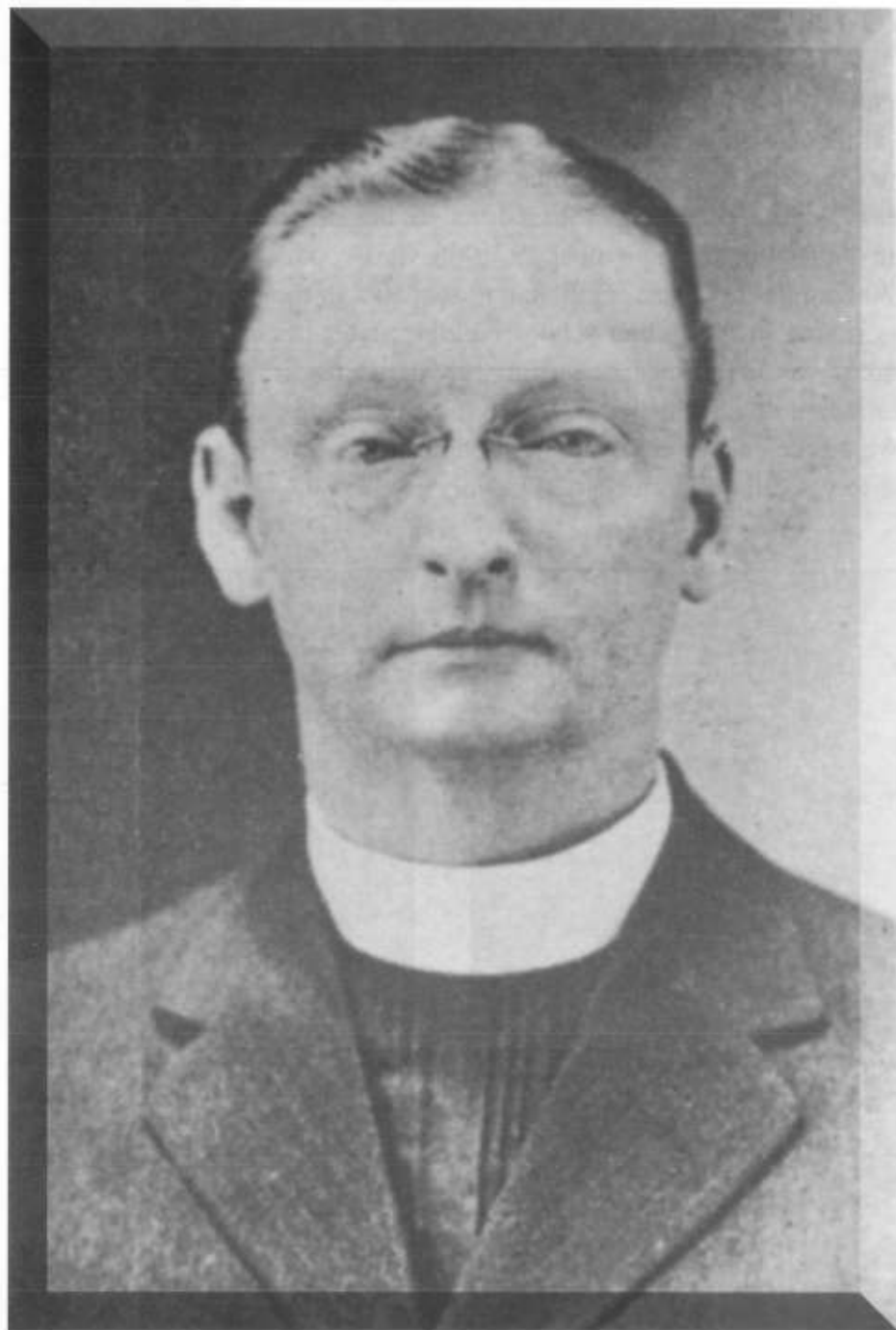
ST. VINCENT'S RETREAT



OAKLAND BEACH



RYE BEACH & RYE BEACH HOTEL



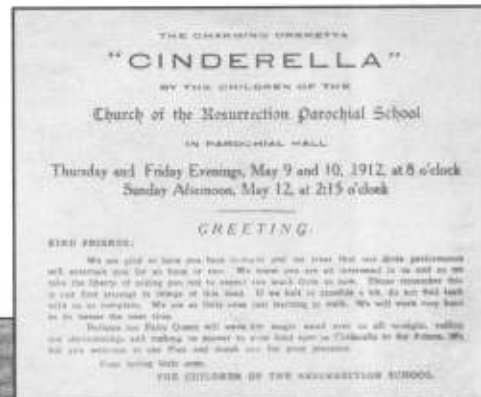
REV. WILLIAM FRANCIS MEEHAN

(Pastor: 1909-1917)

REV. WILLIAM FRANCIS MEEHAN

Father Meehan was born in New York City on September 25, 1866. Educated at St. Joseph's Seminary at Troy, New York, he was ordained there on December 17, 1892 by Bishop McNeirny. Appointments include: St. Catherine of Genoa, NYC (1892-1901); St. John's, White Plains (1901-02); St. Agnes, NYC (1902-09); St. Bernard's, NYC (1909); St. James, NYC (1909); pastor at Resurrection, Rye (1909-1917); pastor at St. Mathews, NYC (1917-1929); pastor at Holy Trinity, NYC (1929-1932). Father Meehan died at the Holy Trinity rectory on June 2, 1932; funeral celebrant was Cardinal Hayes; burial in Calvary Cemetery.

Father Meehan carried on the work of the parish with the same zeal of his predecessors. Normal parish life continued as school and church activities flourished with fairs, picnics and plays. Along with the continued growth of the parish, the Rye community at large was similarly undergoing expansion with a new school house to be



CAST AND PLAYBILL OF "CINDERELLA", May 1912

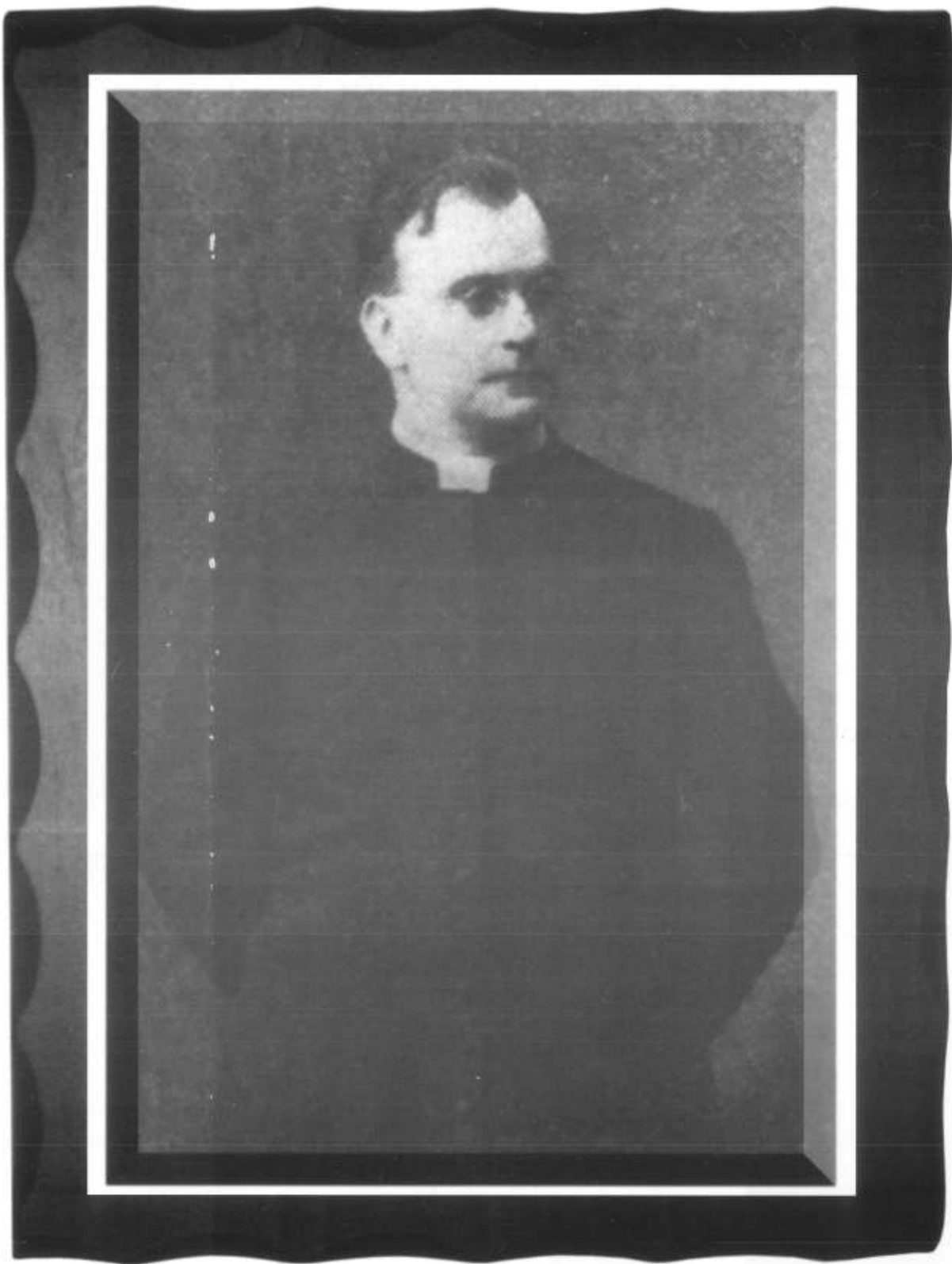
built on School Street, further development of the Westchester and Boston Railroad, bond sales for Rye Park, property purchased for a new hospital, and a new Methodist Church.



RESURRECTION
 CHILDREN OF MARY
 BASKETBALL TEAM 1915-1916
 L-R LUCY WHITE
 KATHLEEN BALLS
 SARAH FEELEY
 MARGARET BOURNE
 ELIZABETH KIRBY
 (sneakers worn when playing)

RESURRECTION CHILDREN
 OF MARY BASKETBALL TEAM
 1915-1916

Upon Father Meehan's transfer in March 1917, Rev. William J. Donovan was appointed pastor at Resurrection.



REV. WILLIAM JEROME DONOVAN
(Pastor: 1917-1921)

REV. WILLIAM JEROME DONOVAN

Father Donovan was born August 27, 1858 in Saugerties, New York where he attended public school. Further education occurred at Manhattan College; St. Mary's Seminary, Baltimore; Mt. St. Mary's Seminary, Emmitsburg (Maryland). Ordained in St. Mary's Cathedral, Trenton (New Jersey) on February 17, 1883 by Bishop Farrell. Incardinated into New York on February 8, 1893. Appointments: St. Cecelia's, NYC (1893-94); Blessed Sacrament, New Rochelle (1894); St. Rose of Lima, NYC (1894); St. Leo's, NYC (1894); St. Bernard's, NYC (1897-99); Immaculate Conception, Staten Island (1899); St. Joseph's, 6th Avenue, NYC (1899-1900); St. Cecelia's (1900); Guardian Angels (1900-03); St. Joseph's, 6th Avenue (1903-1908); pastor, St. Patrick's, Staten Island (1908-17); pastor, Resurrection, Rye (1917-1921). Father Donovan died on February 1, 1921 at Port Chester Hospital of appendicitis. Funeral celebrant was the Reverend Patrick Morris and burial at St. Mary's Cemetery, Saugerties.

Father Donovan served the Rye parish and community during World War I. Known for his scholarly and eloquent manner, he shared with the Episcopal and Methodist ministers in the Union Patriotic Services of Churches held in the Rye Fire House auditorium. The parishioners helped the Knights of Columbus oversubscribe its quota to raise \$9,500 in a war bond drive. In 1919, Father Donovan offered prayers at the Solemn Memorial honoring Rye's returning heroes from World War I, and he served as chaplain of Poningo Engine and Hose Company. Following his death on February 1, 1921, Mr. Theodore Fremd paid tribute to him as a man interested in the welfare and progress of the Village of Rye. He was succeeded by the Rev. James E. Goggin.



WORLD WAR I MEMORIAL/RECTORY (Center)
PURCHASE STREET CHURCH (Left)
PAROCHIAL SCHOOL (Right)



REV. JAMES EDWARD GOGGIN
(Pastor: 1921-1941)

REV. JAMES EDWARD GOGGIN

Father Goggin was born in Middletown, New York on January 19, 1864. After graduation from Middletown High School, he continued his education at Manhattan College, NYC, and St. Joseph's Seminary at Troy, New York. Ordained May 23, 1891 by Bishop McQuaid of Rochester, his appointments include summer assistant at Sing Sing Prison (1891); St. Bernard's, NYC (1891-1897); New York Apostolate Mission Bank (1897-1900); Holy Trinity, NYC (1900-1909); St. John's, Pawling, NY

(1909-1914); pastor at St. Clement's, Mariner's Harbor, Staten Island, NY (1914-1921); pastor at Resurrection (1921-1941). Father Goggin died of heart disease on October 31, 1941. Funeral services were held at the Church of the Resurrection. The celebrant of the Solemn High Requiem Mass was the Rt. Rev. Msgr. Joseph Donahue, Vicar General of the



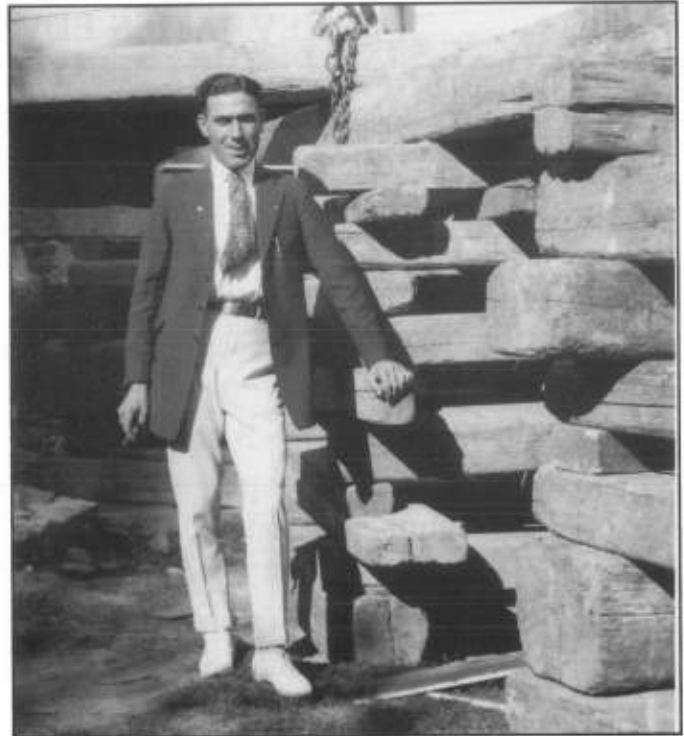
FATHER GOGGIN IN FREMD'S MEAT MARKET
Purchase Street



PURCHASE STREET CHURCH, Moved to Smith Street, 1924

Archdiocese, Rt. Rev. Msgr. John Fearn, President of St. Joseph's Seminary in Yonkers, was deacon and the Rev. Leo Madden, sub-deacon. The latter two were former curates at Resurrection. Burial at St. Joseph's Cemetery, Middletown, New York.

When Father Goggin assumed the pastorate at Resurrection on June 15, 1921, he undertook the mission assigned to him



PREPARATION FOR MOVING, 1924

Church to Smith Street

Rectory to Post Road

by the Most Rev. Patrick Cardinal Hayes. His role was to determine whether the Rye congregation desired sorely needed larger church facilities, and the nature and extent of any expansion. After acquainting himself with the parish and community, he concluded a larger church was necessary and originally planned it be located at the intersection of the Boston Post Road and Purchase Street. In 1924, he moved the wooden church on Purchase



RECTORY MOVED TO BOSTON POST ROAD, 1924
Private residence, 1980



FIRST CONVENT BOSTON POST ROAD, 1922-1928
Private residence, 1980



**LAUREN FORD PAINTING OF
SMITH STREET CHURCH**

Street to Smith Street, an area where more land was available for expansion. In furthering parish development, Father Goggin purchased for \$40,000 an additional piece of property with two substantial houses, one of which was enlarged, restored and fit for use as a convent. The Sisters of



**CHURCH FOUNDATION
RETAINING WALLS
Smith Street parking lot**

Charity, the teaching

order, had previously commuted from St. Vincent's Retreat in Harrison, and now were in residence in the parish. The complex comprised the church, school, rectory and convent on adjoining Smith Street and Boston Post Road parcels.



SMITH STREET CHURCH, EASTER IN 1920'S
Lady of Miraculous Medal Statue is on the left



**RESURRECTION PAROCHIAL
SCHOOL, BOSTON POST ROAD**
Class of 1921



**RESURRECTION PAROCHIAL SCHOOL,
BOSTON POST ROAD**
7th & 8th Grades, December 1922



**ANNUAL MAY
PROCESSIONS**
1923

With the church edifice still inadequate for the growing parish, increasing summer residents, along with the encroachment of business on all sides of what had now become increasingly valuable property, Father Goggin determined it advisable for both financial and practical reasons, parking being a major problem, to move the entire church plant to a more suitable site in order to fulfill his initial mission. He initiated a successful fund-raising campaign which included theatrical variety shows, having amateurs and professionals, led by the notable Sylvester family, the parish family of Larry Sylvester Byrne. These reviews were held at the Westchester Country Club, the Capitol Theater in Port Chester and the auditorium of the Smith Street church. Thus, the property known as Kirkclawn was purchased in early 1926 for \$90,000 and is the site of the present church, rectory, former convent, and Resurrection School; ground was broken on June 14, 1927; the church was erected at an approximate cost of \$400,000 with land, buildings and school valued at \$1,000,000; the first mass was celebrated on Easter Sunday, April 15, 1931; formal dedication was May 31, 1931 by His Eminence Patrick Cardinal Hayes. Father Goggin's vision and planning provided an edifice large enough for future growth.



LARRY SYLVESTER BYRNE



**CARDINAL SPELLMAN'S 1941 VISIT
CELEBRATING FR. GOGGIN'S 50TH
ANNIVERSARY**

(Above, left to right) Fr. Tully, Msgr. McGowan,
Cardinal Spellman, Fr. Farrell, Aide to Cardinal

(Right) Leaving the church





**ORIGINAL PLAN FOR BOSTON POST ROAD
TO MILTON ROAD**



**CHURCH DURING CONSTRUCTION
April 10, 1930 (rectory, left; convent right)**

Throughout his twenty years in Rye, Father Goggin had a sincere interest in and support for civic movements, whether or not directly related to the parish. For many years, he served as chaplain of the Rye Fire Department. Under his aegis, parish societies and sodalities flourished; on October 29, 1922 the Resurrection Chapter of the Knights of Columbus was organized, followed on June 14, 1924 with the formation of the Catholic Daughters of America, Court Resurrection 891; on Tuesday evenings, the Novena to Saint Anne was held with veneration of the relic of St. Anne

which the parish has. He was considered to be an outstanding homilist.

Father Goggin celebrated the Golden Anniversary of his ordination to the priesthood on May 21, 1941 at a Pontifical High Mass presided by the Most Rev. Francis J. Spellman, Archbishop of New York, the Cardinal's first visit to Resurrection. Five months later, on October 31, 1941, Father Goggin would succumb after a long illness to heart disease at the church rectory. Funeral services involved a solemn procession of the body from the rectory to the church where Father Goggin lay in state; a guard of honor throughout the night consisting of men from various church organizations; a solemn High Requiem Mass, and burial in his hometown of Middletown, New York. He was succeeded by the Rev. John D. McGowan.



CHURCH FUND RAISERS



**GROUND BREAKING FOR NEW PARISH
COMPLEX, June 14, 1927
Rectory, convent & school were built first**



**RESURRECTION SCHOOL,
Opened 1928
First graduating class, 1929**



**KIRKLAWN INN
Site of present
church, rectory,
Milton Road School,
former convent**



RESURRECTION CHAPTER OF THE KNIGHTS OF COLUMBUS

ON OCTOBER 29, 1922 THE RESURRECTION CHAPTER OF
THE KNIGHTS OF COLUMBUS WAS ORGANIZED.

SMITH STREET CHURCH
MASS AND COMMUNION BREAKFAST
Attendees on the Village Green
April 18, 1926





CATHOLIC DAUGHTERS OF AMERICA

JUNE 14, 1924,
THE FORMATION OF THE
CATHOLIC DAUGHTERS
OF AMERICA, COURT
RESURRECTION 891.

*Communion Breakfast
Resurrection #891 C. D. of America*



*1926
Council #2407 K of C.*

*Press Photo Service
New York*

THE CHAPELS AT WEST RYE

Two Roman Catholic chapels in West Rye, referred locally as "Dublin," were part of the parish with Sunday mass said by the priests of Resurrection.

St. Donato's (111 Maple Avenue) was built in 1892, and the Festival of St. Donato was held annually in August until the 1950's. Describing the 1895 celebration: "a big procession started from West Rye, in the midst of which the image of the Saint was carried. The members of the Society of Saint Donato, attired in their bright colored uniforms and the many little girls in their white veils and white dresses made a most picturesque procession, which slowly marched down Railroad (Theodore Fremd) Avenue and thence down Purchase Street to the Church of the Resurrection, where mass was solemnized." The original chapel, constructed entirely of wood, was established by John Mainero, a blind man, who hoped that through his gift he might regain his eyesight. The chapel contained an image of St. Donato which had been brought from Italy. In August, 1925, while the feast was being celebrated, the structure and its entire contents were destroyed. Rebuilt with locally quarried stone with the help of neighbors, St. Donato's continued as a chapel into the 1950's. Celebrations were sponsored by John Mainero's daughter, Jennie Mainero Riccio. Festivals were well attended by area devotees as well as those from Connecticut and New Jersey. It subsequently was converted for commercial use.



ST. DONATO'S CHAPEL, 1970

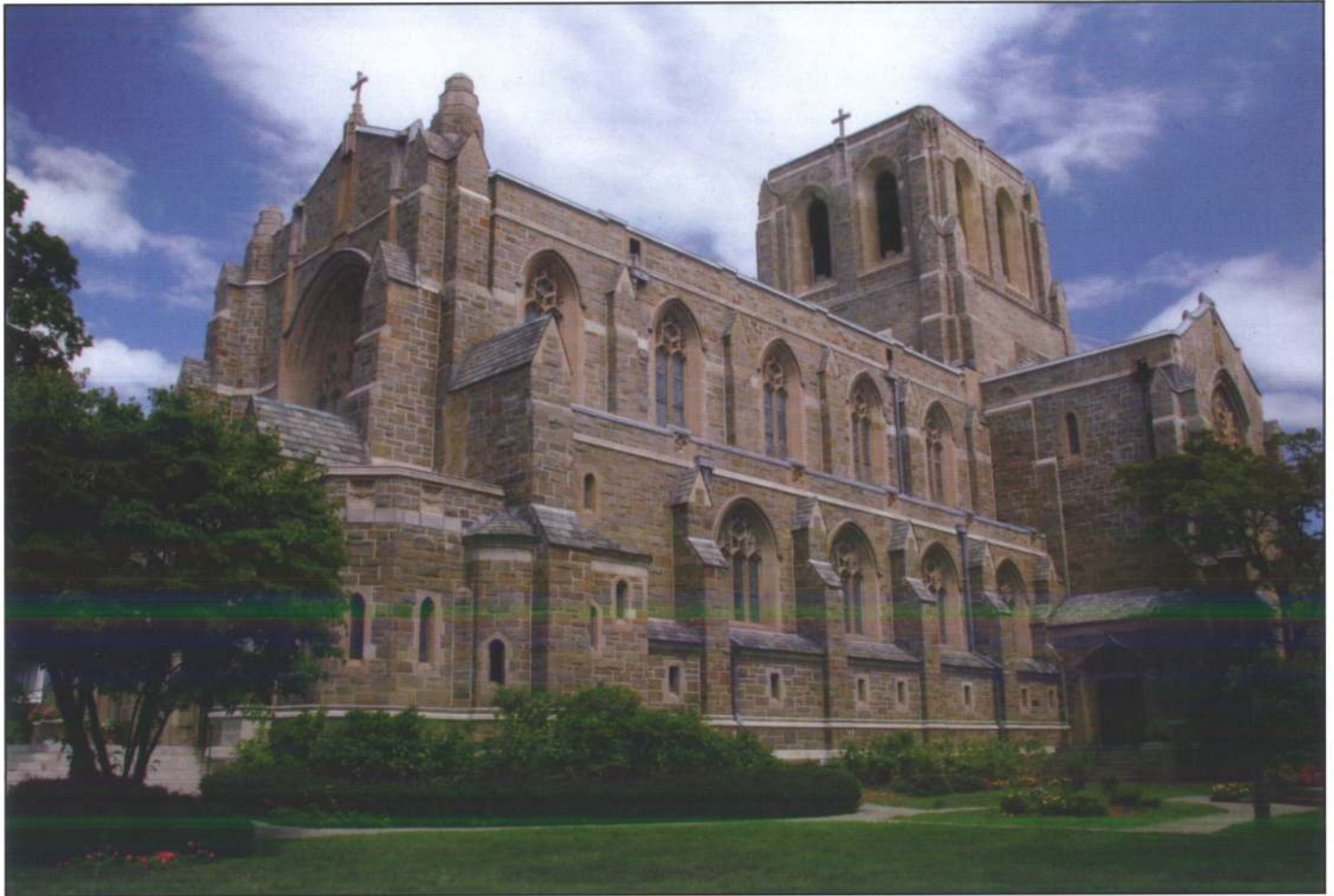


ST. GERTRUDE'S CHAPEL, 1970

St. Gertrude's (59 Maple Avenue) was constructed as a neighborhood chapel and annually celebrated in May the birthday of St. Gertrude. The area, originally mostly farmland and an Irish settlement, was predominantly Italian by the early 1920's. The chapel was erected in 1921 under the leadership of Mr. & Mrs. Donato (Daniel) Capozzi. Mr. Capozzi, an American citizen since 1894, lost his eyesight by an accident while working on Forest Avenue on February 29, 1912. With the compensation he received, he returned to his native village in Italy that summer, and traveled 25 miles to visit and pray at the shrine of St. Gertrude with the faith and belief that his sight might be restored by a miracle. Having a beautiful copy of the statue made, he returned with it to Rye where it was placed in his home for the next eight years. When property in West Rye was auctioned off on Maple Avenue, he purchased property to build a chapel for his statue of St. Gertrude. Rev. Father Goggin along with others aided the effort, and as the story of St. Donato's, picturesque Italian street parades and celebrations were held according to true Italian customs. Mr. Capozzi died May 3, 1933, and the tradition and maintenance of the chapel continued for many years. Although the chapel was locked, keys were given to the local faithful to visit at leisure. Following World War II, it fell into disrepair, and in the late 1980's, it also was converted into a modern workplace.

As part of the parish outreach to the community, Sunday mass was not always confined to the church or the chapels. Reverend James Tully of the Resurrection parish celebrated 9a.m. mass at the Railroad Laborer's Camp located off Peck Avenue and adjacent to the tracks of the New York, New Haven & Hartford Railroad (Metro North).

THE CATHEDRAL OF WESTCHESTER



The Church of the Resurrection, often referred to as “The Cathedral of Westchester,” was dedicated in 1931 and is considered to be architecturally significant. It has undergone no major exterior changes. Designed by architects Henry V. Murphy and Edward A. Lehmann in the Early English Gothic Revival Style, it incorporates a variety of hand-crafted elements and notable examples of liturgical art. The Lippe Contracting Company of New York City was general contractor; subcontractors included the Frank J. Coyle Company of New York City which supplied all marble; E. Hackner Company of Lacrosse, Wisconsin provided all furnishings and accessories; Jacob Froelich Cabinet Works, Architectural Woodworkers, provided ceilings and doors.

Two liturgical artists were associated with the furnishing of the church’s interior. Renard Ilario Panzironi, born in Rome and educated at the Vatican where he worked for Pope Leo XIII, he painted the altar triptych of the Lady Chapel, depicting Our Lady of Perpetual Help and the shrines of St. Ann and the Sacred Heart. Issac Kirchmeyer, born in Oberammergau, Germany, trained in Paris and London as a figure carver and his work in America focused on the Gothic period. He carved the statues for the St. Therese and St. Anthony shrines and the reredos in the sanctuary, Our Lady Chapel and St. Joseph Chapel.

The original church organ was designed by Dr. Charles Courboin, the parish's first organist in the new church, and constructed by the Welte-Tripp Organ Corporation of Sound Beach, Connecticut. The stained glass windows were designed and created by the Willet Stained Glass and Decorating Company of Philadelphia.

The architects, the contractors, the liturgical and stained glass artists provided the parish with an architecturally and historically significant church as part of the City of Rye's largest religious complex.



RECTORY

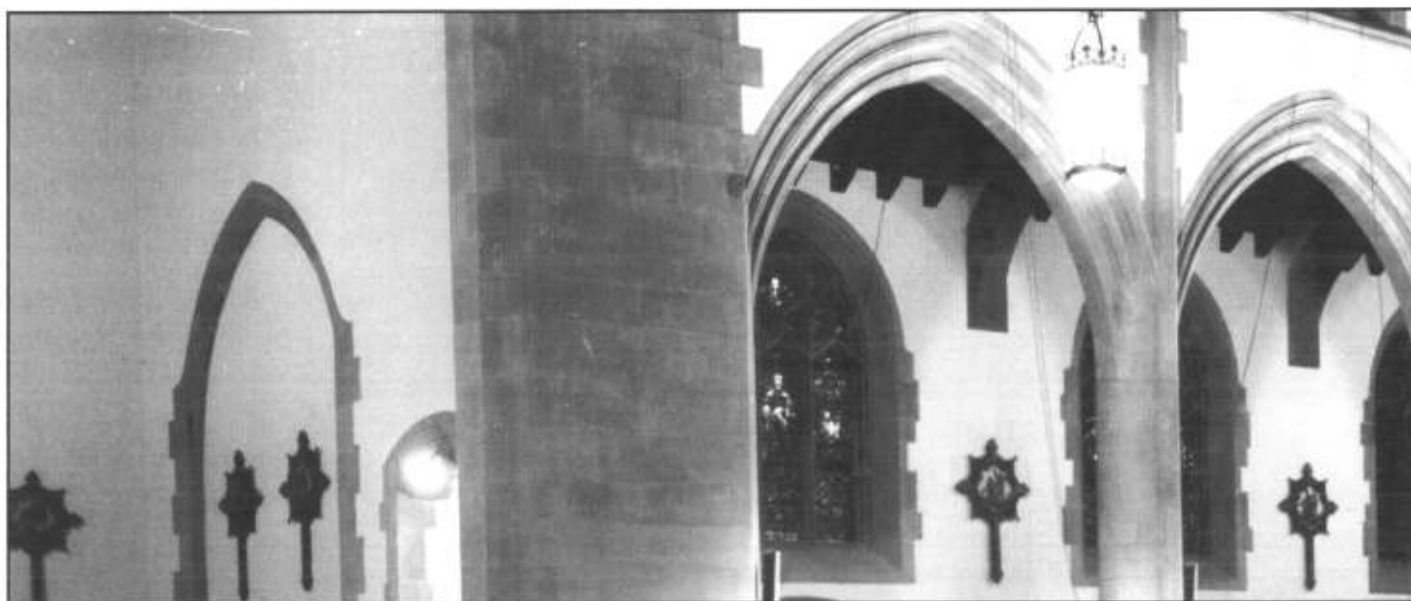
Constructed of gray randomly coursed Weymouth, Massachusetts seam and split face granite with water table, belt courses, window and door surrounds and other trim of concrete or limestone, the church's gable roof surfaces are slate covered. The building is cruciform in plan; the main façade incorporates a one-story narthex with paired entrance doors; the north, east and south facades feature secondary entrances; on the north, the church is connected to the 1929 stone convent by a slate-floored passageway.



CONVENT

The primary interior spaces consist of the narthex, aisled nave, transept and sanctuary; two chapels and a sacristy flank the sanctuary-the Lady Chapel to the north, the sacristy and St. Joseph's Chapel to the south. The stained glass windows are described in the section devoted to the church windows. The beamed ceiling is of dark stained white oak. Carved wood shrines, dedicated to the Sacred Heart, St. Therese, St. Ann and St. Anthony, are set

into the outside aisle walls; the walls provide the background for carved wood Stations of the Cross in the form of a cross and using the Passion Flower entwined with thorns in the design. The stations were canonically erected by Father Gabriel Nanagle, O.F.M. on August 10, 1931. Father Nanagle had previously erected stations in the Sisters Of Charity Convent on November 29, 1929.



STATIONS OF THE CROSS

DONORS: STATIONS OF THE CROSS

Mr. & Mrs. Herman J. Bosch
Mr. & Mrs. Walter F. Douglas
Mrs. Agnes V. Finnerman

Mrs. Ann Hickey
Mr. John Hickey

THE MAIN ALTAR

This altar is the focus of the sanctuary and of the church. It was the gift of Mr. & Mrs. Herbert McDonnell and Mr. & Mrs. James F. McDonnell in memory of their parents. Its Botticino marble was quarried in Pietresanta, Italy. The liturgy or mass was offered at this MENSA or altar table prior to 1964, and following the mandates of Vatican Council II, the altar was shortened in length and moved forward in order that the liturgy be celebrated by the priest facing the people. The gold tabernacle which was centered over the mensa is still in use to reserve the Blessed Sacrament. The rounded gold door features a raised design



THE SANCTUARY AND MAIN ALTAR, 2005

of a Chalice and Host. Two angels appear to support the mensa and are probably angels of the first hierarchy, the THRONES, whose function is to support the Throne of God. In the center front, carved in bold relief, the AGNES DEI- LAMB OF GOD holding the banner of victory rests on the Book of the Seven Seals, symbolizing Christ as Judge at the end of the world. On the left side of the support are carved two fish to symbolize the TWO NATURES OF CHRIST - DIVINE AND HUMAN; on the

right side, the grapes depict the Holy Eucharist. Rising behind the high altar is the Gothic carved white oak structure, the REREDOS, a dominant piece whose purpose over the centuries was to give added beauty and glory to the altar. The CRUCIFIXION GROUP, Christ crucified in the center, the Blessed Mother on the left and St. John on the right, occupies the center space over the EXPOSITION niche and is flanked by six angels. The figures on the sides are the Four Evangelists: Mathew-top left; Mark-lower left; Luke-top right; John-lower right. On the panels, the SEVEN SACRAMENTS are symbolized: on the left, Baptism, Penance or Reconciliation and Confirmation; on the right, Extreme Unction or Sacrament of the Sick, Holy Orders and Matrimony.

The ornate Sanctuary Lamp, when lit, signals the Real Presence of Christ in the tabernacle. The wooden niche on the left rear of the sanctuary holds the AMBRY CASE, which contains the Holy Oils for the Sacraments; the niche to the right has been used as a table for the wine and water for the Eucharist. The sanctuary rail (communion rail or altar rail) was removed in 1985 to make the altar

more accessible to the people. The former main altar rail was utilized in the new wooden pulpit, epistle lectern and prie-dieux. To the right of the sanctuary was the SEDILLA, the three seats of carved white oak for the priest and servers during mass and now in the Lady Chapel; on the left, harmonious prie-dieus.

As earlier noted, the carving of this reredos is by the liturgical sculptor, Issac Kirchmayer. The carving is of the pierced type and intricate in detail, and the figure work is of the elongated Gothic type. Resurrection's REREDOS is an impressive one with its fretted crestings, canopied niches, carved statues and oaken screens ornamented with the same motif of flowers and fruit extending from the reredos across the rear of the chancel. The white stone angels were added about 1940, and the polychromy was painted on the wood carvings by liturgical artist Robert Robbins in 1955 for the Diamond Jubilee of the parish. The small wooden crucifix, originally over the tabernacle, is now used as a processional cross.

DONORS: THE SANCTUARY ARTICLES

Mrs. Katherine Appenzeller
Mrs. J. J. Barber
Miss Katie Coffee
Mrs. Jane Cosgrove
Mrs. Stephen Coughlin
Mary Dalzirl
Bridget Deely
Mrs. Patrick Dempsey
Mrs. Margaret Donahue
Miss Nan Donahue
Mrs Philip Darfs
Mary Egan
James A. Fayne
Mrs. Thomas Flood
William H. Graham
Mrs. Rose Harriott
Mr. & Mrs. S. Heaney
Mr. & Mrs. Inglis
Miss Sarah Jewett

Helen Jordan
Julie Jordan
Julia Kavanaugh
Molly Kennedy
Rose McGovern
Mrs. Elizabeth McNeil
Mrs. A. M. Merian
Margaret & Susan Mescall
Miss Ellen Moore
Mrs. John Moroney
Catherine Needham
Miss Jane O'Connor
John J. O'Donnell
Marie Steck
Mrs. Katherine Taylor
Bernard J. Tigbe
Mrs. Catherine Thompson
Miss Mary Tutolo
Mrs. Frank E. Werner

DONORS: TILE AND MARBLE FLOORS

Josephine Bauer
Mrs. Steve Coughlin
Frank Ebetino
Bruce Pettijohn

Alice Reilly
Mary Ryan
Mr. & Mrs. Louis Rotelli

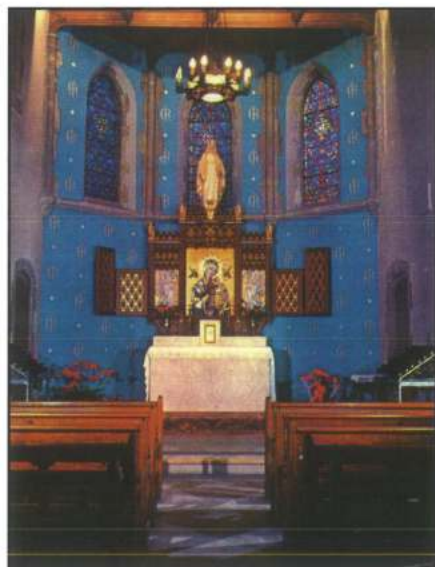
THE LADY CHAPEL

The Lady Chapel, including the altar, was the gift of Mr. & Mrs. Basil Harris, Sr. It is situated in the northeast corner of the church with doors to the north and east providing easy access. The altar is also of Botticino marble; a mosaic frieze extends horizontally across the frontal of the altar with the Latin inscription "Ave Maria, Gratia Plena" - Hail Mary, Full of Grace; centered is a carved "M" for Mary. In September 1986, the altar was moved forward to allow the priest to offer mass facing the people, and replaced the portable altar in use since 1973. Plain white oak is used in the furnishings which include the pews and reredos, also carved by Issac Kirchmayer, which frames the triptych, whose doors can be closed during Holy Week.

In the triptych, the central panel is an icon painting, "Our Lady of Perpetual Help," created by Renard Ilario Panzironi. Our Lady is mantled and crowned, and in her arms she cradles her Divine Son, whose attention is focused on the Archangel Gabriel. The cross in St. Gabriel's hands is prophetic of Christ's crucifixion. On the other side, Archangel Michael brings other instruments of Our Lord's Passion. Companion paintings, in the Flemish manner, on opposite panels depict angel children turned in adoration towards Our Lady and the Child Jesus. These are representations of deceased infants of Mr. & Mrs. Harris; the hats signify not angels but innocent children. The inscribed Greek lettering identifies the Mother of God, Jesus Christ, and the Archangels Michael (M) and Gabriel (G). Along the top of the reredos are five angels; the center one holds a symbolic five-pointed star of Our Lady's title "Stella Maris," Star of the Sea. The triptych doors are decorated with the fleur-de-lis, the motif of lilies signifies the purity of Mary.



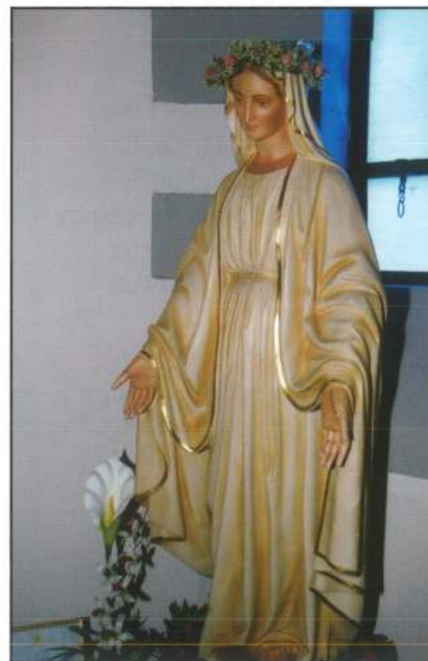
THE LADY CHAPEL 1931
Polychromy 1955



THE LADY CHAPEL
1955

The wall behind the altar has four angel faces carved in stone in the Jacobean manner similar to the Italian Rococo that uses plump-faced cherubs.

In a niche on the left of The Lady Chapel is a statue of Our Lady of the Miraculous Medal. It was brought from the Smith Street church to be used for the crowning ceremony of the May processions.



OUR LADY OF
MIRACULOUS MEDAL

ST. JOSEPH'S ALTAR

Recessed in the southern transept is the marble altar and canopied altarpiece dedicated to St. Joseph. The altar and its furnishings were the gift of Mr. & Mrs. Edward F. Callan in memory of his father. Joseph of the House of David, Tribe of Judea, was a worker in wood and the symbols of his occupation-the saw, plane and ax-are carved on the altar and altarpiece. The tabernacle door has two gold-leafed angels, while below, running horizontally across the altar, is a frieze of a grapevine, denoting God's relationship between Himself and His people. Below are Joseph's symbols-the lily, the ax and the representative of the Holy Spirit.

The altarpiece, a triptych, was also carved by the master wood sculptor Issac Kirchmayer, and the polychromy done by liturgical artist Robert Robbins at the time of the Diamond Jubilee in 1955. Three panels, carved in white oak, portray the Holy Family in happy, momentous and sorrowful occasions. The figure of St. Joseph gazes from the center panel in a reflective and concerned mood as if awed by the tremendous responsibility he has assumed. Flanking him are the Lord's messengers to men, the Archangels: on the left, Michael (armor) and Raphael (fish); on the right, Uriel (scroll) and Gabriel (lily). The left panel depicts a happy Holy Family; the Blessed Virgin suspends a fish, representative of the Blessed Person of the Blessed Trinity, over her Son's head, and a toy wagon is at the bottom of the scene. Emerging from the clouds is a representation of God the Father; below the dove as symbol of the Holy Spirit; together with the Son they form the Holy Trinity. The third panel shows the sorrowful passing of St. Joseph; Jesus holds Joseph's hand as Mary looks on sadly; an angel, crown in hand, descends from the clouds to escort Joseph to his heavenly home; from on high four golden angels bow their heads in prayer. The original baptismal font was donated by George J. Werner and his brothers in memory of their mother, Mrs. Ellen Werner. Today's font is located in front of St. Joseph's altar.



ST. JOSEPH'S ALTAR 1931, Polychromy 1955
DONOR: Mr. & Mrs. Edward F. Callan, in memory of his father



ORIGINAL FONT IN BAPTISMAL ROOM NEAR LADY'S CHAPEL

BAPTISMAL FONT

DONOR: George J. Werner and his brothers in memory of their mother, Mrs. Ellen Werner

SHRINES

The wooden carvings on all four shrines were executed by the master wood sculptor Issac Kirchmayer, again working with the E. Hackner, Co. The rail, before each, acts as a kneeler and terminates in adoring angels and has an emblem carved in wood symbolical of each shrine.

SAINT ANTHONY SHRINE

Donor:
Dr. Anthony Bassler

Stained glass windows:
Trunk of tree of Jesse
with grapevine

*Saint Anthony
(1195-1231) was a Priest
and Franciscan Friar,
a Doctor of the Church.
He is considered to be
one of the greatest
preachers in church
history, and is best
known as the finder
of lost articles.*



SAINT THERESE
(THE LITTLE
FLOWER)
SHRINE

Donor: Miss
Margaret Galvin

*In memory
of her father*

Stained glass windows:
Fleur-de-lis (Lily)

*Saint Therese
(1873-1897) was a
Carmelite nun, a Doctor
of the Church.*

*Her autobiography,
"The Story of a Soul,"
was written before her
death at the age of 24.
The statue depicts her
holding a crucifix
entwined by roses.*



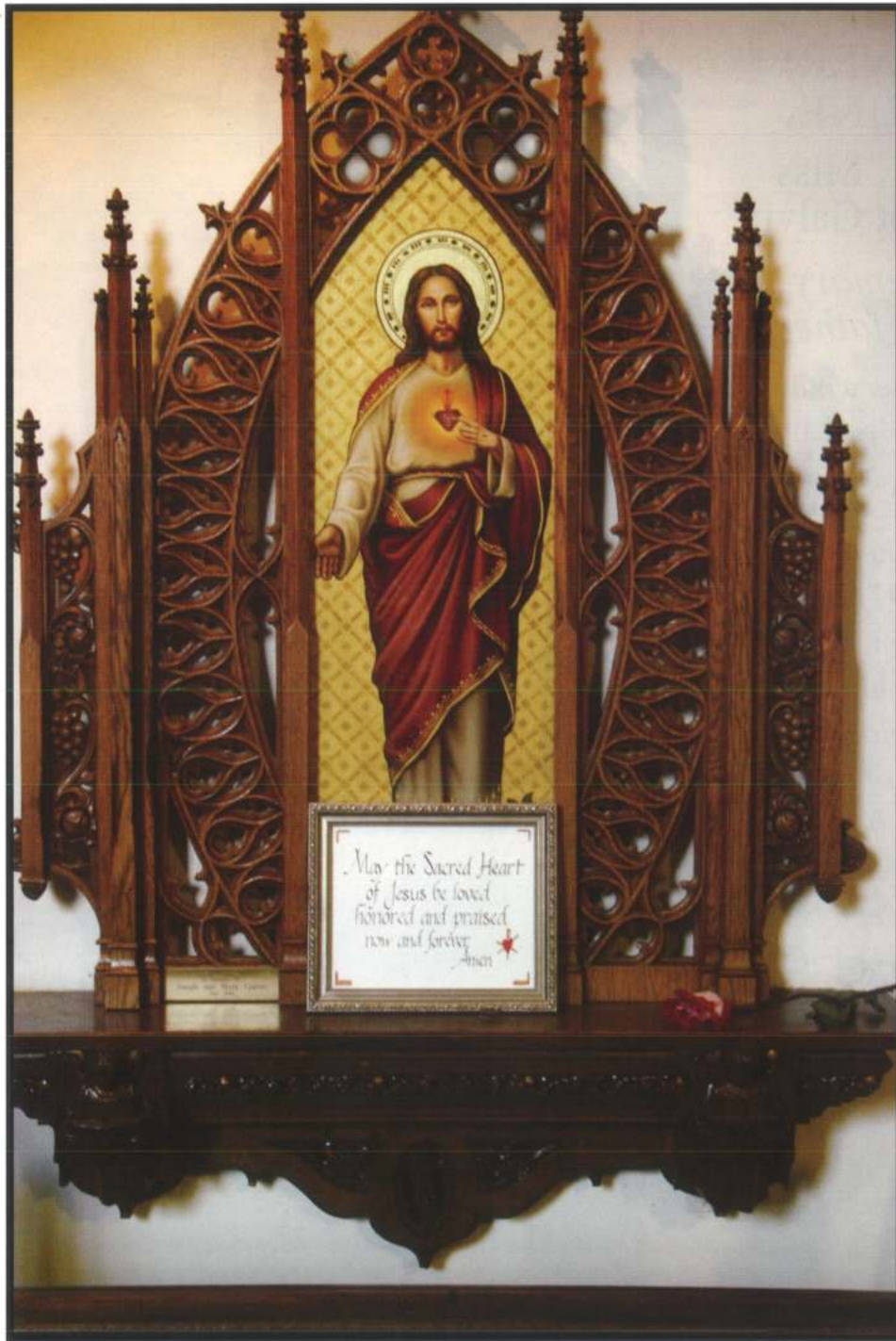
SACRED HEART SHRINE

Donor: Mrs. John T. Clark, Jr.

In memory of her daughter

Stained glass windows: cross through heart - cross with three stars

Painting of Sacred Heart by liturgical artist, Ilario Panzironi



The shrine was restored in 2001 in memory of Joseph and Mary Caputo.

SAINT ANN SHRINE

Donor: James R. Hayes

In memory of His mother, Mrs. Patrick Hayes

Stained glass windows: Tree of Jesse and roses

Painting of St. Ann by liturgical artist, Ilario Panzironi



Saint Ann, mother of the Blessed Virgin Mary and wife of Joachim.

THE STAINED GLASS WINDOWS

The Cathedral in Chartres, France, served as the inspiration for the design and execution of the handsome windows in the Church of the Resurrection, and the influence of ancient artists is seen in the manner in which the glass is etched and stained. The glass is antique, that is, it was made in the medieval manner and came from England and West Virginia. Thousands of pieces of stained glass in the jewel tones of sapphire, ruby, anythest and gold are fashioned in a mosaic pattern to form a visual history of our Christian heritage. The windows were designed and executed by the Willet Stained Glass Company of Philadelphia.

It is fitting that the "Cathedral of Westchester" includes 107 stained glass windows, more than 100 representations of angels in wood, paintings and stone. At the time the Cathedral of Chartres was built, it served as a visual means of religious education for those without access 000to the printed word.

The saints portrayed in our windows are not identified by name, but usually contain a symbol associated with his or her life and spirituality.

In the nave, the windows are those of saints who followed in the footsteps of Our Lord and spread His gospel.

On the north or left (from the rear) are found:

SAINT ROSE OF LIMA

First Canonized
Saint of the
Western
Hemisphere

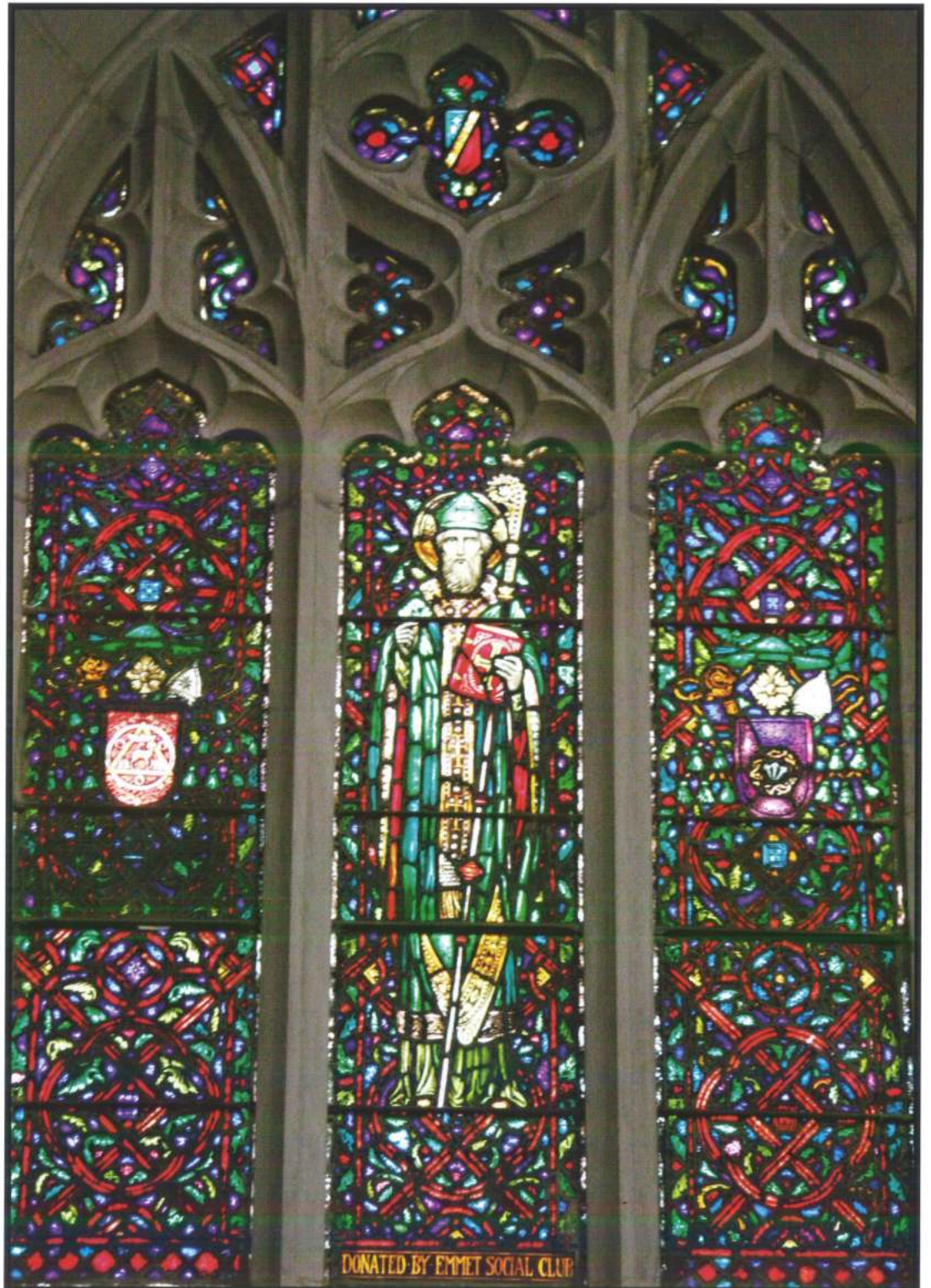
Donor: Catholic
Daughters of America

*Saint Rose of Lima
(1586-1617), a
Dominican tertiary,
ministered to destitute
children and sick
elderly people in her
family home.*



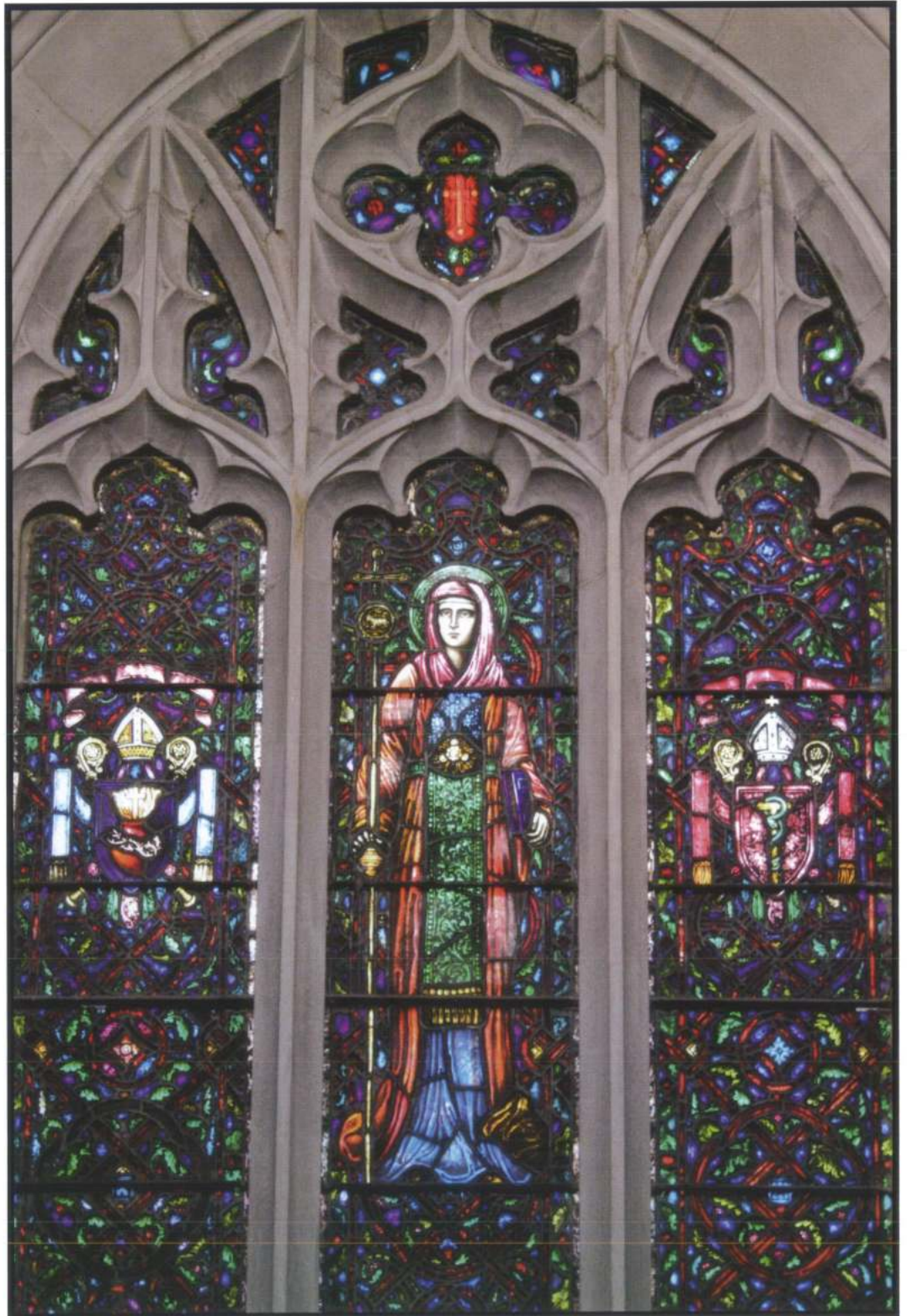
SAINT PATRICK
First Bishop of Ireland
Donor: Emmet Social Club

The Patron Saint of Ireland, he is one of the Church's most popular saints, with the most famous church in the United States dedicating to him. The Emmet Social Club was named for an Irish patriot, Robert Emmet, to foster Irish culture of church members and helped in welcoming young ladies working in Rye homes.



SAINT MONICA
Mother of Saint Augustine
Donor: Mr. & Mrs. John Conmy

*Saint Monica
(322-387) was a
widow and mother
of Saint Augustine.
The purpose of her
life was to see her
son converted
and baptized.*



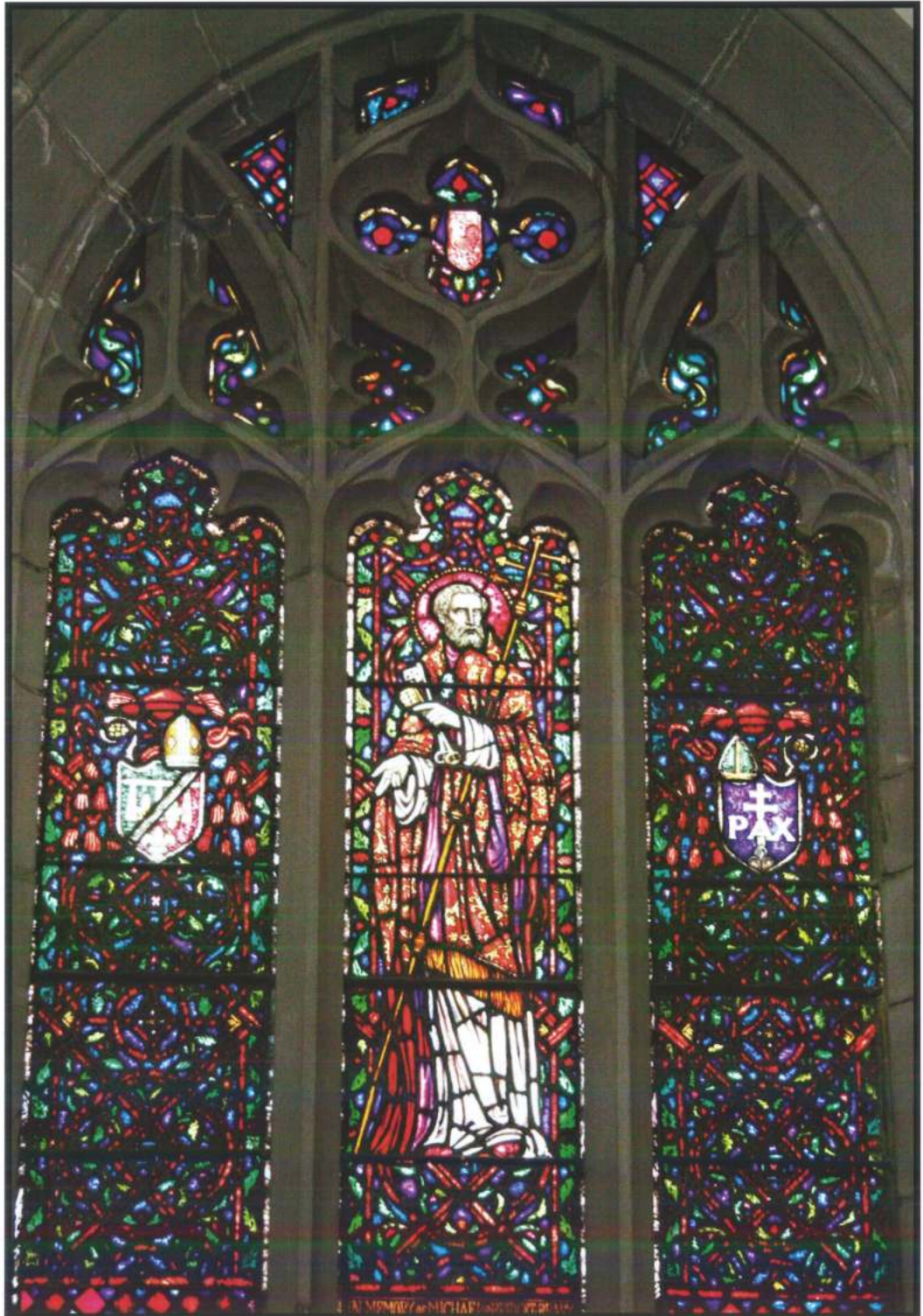
SAINT PETER

First Pope

Donor: Mrs. Samuel (Kate Beary) Graham

In Memory of Michael and Bridget Beary

*As the first Pope,
we see Saint Peter
holding in his left
hand a gold key
and a silver key,
the keys to the
Kingdom of God.*



On the south or right (from the rear) are found:

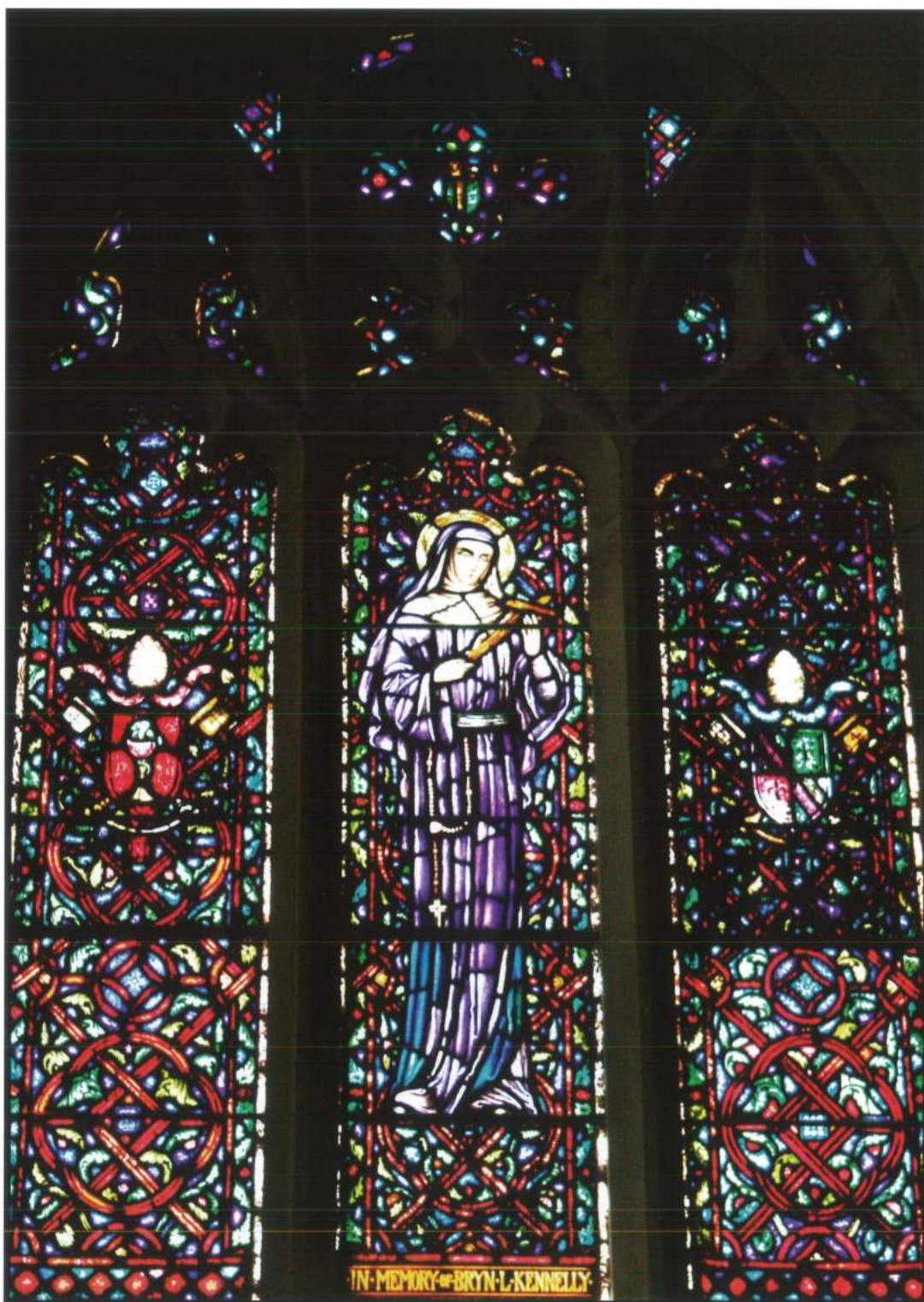
SAINT RITA

Widow, “Saint of the Impossible and Advocate of Desperate Cases”

Donor: Mrs. Bryan L. Kennelly

In Memory of Mr. Bryan L. Kennelly

*Saint Rita
(1377-1457) was
an Augustinian
nun and a
mystic, serving
as a role model
and inspiration
for others
in desperate
marriage
situations.*



SAINT GREGORY THE GREAT

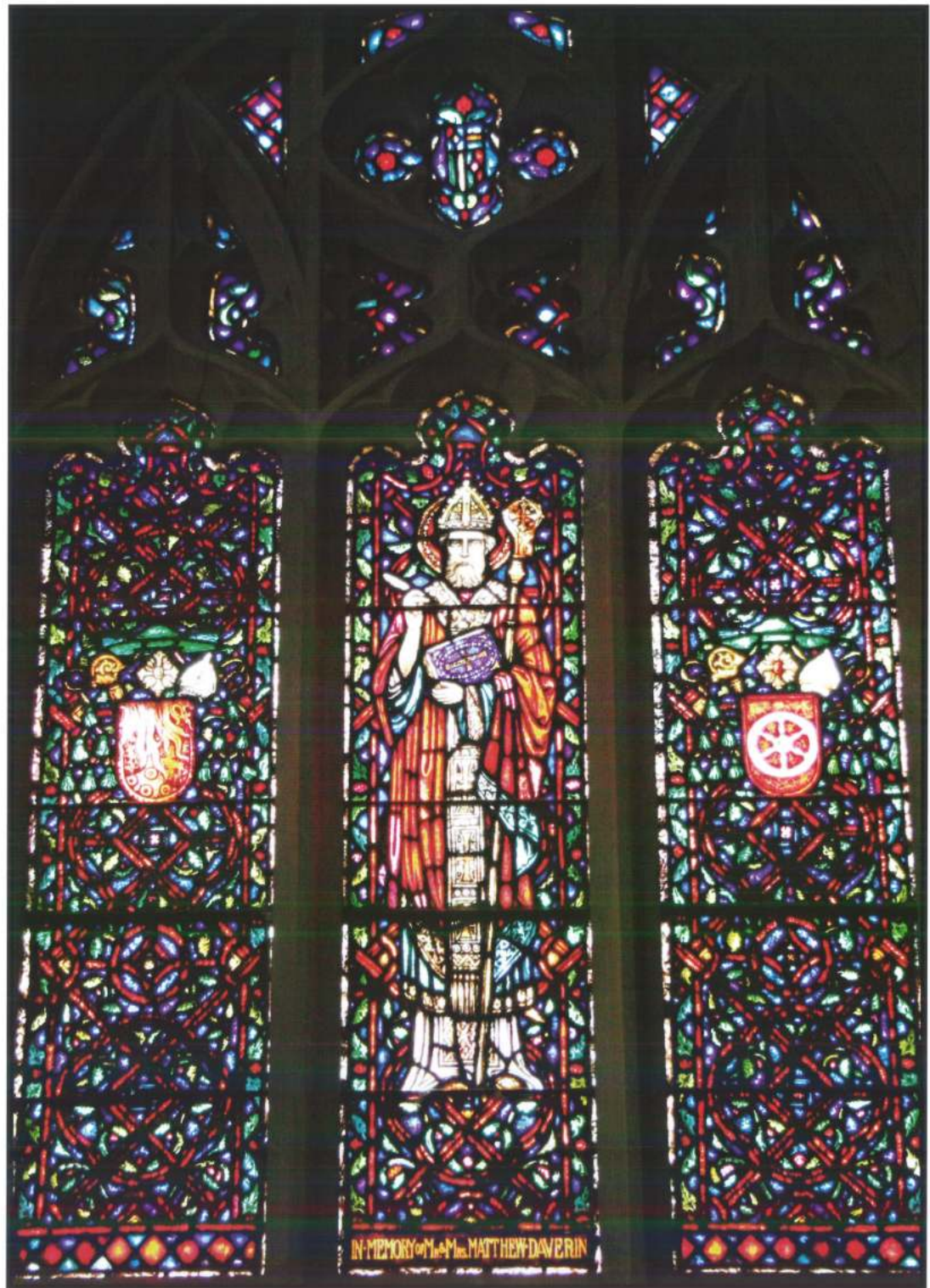
Pope and Doctor of the Church

First Monk to be Pope

Donor: Daniel Daverin

In Memory of Mr. & Mrs. Matthew Daverin

Saint Gregory the Great (c. 540-604) was a monk, Pope, and Doctor of the Church. A vigorous promoter of monasticism and liturgical music which became known as the Gregorian Chant. Of interest is the inclusion in this window the flaming wheel representing how Saint Catherine of Alexandria was tortured.



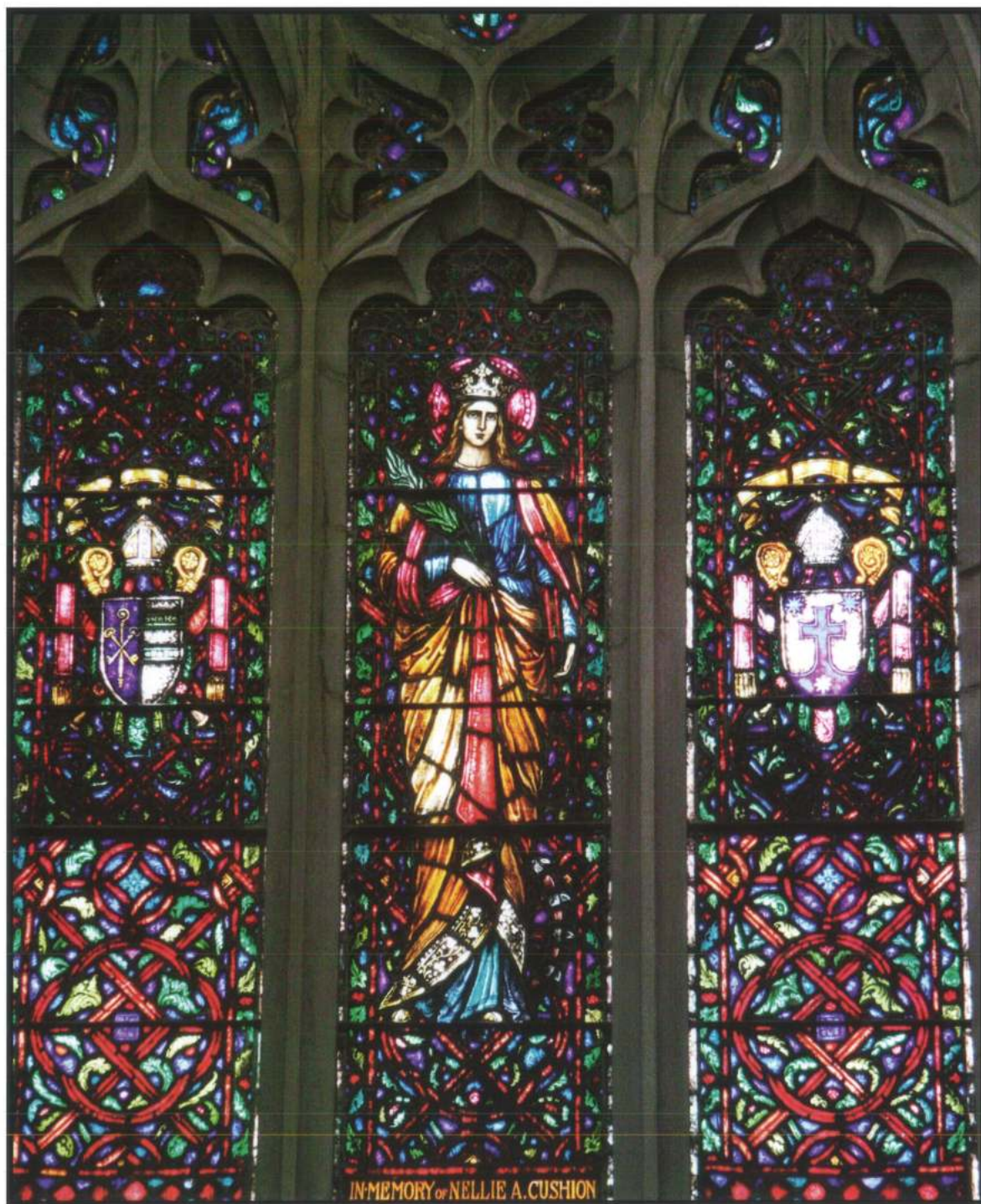
SAINT CATHERINE OF ALEXANDRIA

Martyr, Born in Egypt

Donor: Rebecca and Annie Cushion

In Memory of Nellie A. Cushion

The legendary Catherine of Alexandria (c. 4th Century) was a martyr. Although she is commemorated by the Roman Catholic Church, the Greek and Russian Orthodox Churches and the Church of England, there is no evidence that she ever existed.



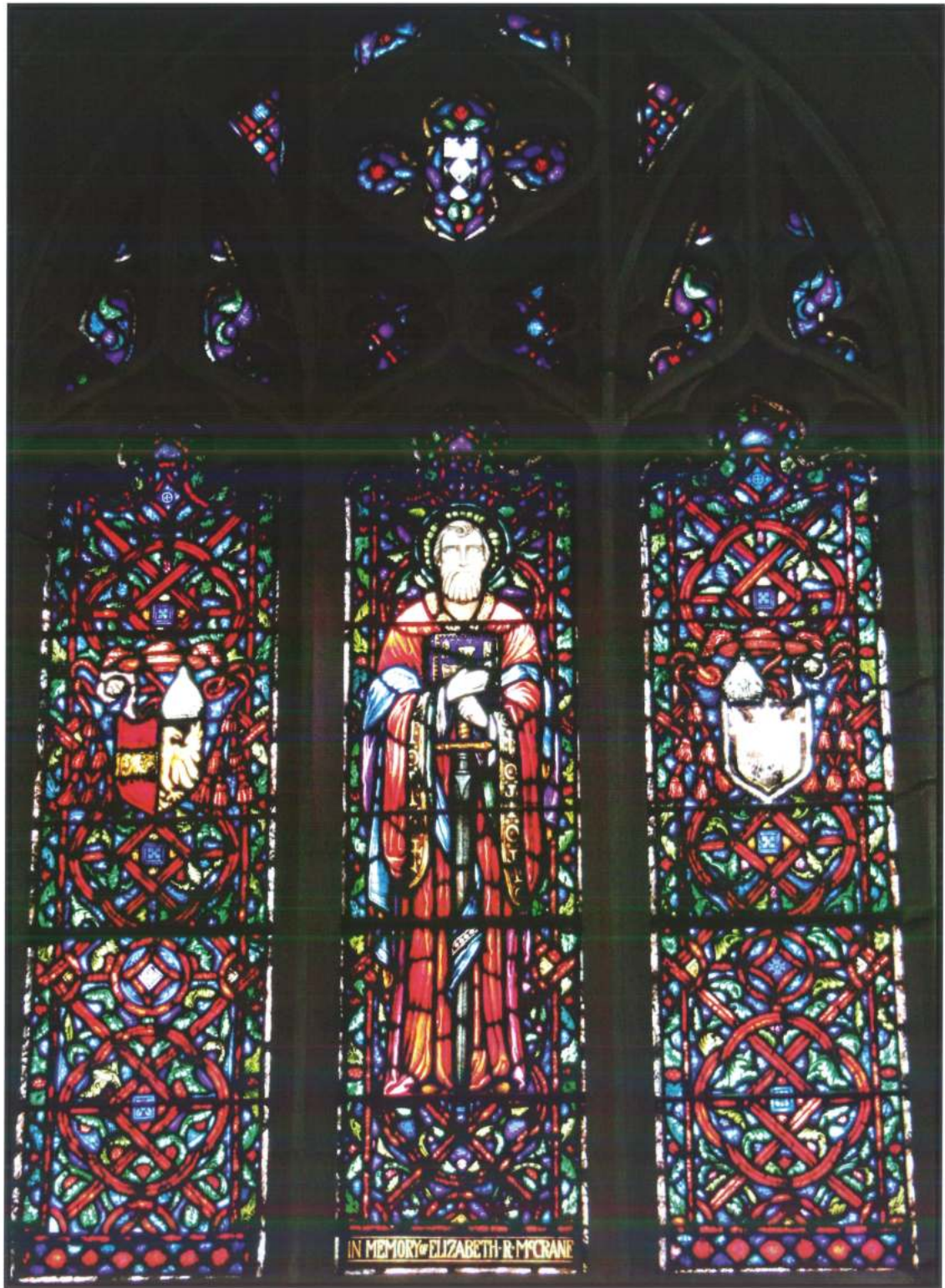
SAINT PAUL

Apostle and Greatest Missionary of the Christian Faith

Donor: The Misses Frances A. and Mary J. McGrane

In Memory of Their Sister, Elizabeth R. McGrane

*Saint Paul,
an Apostle,
was one of the
greatest
missionaries
of the
Christian faith.*



THE FOUR GREAT WINDOWS

The four great windows are devoted to the historical events in the life of Our Lord from His virgin birth to His crucifixion, resurrection and enthronement in glory as the king of heaven and the universe. They are:

THE INCARNATION WINDOW

Donor: Joseph F. Haggerty

On the gospel side of the altar in the north transept is the large five-lancet traceried window of the Incarnation. In the lower part or predella is Our Lady's Immaculate Conception. Above is the nativity scene with Mary, Joseph and the Christ Child. The child is rather large for a newborn infant, signifying the uniqueness of His birth. Joseph, divinely God-chosen as the foster father of Jesus, is shown with his symbol, the budded staff. A few animals and a suggestion of the stable are seen in the background. At the head of the Gothic lancet is the star of the East, symbolizing Mary's importance in the redemption of mankind. Below the Star of David shines as the Blessed Mother was of the House of David. The medallions depict the following:

On the lower tier (left to right):

ANNUNCIATION: Angel Gabriel greets Mary and informs her that she is to be the Mother of the Savior of the World. A choir of angels rejoice and praise.

ADORATION OF THE SHEPHERDS: A message from an angel tells the shepherds of the birth of Jesus. They hasten to Bethlehem where they find Mary, Joseph and Jesus.

ADORATION OF THE WISE MEN: The three Wise Men following the star find Jesus, bring gifts and worship Him.

FLIGHT INTO EGYPT: Joseph takes Jesus and His mother and flees to Egypt as suggested in a dream.

On the upper tier (left to right):

PRESENTATION IN THE TEMPLE: After eight days Jesus' parents take Him to the temple. The offering, turtle doves are in the cage.

INSTRUCTION OF THE VIRGIN: Mary instructs the child Jesus. He is on her knee. The scene symbolizes the sanctity of learning.

JESUS WITH THE DOCTORS: The home training of Jesus bears fruit. Jesus is in the temple listening to the teachers and asking them questions. They were amazed at His comprehension and answers.

THE CARPENTER SHOP: Jesus, Mary and Joseph in the carpenter shop. This scene symbolizes the dignity of labor.

Shields along the bottom-Symbols of Mary (left to right)

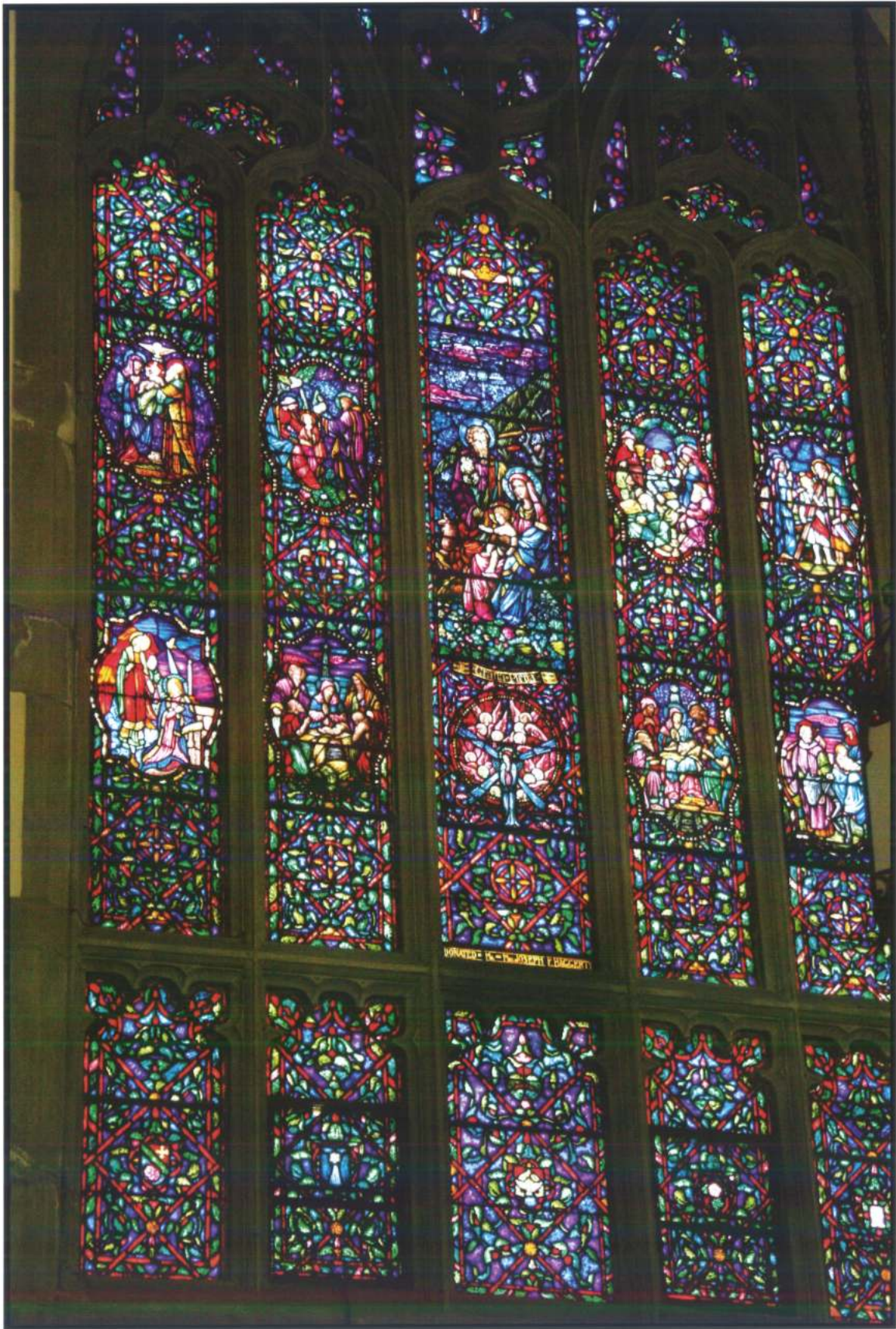
Cross and Rose - Mary exempt from original sin

Star - Divine Favor - House of David

Dove - Holy Spirit - Immaculate Conception

Rose - Mary

Monogram of Mary



THE CRUCIFIXION WINDOW

Donor: Mrs. William T. Hoops

The Crucifixion Window is on the epistle side of the altar in the south transept. This large five-lancet traceried window depicts some of the experiences that the Son of God endured on His way to the Cross. The center lancet is Christ on the Cross. The inscription I.N.R.I. (Jesus of Nazareth, King of the Jews), which Pilate caused to be inscribed is on the Cross. Christ has not yet returned to His Heavenly Father. He is shown here as representing the Victory of the Cross as He looks heavenly and utters, "Consummatum Est" (It is finished). The sacrifice of Our Lord dying on the Cross was for the redemption of man. Right and left respectively, at the foot of the cross, are His sorrowing mother and His beloved disciple St. John. Nails symbolic of His torture are seen. Medallions depict the following:

Lower tier (left to right):

JESUS LEAVES HIS MOTHER: Jesus, Mary and an angel. Jesus tells His parents that "He must be about His Father's business."

LAST SUPPER: Institution of the Holy Eucharist.

JESUS CARRIES CROSS: Crowd insists Jesus be scourged and crucified. He is mocked. Jesus takes up His cross.

ENTOMBMENT: Jesus' body is wrapped in linen by Joseph of Arimathea and Nicodemus. Then His body is placed in a tomb.

Upper tier (left to right):

AGONY IN THE GARDEN: Jesus, accompanied by Peter, James and John go to Gethsemani. Jesus prays while His disciples sleep.

KISS OF JUDAS: Jesus predicts that one would betray Him. Soldiers who arrested Jesus are depicted.

PETER DENIES JESUS: As predicted Peter denies Jesus. He is kneeling. The cock is over His shoulder. Peter denies Jesus three times. Maidservant at the bottom right. Soldiers in the background.

JESUS BEFORE PILATE: Pilate believes Jesus to be innocent of the accusations, but the crowd insisted that He be crucified. At their insistence Christ was ordered scourged and crucified by Pilate.

Shields at the bottom (left to right):

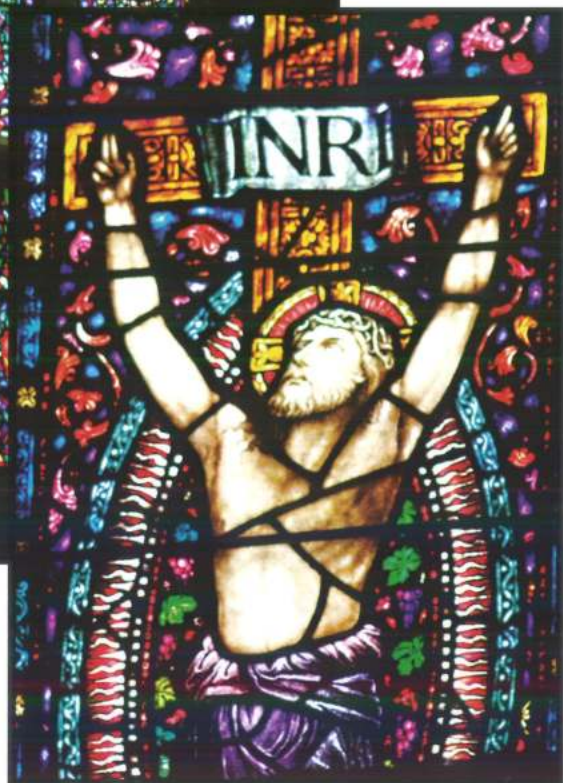
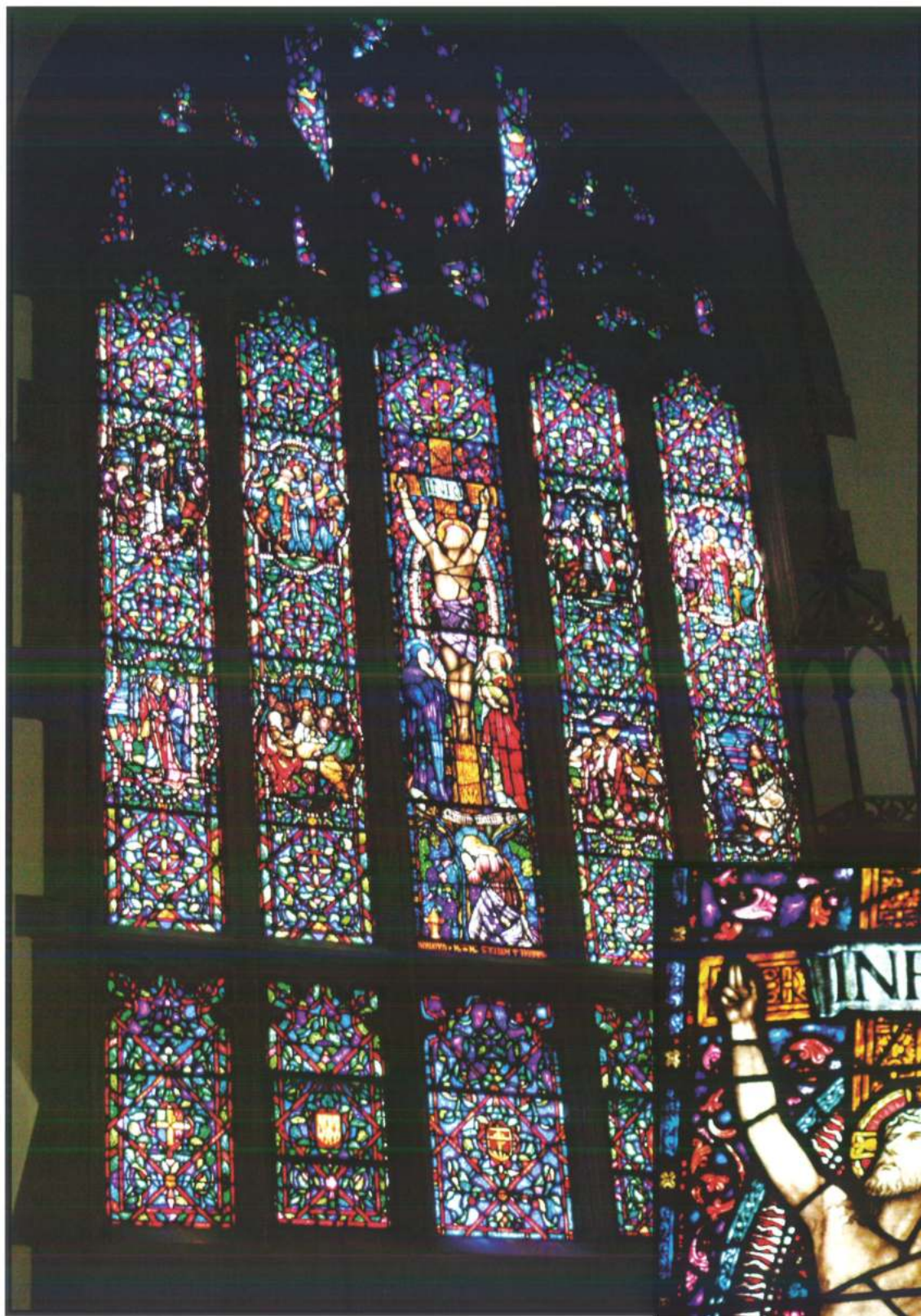
Sacred monogram Chi Rho (X and P) are the first two letters of Greek word for Christ, XPIEPOE. Alpha and Omega, the first two letters of the Greek alphabet. Christ said, "I am the beginning and the end."

Blood and Flames - Martydom

Cross, Crown, Nails - Crucifixion symbols

Cross through pomegranate - Star on top - the Church

Chalice - Christian Faith



THE PRAISE AND GLORY WINDOW OR CHRIST THE KING

Donor: William T. Hoops

The large five-lancet western window, over the organ loft, is the worship of praise or Christ the King window. Above the lancet is the symbol of God. In the center lancet, the King sits enthroned as recounted in the Apocalypse, and in His hand He holds the Orb. The other hand is lifted in blessing. Visible are the wounds in His feet which rest on the world.

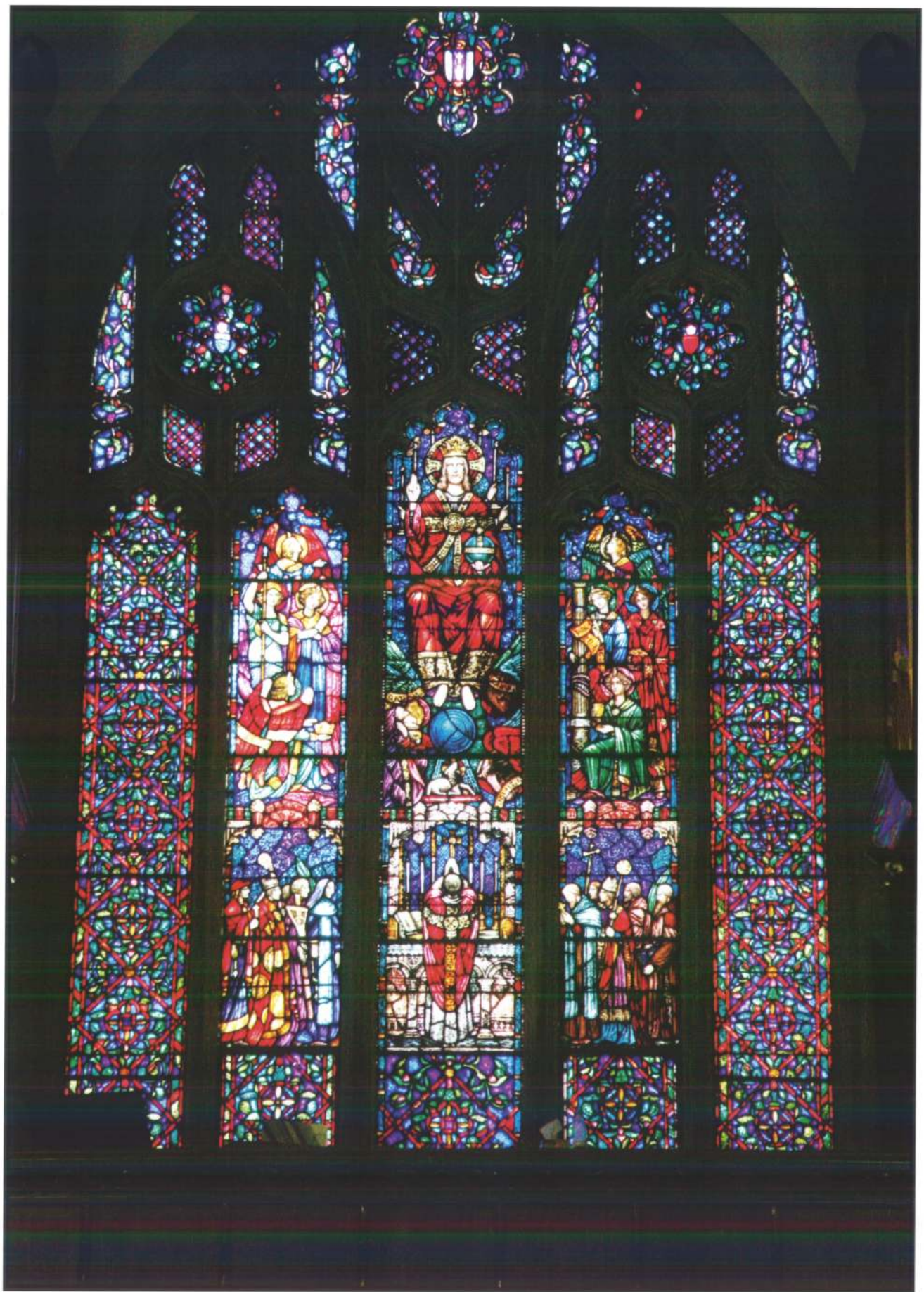
Below Our Lord's feet are the symbols of the four evangelists: Matthew (winged man or angel), John (eagle), Mark (lion), and Luke (ox). Beneath, the Lamb of God is resting on the Book of the Seven Seals, indicative of the Lord as judge at the end of the world. Surrounding the Lord are six hands, each holding a candle which reminds us of the constant rounds of prayer and praise on the part of both the angelic choir and the Church.

A group of worshipping angels are on either side. In the right group, easily discernable are the archangel Michael, dazzling coat of mail with spear in hand, and above him, in red, the angel of the Annunciation, Gabriel. In the left group, an angel with the symbol of Christian faith, the chalice, kneels nearby the instruments of Christ's torture, the pillar and the lash. At the bottom of the pillar are the letters S.P.Q.R., which translated are the initials for the Senate and People of Rome. Snatches of the doxology or songs of praise are written in both areas.

Below, in the predella, there are figures representing the church on earth. A priest is celebrating the Eucharist and shown is a procession of martyrs and saints from all walks of life.

Symbols of God the Father, the hand, and of the Holy Eucharist, the grape vine, and foliated leaves are in the tracery and complete the window.

The figures as well as all the stained glass windows are relieved against a background of blue and ruby.



THE RESURRECTION WINDOW

Donor: The Cushion Family

In Memory of Richard and Bridget Cushion

Often the window in the sanctuary is devoted to the name of the church. Hence our great chancel window is called Resurrection. Again, it is a five-lancet tracery window in rich jeweled medallion treatment. It commemorates the events of the Pentecostal season.

In the center lancet, Our Lord has risen from the tomb and is wearing robes of the Great King and Priest. His right hand is extended in blessing. An aureole of radiance, symbol of the Resurrection, surrounds Him. The angel who rolled away the stone is below, near the open tomb. Some of Christ's appearances, following the Resurrection, are portrayed in the oval medallions.

Lower tier medallions (left to right):

THE WOMEN AT THE TOMB: Some women, among them Mary Magdalene; Mary, the mother of James the Less, and Joseph and Salome came to anoint the body of Our Lord. Entering the tomb they say an angel who said, "He is not here. He is risen."

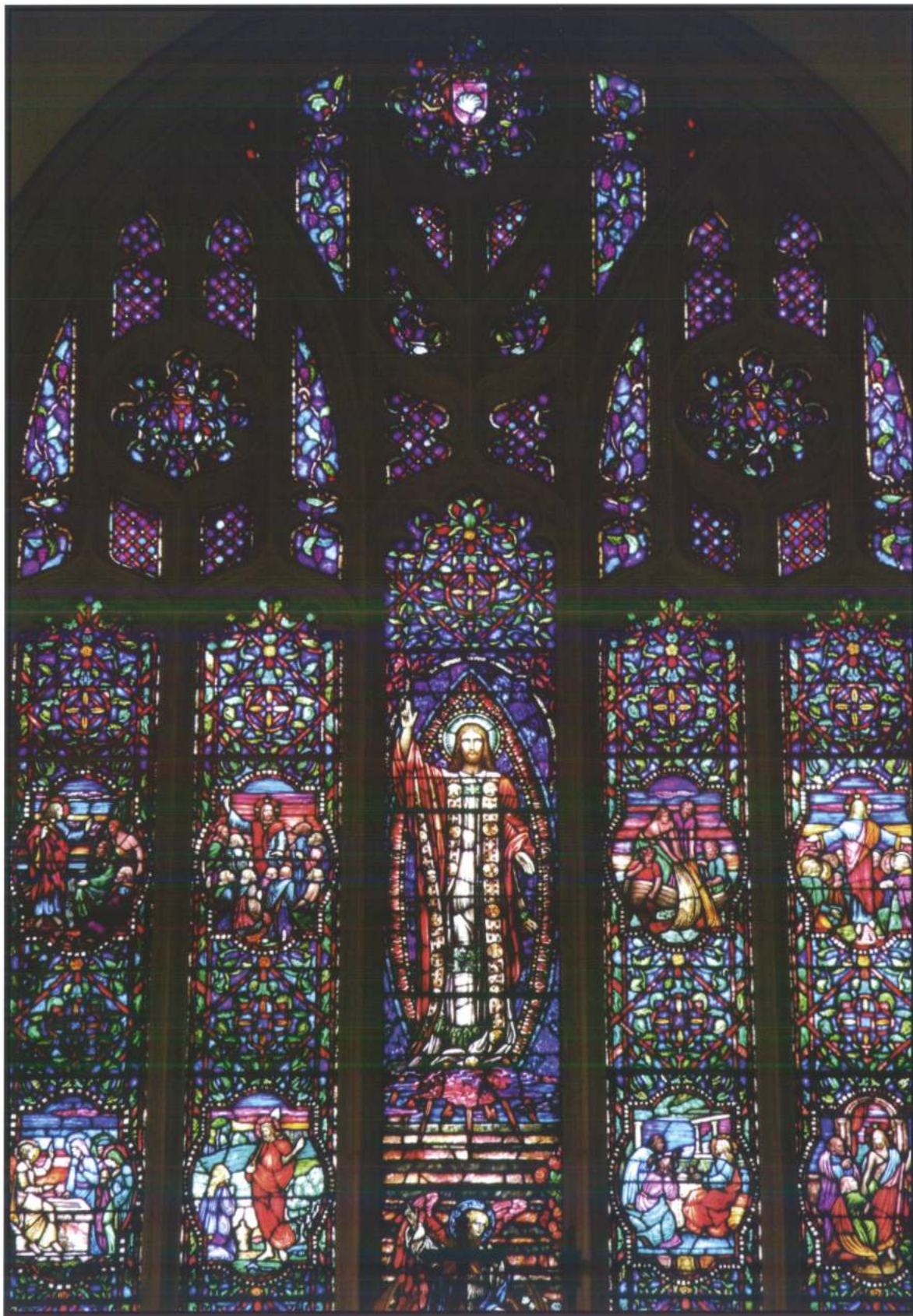
OUR LORD APPEARS TO MARY MAGDALENE IN A GARDEN: Mary Magdalene perceives a man, whom she thought was a gardener as he carried a spade over his shoulder. The man raised His hand and said, "Touch me not as I have not yet ascended to my Father." Mary Magdalene recognized Our Lord.

THE WALK TO EMMANUS: The disciples, walking along the road, were joined by a third man. Their eyes were held so they could not recognize Him. The disciples were discussing the events that had happened. They told of the body of Christ disappearing from the tomb. The man chided them concerning their disbelief. The disciples invited the man to join them. While at the table He took bread and blessed it and gave some to each. Their eyes were opened and they knew Him. Then He vanished from their sight. The disciples hastened back to Jerusalem and found the other disciples gathered together. They brought the news that the Lord has risen, and they knew Him in the breaking of the bread. In breaking the bread, Christ sealed the gift of the Eucharist, the symbol of life, the Lord Jesus Himself.

DOUBTING THOMAS: Thomas was not present when Christ appeared to the others in the upper room after the Resurrection so he doubted the story of the others. He went to see for himself. Christ invited his fingers in His wounds. Thomas then uttered a great confession of recognition, "My Lord and My God."

Upper Tier Medallions (left to right):

OUR LORD APPEARS TO PETER AT SEA OF TIBERIAS: In the Manifestation in Galilee at the Sea of Tiberias, Christ singles out Peter by saying, "Simon, son of John, doest thou love me more than these do?" Simon answered, "Yes Lord, I love thee." Christ said to him, "Feed my lambs." The question was asked again and instruction of "Feed my lambs" repeated. The third time Christ asked the same question, Simon (Peter) was distressed and answered, "Since thou knowest all things, thou knowest I love thee." To this Christ replied, "Feed my sheep." Thus Christ established Peter's primacy. A bit of the Sea of Tiberias is seen in the medallion.



OUR LORD APPEARS TO THE ELEVEN DISCIPLES: In Jerusalem the eleven disciples were gathered. Christ stood in their midst and said, "Peace be to you. It is I. Do not be afraid." The apostles were startled by what to them appeared a ghost. Jesus quieted their fears by talking to them and showing His hands and feet. The disciples fed Him and after He finished He gave them their last instructions. Their minds were opened and they understood their earthly mission to go into the whole world and preach the gospel to every creature.

SECOND DRAFT OF FISHES: Peter decided to go fishing. The others joined him. None were caught the first day. The second day Jesus stood on the beach. The disciples did not know Him. Jesus instructed them to cast their net again. The net was so heavy with fish that they it was difficult to draw it up. When they came ashore, they recognized the Lord.

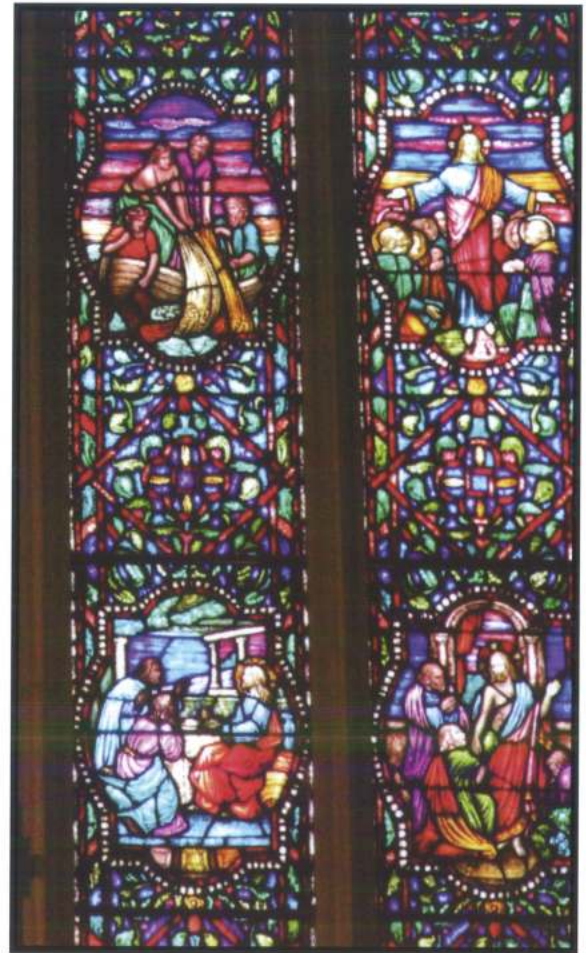
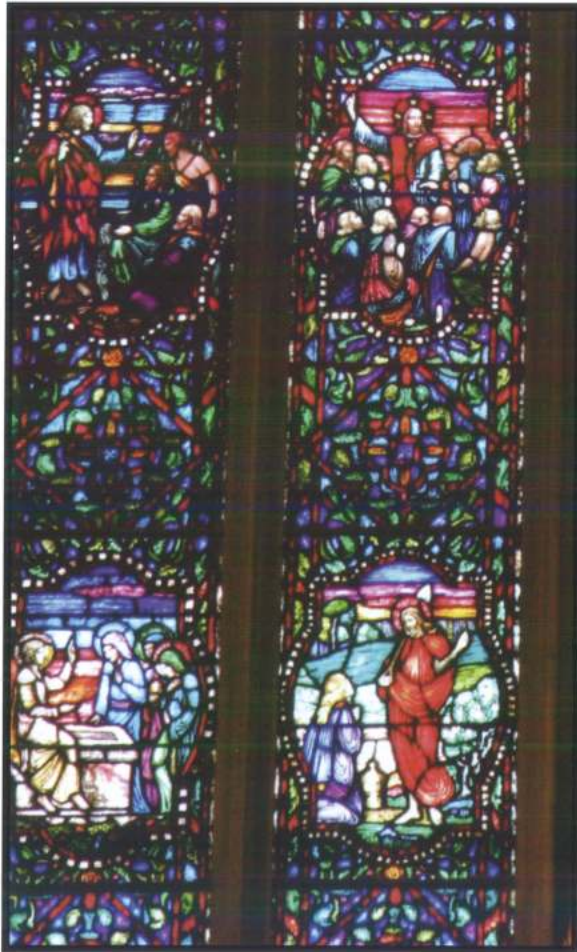
BEHOLD I AM WITH YOU ALWAYS (Commission to the Apostles): Jesus directed the apostles to a mountain. They went, saw Him and Worshipped Him. Some doubted. Jesus spoke and said, "All power in Heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and the Son and the Holy Spirit, teaching them to observe all that I have commanded you; and behold I am with you all days, even unto the consummation of the world." These are the last words of St. Matthew's Gospel. Christ sends forth His Apostles to conquer the world and make all men His disciples. This last medallion shows Jesus, arms outstretched, ascending above the Apostles above Mt. Olivet.

OTHER WINDOW DONORS

Mr. & Mrs. George Barnes
Mrs. George and Molly Barnes
Dr. & Mrs. Anthony Bassler
Miss Margaret Calvin
Alvina Caputo
Mr. & Mrs. John T. Clark, Jr.
Mr. & Mrs. John Cunningham
Mrs. Thomas Flood
Miss Lauren Ford
Miss Margaret Graham
Miss Theresa Hackett
Mr. & Mrs. Joseph Hannan
Sanctuary Window (1) The Kirby Family

Mr. & Mrs. Charles Harold
Miss Anna Kennedy
Mr. & Mrs. Daniel Maher
Miss Margaret McGregor
The Needham Sisters
Mr. & Mrs. Stewart Schenck
Mrs. Katherine Taylor
Miss Alice Tracy
Paul Viani
Miss Mary White
John Wholley

MEDALLIONS COMMEMORATING THE
PENTECOSTAL SEASON



GIRL SCOUTS OF AMERICA

TROOPS 4 AND 5



ANNA L. DALY



GIRL SCOUT
WEEK, TROOP 4
1932

The Rye Girl Scout Council was organized in 1930, and Resurrection women served on the Council.

Prior to the formation of the Rye Council, and with the approval of Patrick Cardinal Hayes, Field Captains from the National Headquarters of the Girl Scouts in New York City acted as troop leaders for the girl scout programs at Resurrection School on the Boston Post Road and St. Benedict's Home for Colored Children in Rye, and later for the program at Resurrection School on Milton Road.

Troop 4 started as early as 1924. In 1926, Anna L. Daly became a volunteer for Troop 4 for high school students of Resurrection parish through 1931. Under her leadership, the troop participated in experimental program at Camp Andre, the National Girl Scout Camp at Briarcliff Manor, N. Y., focusing on swimming, lifesaving, boating and first aid. The water program led to the Girl Scout Mariner Program. An experimental program in full troop camping, as opposed to individualized attendance, was held in 1933. Troop 4 members Corinne Reilly and Elaine Taylor earned the Golden Eaglet Award, the highest possible, in 1935. Beyond the regular girl scout program, Troop 4 undertook the singing of carols on Christmas Eve at the homes of shut-ins, the distribution of Thanksgiving baskets, marching in Memorial Day parades and Mother's Day Communion.

Field Captains from the national organization took charge of the formation of the new Troop 5. Parishioner Miss Margaret Kennelly was recruited as leader of Troop 5 about 1930 and continued in that role until 1941 when she joined the American Red Cross to help

with the war efforts. She encouraged mothers to serve with Troop 5. In 1953, the Resurrection Girl Scouts and Brownies were officially sponsored by the Mothers' Club. Badges were received at Courts of Award at the school as well as at city-wide functions. Picnics, hikes, teas and participation in rallies and weekend camps, attended by all Rye scout troops, were held.

Leading Committee and Council Members:

Madeline Badolato
Marie Bello
Mrs. John Cendrich
Anna Daly
Mrs. Joseph Hannon
Mrs. Roger Hicks
Mrs. Hugh McCormick
Mrs. Bernard O'Malley
Mrs. Louis Pirro
Mrs. Nunzio Ricci
Mrs. Eugene White

Mrs. John T. Balfe
Mrs. Thomas Berry
Mrs. Daniel Coughlin
Ellen D'Angelo
Jean Harth
Marguerite Kennelly
Jane McGuire
Mrs. William O'Neill
Mrs. Donald Popcsy
Marian Shea

Margaret Bassett
Mrs. Lawrence Byrne
Mrs. John Cuddy
Beth Griffin
Mrs. John Healy
Mrs. Gus Kyarison
Marge Mutino
Mrs. Richard Owens
Mrs. Bernard Rahill
Katherine T. Taylor



EXPERIMENTAL
CAMPING, 1931



WATER
PROGRAM, 1931

BOY SCOUTS OF AMERICA

RESURRECTION TROOP 1

In the fall of 1929, an organizing committee met to form a Resurrection School Boy Scout Troop. The committee was headed by John S. Reilly and Rev. John Fearn, Assistant Pastor. Committees established for this effort: Joseph Hannan, Jr., Finance; Major Charles B. Brophy, Publicity; Joseph O'Neill, Scout Activities; William Bassett, Equipment; Alexander Kennedy and James McDonough, Instructions and Tests; Dr. George J. Hogbin, First Aid; George D. Conover, Recruiting and Military. Thomas Byrnes was Scoutmaster. As a special courtesy from other troops in the area, the designation of Troop 1, Resurrection School, Boy Scouts of America, was received.

Early activities included a visit to the Rye Municipal Building to view a collection of World War II equipment, hikes to meet requirements for second class scouting, and a cake sale to raise money for a trip to the Museum of Natural History and the Museum of Art in New York City. The Resurrection Dad's Club later sponsored Troop 1, providing annual camperships and needed supplies. William E. O'Neill, Scoutmaster, offered the boys the varied program of patriotism, knowledge, camping and faith. Troop I held yearly Courts of Honor, some at the school and many with the Rye District during Boy Scout Week.



**CUB SCOUTS WITH
FATHER JAMES McGUIRE**

Thomas Toohy was the first member of Troop 1 to receive the coveted Eagle Scout award, and Scoutmaster William E. O'Neill received a special award from Rye Scout District in recognition of his faithful and untiring service to Troop 1. In February 1954, Mr. O'Neill received the Bronze Pelican Award at Saint Patrick's Cathedral for distinguished service to Catholic Boy Scouts of the New York



BOY SCOUTS, 1957



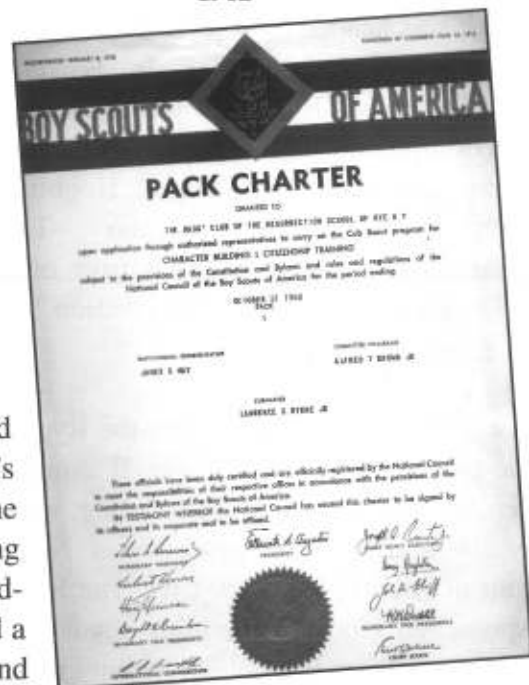
EAGLE SCOUT AWARD, 1981
Father William Toohy, second from left and Scout Master
Daniel M. Coughlin on right



BOY SCOUTS DINNER

Archdiocese. Sixteen members of Troop 1 earned the Ad Altare Dei award for Catholic Scouts at Saint Patrick's Cathedral in 1956. Under Scoutmaster, Larry Byrnes, the Troop enjoyed an inspiring Communion Breakfast during Boy Scout Week in February, 1957. Under the excellent leadership of Daniel M. Coughlin as Scoutmaster, Troop 1 had a well-rounded ten-year program of badge work, hiking and camping.

CUB SCOUTS CHARTERED 1962



The Cub Scout, Cub Pack 1, charter was granted to the Dads' Club of the Resurrection School of Rye, N. Y. on October 31, 1962, with Lawrence S. Byrne as Cubmaster. Over the years, the Cub Pack program remained extremely active.

Scoutmasters, Committee and Council Members:

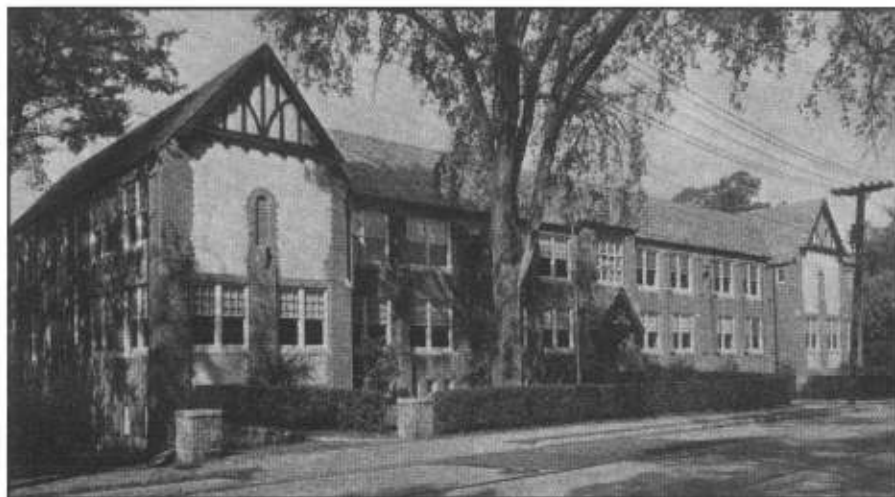
Richard Anderson	Thomas Bartsch, Jr.	Elmer Arndt	Thomas Bartsch, Jr.
Alfred Brown (Cubs)	Lawrence S. Byrne	Thomas Byrnes	Leonard Butler
Dr. Godfrey Bauer	Godfrey Bauer, Jr.	Daniel Coughlin	Edward Dempsey
Jack/Mildred Dolan	John Dyer	Joseph Franks	John Gary
Donald Gedney (Cubs)	Nick Loddo	Joseph Lucks (Cubs)	Edward Markey
Gerald Markey	James May	James Murphy	George D. O'Connor
William E. O'Neill	Stanley Ptasienski	Kent Thompson	Mrs. Roy Thygersen
Adrian VanHaasteren	Donald Whamond	Karen Whamond	Frank Wells

Den Mothers:

Mrs. Harry Adams	Mrs. P. Amendola	Mrs. Vincent Baum	Mrs. Leo Charette
Mrs. Peter Cicatelli	Mrs. R. P. Dugan	Mrs. John Dyer	Mrs. Peter Kennedy
Mrs. F. J. Quirk			

RESURRECTION SCHOOL

Resurrection Parochial School on the Boston Post Road opened in September 1905, and Resurrection elementary education celebrates its 100th anniversary, as the parish honors its 125th anniversary.



RESURRECTION SCHOOL

Communion and Confirmation, along with participation in Sodalties: Holy Innocents, St. Aloysius, Angels and Children of Mary which ended with the annual May Procession and Crowning of the Blessed Mother, the Miraculous Medal Statue. Basic knowledge of church dogma was obtained by using the Baltimore Catechism and Bible stories.

When the Milton Road School (Resurrection School) opened in September 1928, the St. Monica's Mother Club was formed on November 11, 1928. Dr. George J. Hogben served pro bono for the annual health examinations and was on call as needed. Thanks to the help, both financial and volunteer, the school achieved a reputation for an excellent educational program.

With the support of the St. Monica's Mother Club, Resurrection initiated a fine athletic program for its students, a time when public schools in the county, except for Rye, did not offer this advantage. The Club hired

The Post Road School offered a solid academic foundation of Catholic education for parish youth. Sisters of Charity taught grades 1 to 8, and lay instructors were employed for music and art. The auditorium of the Post Road building (September 1907) hosted dramatic productions such as "Cinderella," as well as Christmas plays performed by each class usually culminating in the 8th grade Nativity Scene. The spiritual development of the students included training for First Confession,



1958-1959 WESTCHESTER COUNTY CHAMPS

Anna Daly for physical education and coach of the girl's basketball team. Volunteer Bill Halahan coached the first boy's baseball team; Bill Werner also coached in the early years. In September 1934, the Resurrection Dad's Club financed the school's physical education program under the direction of William O'Neill, followed by Frank Wells, Mr. Smith, Peter McHugh and Lois Logren



**WESTCHESTER COUNTY
CYO CHAMPS, 1951**

Team championships include: Sound Shore and Westchester County C.Y.O. Leagues; County Champions in

basketball; Boys Track and Field Meets sponsored by Iona High School for Westchester Grammar Schools in 1937 and 1938; Mount St. Michael's Invitation Games for Track and Field in 1938; Westchester County C.Y.O. Girls Track and Field Tournament in 1950 and 1951; a number of C.Y.O. Girls Basketball Trophies; C.Y.O. Boys Basketball Tournament in 1959. Today, Resurrection continues its fine physical education program.



RESURRECTION TRACK TEAM, 1938

In the 1940's, St. Monica's Mother Club furnished a kindergarten room and underwrote the salary for its teacher because the parish indebtedness required that giving be for a specific purpose. At the same time, the Resurrection Dad's Club underwrote the salary for the school's music teacher, Dominick Tranzillo, and his work as Glee Club moderator, church organist,



**RESURRECTION
DAD'S CLUB
ANNUAL FIELD DAY**



**OFFICERS
AND
MODERATOR
OF
THE DAD'S
CLUB,
1960**

**FIELD DAY
AWARDS,
1959**



and music director of the Dad's Club Choir. The Glee Club won a number of trophies at the Music Festivals for the Archdiocese in New York City.



**ST. MONICA MOTHER'S CLUB
OF RESURRECTION SCHOOL**

The annual Halloween Window Painting Contest sponsored by the Rye Recreation Commission was won by Resurrection in 1956, 1958, 1959, 1960 and 1963. The students continue to participate each year. The annual Christmas plays continue to delight parish families, and the Nativity tableau reminds all of our purpose here on earth, and the smallest members of the parish treated by Santa Claus too.

In creative writing, 7th and 8th graders won local and state prizes in poetry sponsored by Court Resurrection, Catholic Daughters of America.

In 1957, large classes were divided for better teaching and the Sisters of Charity increased their staffing along with that of the lay faculty; special lay teachers continued the art and music curricula.

The school now offers pre-kindergarten, traditional kindergarten, and Montessori classes through the 8th grade. The former Academy building is now contains the Middle School. Facilities of library, computer and science laboratories are in each building. Harold Nielsen, Principal, supervises 600 children in our parish school where the curriculum and teaching methods seek to promote a process of independent thinking, active learning and responsible living that will provide the basis of an active Christian life.



**1929 RESURRECTION SCHOOL
CHAMPIONSHIP BASEBALL TEAM**



DAD'S CLUB CHOIR
Dominick Tranzillo (Front Row Center)

ACADEMY OF THE RESURRECTION

(1950-1991)

Over its forty-one years, the Academy of the Resurrection succeeded admirably in fulfilling its aim "to guide, encourage and equip our youth to become honorable and useful citizens of their community, as well as God-knowing, God-loving and God-serving women."

The course of studies included Religion, English, Library, Health Education, Domestic Training, Social Sciences, Physical Sciences, Business Sciences, Foreign Languages, with Latin the foundation for public liturgy of the church, Mathematics, Music and Art. The extra-curricular activities offered were Dramatics, Athletics and Glee Club. Its curriculum was accepted by the New York State Board of Regents. On April 24,

1957 the University of the State of New York admitted the Academy with approval of its educational program.



MEMORIAL DAY PARADE, 1950's

1979. CYO high school leagues were discontinued around 1965. The Academy had sports in basketball, volleyball, swimming, softball, track and field; tennis, golf, bowling and horseback riding were also offered.

Each year professional productions were offered by the Drama and Glee Club under the musical direction of Dominick Tranzillo. In art, students won CYO prizes; in creative writing, several essay and poetry awards were received in local and state level competitions sponsored by the Catholic Daughters of America (CDA). First place in the 1979 National CDA Essay Contest was won by Academy student, Mary Nome for her essay, "The International Year of the Family," after placing in local and state levels.



SWIMMING CHAMPS, 1964

Forensic teams added luster to Resurrection Academy's name beginning with first place trophies in 1953 and winning the National Catholic Forensic League in 1954, 5th in 1957, 3rd in 1958 and 1st in 1959 and 1971. Under Sister Marie Rita and Mrs. Gloria Gould Norelli, the girls consistently qualified for the national tournament, placing at least in the top thirteen in the nation as individuals and as the top girl's team in New York State.



**FLAGS PRESENTED TO THE
ACADEMY, 1962**



**ACADEMY OF THE RESURRECTION
CYO BASKETBALL CHAMPIONS, 1961**



**PLANNING ANNUAL BENEFIT
Rt. Rev. Msgr. John D. McGowan
on right, 1963**

**OPEN HOUSE EXHIBIT
Sister Marie Reta with Eileen O'Neill, who
took first place in the biology division, 1961**



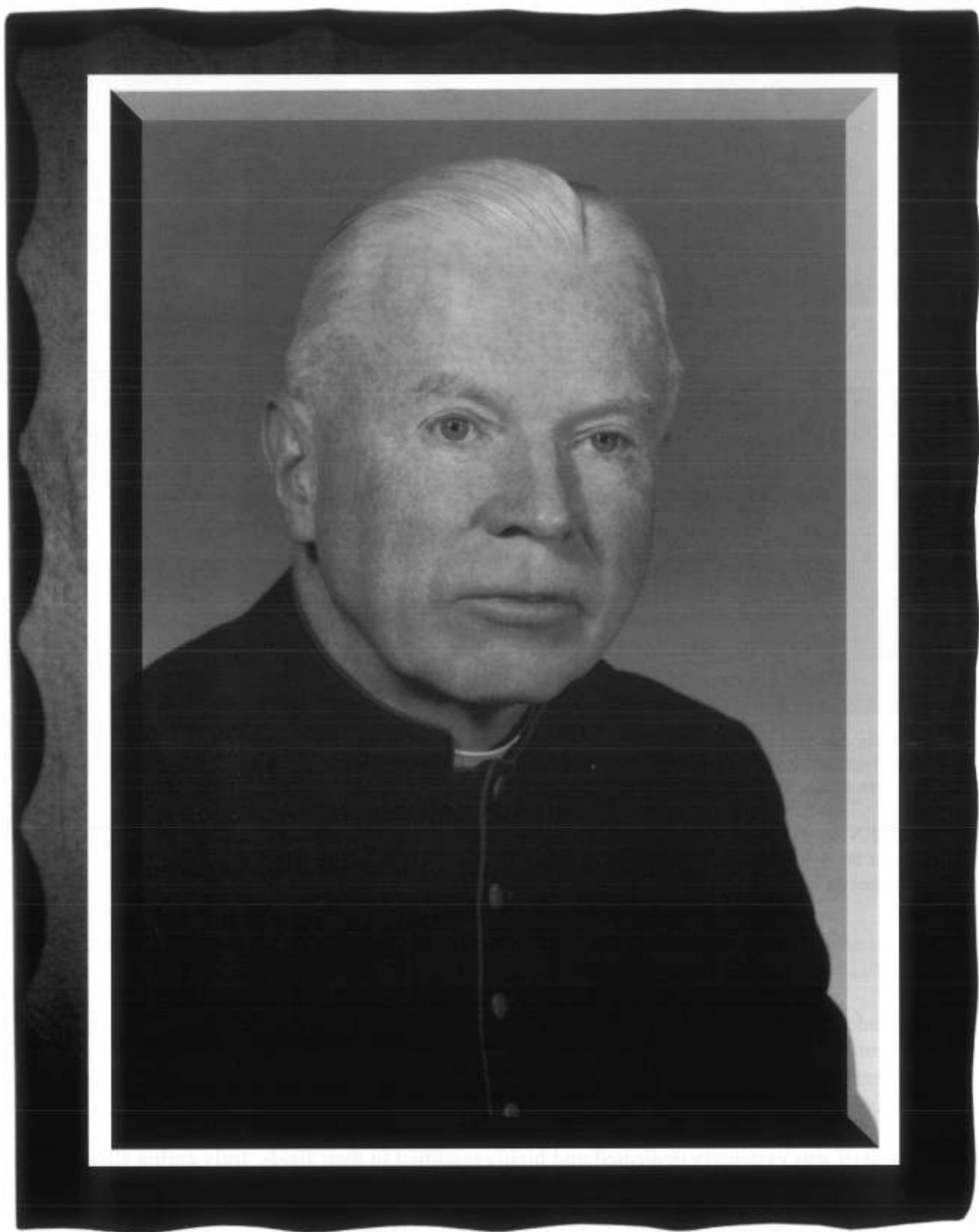
**PLANNING SOME PRIZES
FOR THE FASHION SHOW,
1962**

In 1959, the Academy of the Resurrection Mother's Guild was formed to provide financial aid and to promote spiritual benefits with Mother-Daughter Communion Breakfasts.

The sound academic program of the Academy and its fine educational reputation was evidenced in its students' achievements; qualifying for the National Merit Scholarship Letters of Commendation, New York State Regents College Scholarships, Professional Nursing Scholarships, College and University Scholarships and Grants at annual commencements.

The teaching staff was extremely dedicated and highly qualified in their fields; truly caring about their roles as evidenced in the ability to listen and be supportive of their students and their peers. These qualities were reflected in student adherence and level of achievement in Academy and Regents programs.

Alumnae have earned their B.A. as well as advanced degrees in M.A., M.S. and Ph.D. in a number of disciplines. They are teachers and principals, working in grammar and high schools as well as colleges. They are nurses, lawyers, business women, editors, writers, poets, artists, social workers, musicians, scientists, librarians, engineers and mothers of families, raising their children in the way of Christ. They recall happy memories of their days at Resurrection Academy, of receiving a superb education, of having fun and forming enduring friendships.



RT. REV. MSGR. THOMAS V. McMAHON
(Pastor: 1969-1984)

RT. REV. MSGR. THOMAS V. McMAHON

Monsignor McMahon was born in Brooklyn, New York on January 26, 1909. He credits the foundation for his vocation as serving as an altar boy in his St. Michael's parish. A graduate of Regis High School, NYC and Cathedral College, the preparatory seminary, he attended St. Joseph's Seminary at Dunwoodie in Yonkers, New York. Ordained on May 26, 1934 in St. Patrick's Cathedral, NYC by Patrick Cardinal Hayes, he went on to earn a Master of Arts degree in philosophy at Fordham University and took graduate courses in English at Columbia University. Assignments included: St. Margaret Mary, Staten Island; St. Agnes, New York City; teacher of English in the high school division of Cathedral College (1939-1962); pastor of Regina Coeli parish, Hyde Park, New York (1962-1969); pastor of Resurrection (1969-1984); retired on July 9, 1984 and resided at Archbishop Stepinac High School in White Plains, NY. Died on April 8, 1999 at St. Patrick's Home for the Aged and Infirm due to complications and pneumonia;

funeral services were held at the Church of the Resurrection on April 12, 1999 with John Cardinal O'Connor in attendance. Burial was at Gate of Heaven Cemetery, Hawthorne, New York.



FIRST CENTENNIAL MASS, Msgr. McMahon & Most Rev. John J. Maguire

As with his predecessors, Msgr. McMahon strongly focused on high standards and achievements in the parish's educational programs. The grammar school, girl's high school and CCD (Resurrection School of Religion) for public school children, which was established under his pastorate, were all taught by Sisters of Charity and lay instructors. On coming to Resurrection, a parish of some 3,000 congregants, he took the lead to begin to implement the changes brought by Vatican II, the most dramatic of which was the use of English instead of Latin in the Liturgy, and the general updating of church life which encouraged more studies and books to deepen faith in understanding the scriptures.

The highlight of Msgr. McMahon's pastorate was the observance of Resurrection's centennial (1880-1980). It included a Centennial Campaign with a goal of \$500,000 to establish a contingency-reserve fund for future needs and to meet the parish quota to the First Annual Appeal of the Archdiocese of New York. The year's events culminated in a Solemn Mass of Thanksgiving on November 16, 1980 with His Eminence Terence Cardinal Cooke as principal celebrant.



TERENCE CARDINAL COOKE Centennial Mass of Thanksgiving



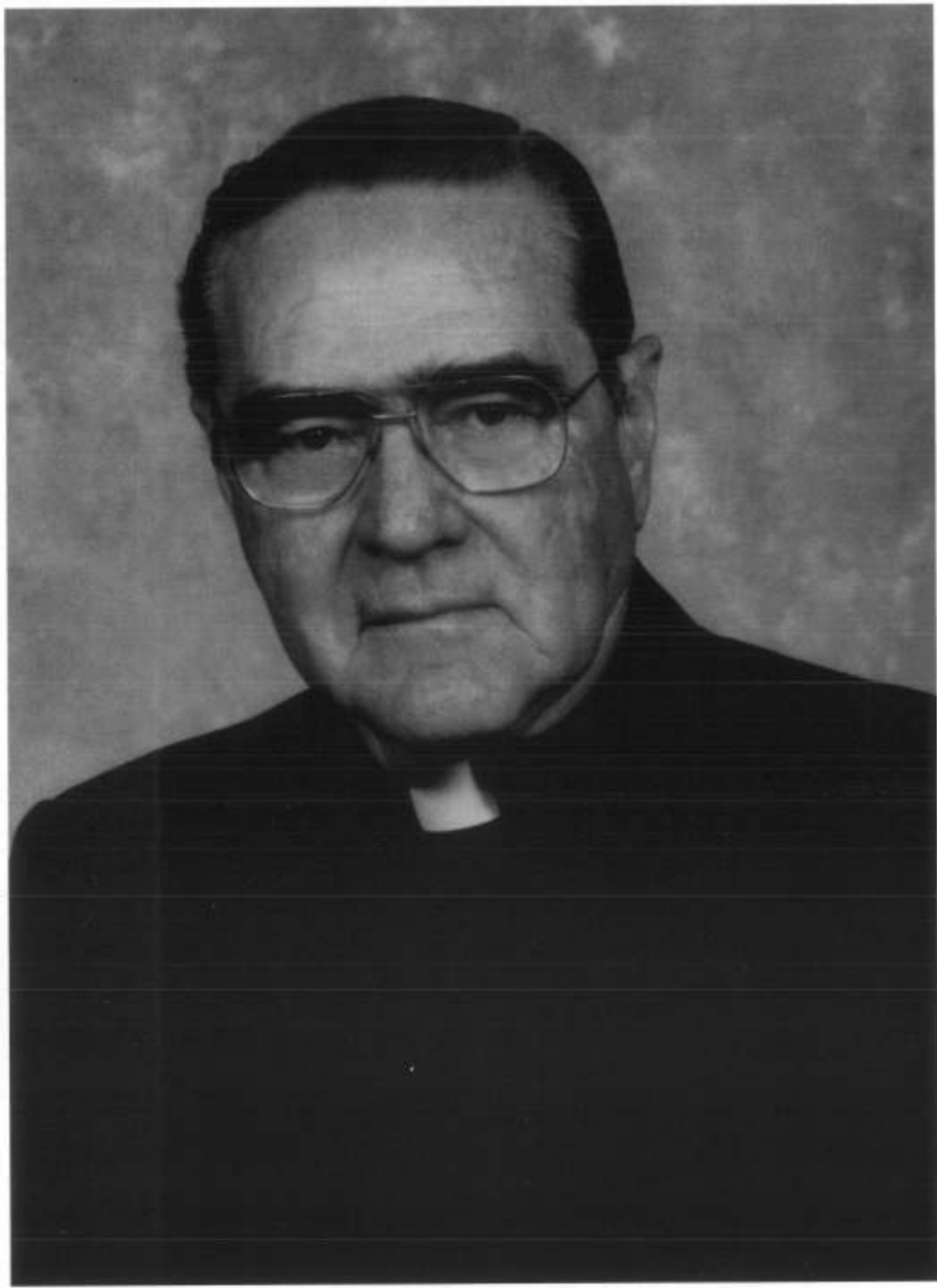
WWII HONOR ROLL, Dedicated July 3, 1982 (l. to r.) John Carolan, Msgr. McMahon and John LaMonica



PARISH PRIESTS, 1980 (l. to r.) Fr. Robbins, Msgr. McMahon, Fr. O'Neill, Fr. Rafferty

The restored World War II monument was re-dedicated July 3, 1982 and attended by the color guard of Rye American Legion Post 128. Originally, bearing 150 names when first dedicated in December, 1942, it now holds over 560 including the 21 Gold Star Men who gave their lives for their country.

On June 3, 1984 in the Church of the Resurrection, Msgr. McMahon celebrated a Solemn Mass of Thanksgiving commemorating his 50th anniversary of ordination and his retirement as pastor for fifteen years. A reception followed in the Academy of Resurrection auditorium with some one thousand officials, parishioners, relatives and friends. He was succeeded by The Rt. Rev. Msgr. Donald J. Pryor.



RT. REV. MSGR. DONALD J. PRYOR
(Pastor: 1984-1990)

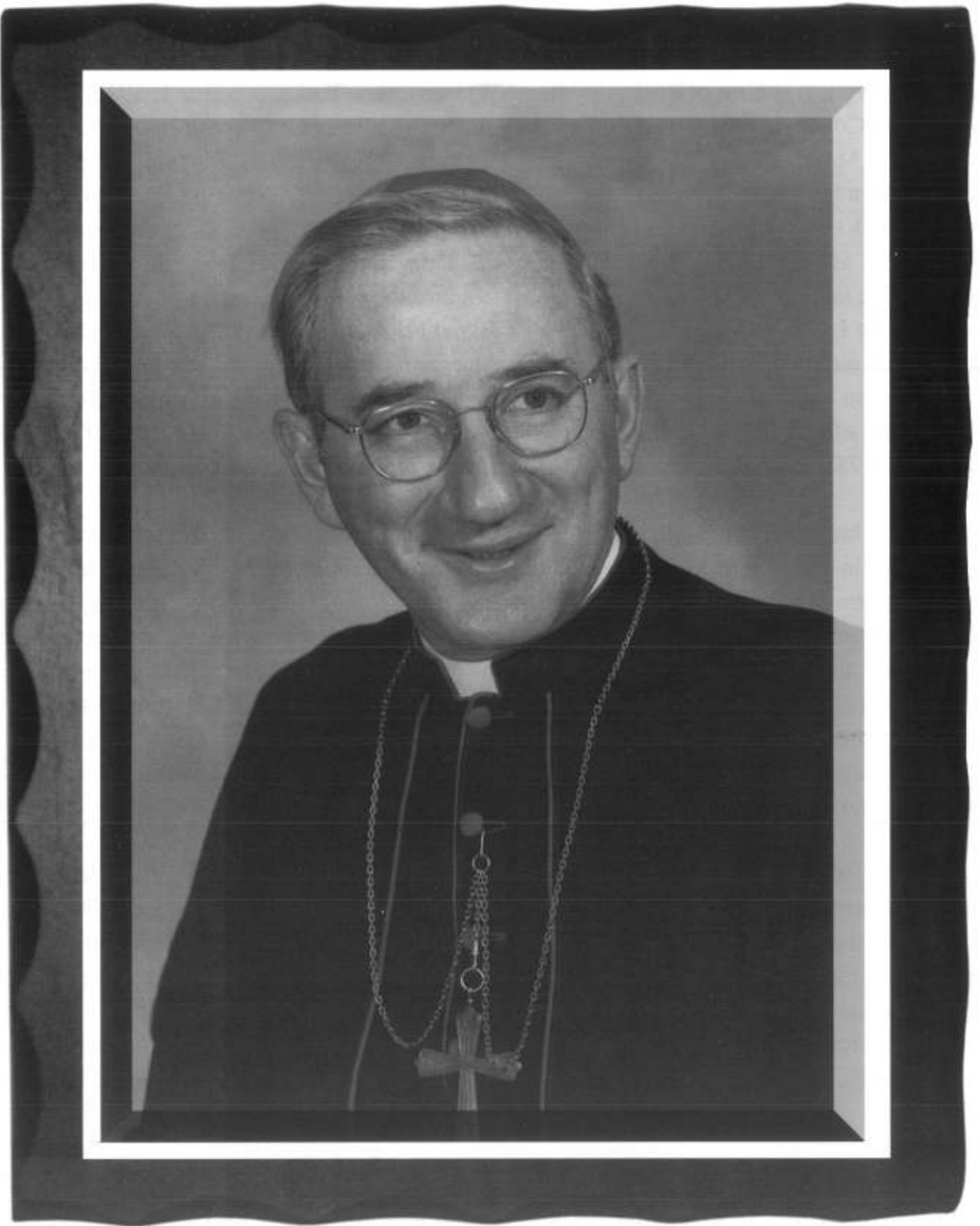
RT. REV. MSGR. DONALD J. PRYOR

Monsignor Pryor was born in Rockaway Beach, Queens, New York December 1, 1925. He studied at Cathedral College and St. Joseph's Seminary in Dunwoodie and was ordained on May 19, 1951 and holds a Master of Arts in history from Fordham University. His assignments include: St. Clare's, Staten Island; St. Theresa of the Infant Jesus, Bronx, NYC; teacher at Cardinal Hayes High School (1960-1967); chaplain to Community, Wagner and Richmond Colleges on Staten Island (1967-1969); associate superintendent of Staten Island schools (1969-1971), and named a monsignor in 1970; associate secretary of Archdiocesan education (1971); secretary of education (1976); pastor of Our Lady of Queen of Peace, Staten Island (1978-1984); pastor at Resurrection (1984-1990); while on sabbatical studied at the North American College in Rome and the Weston School of Theology in Massachusetts (1990-1991); parochial vicar at St. Patrick's, Armonk, N. Y. (1991-1992); pastor of Magdalene in Pocantico Hills, N.Y. (1992-2000). Msgr. Pryor retired July 1, 2000 at the age of 75.

A Solemn Mass held on September 20, 1984 at the Church of the Resurrection marked the ceremony of installation of Msgr. Pryor as pastor. His pastorate might best be seen in terms of the implementation of a number of liturgical changes, arising from Vatican II, and made possible by a subscription fund. These included: moving the carved marble altar forward and repositioning it in the Sanctuary to replace the temporary wooden moveable altar then in use; widening the main aisle for the casket at funerals; moving the baptismal font to permit families of the infant to more easily participate; the current carved wood tabernacle was adapted from the original baptismal font; shortening and lowering the Stations of the Cross; and removing the altar rail as receivers of communion no longer knelt.

In 1986, the Family Liturgy Mass was instituted along with the Folk Group and oriented toward children in attendance. This was followed by a reception in the school hall bringing together parents and their children. On September 28 of that year, Resurrection Church participated in "Estates of Grace," a walking tour of Rye's religious structures. Sponsored by the Rye Historical Society and the Rye Landmarks Advisory Committee as part of Architectural Heritage Year in New York, the church was noted for its early revival Gothic design, high beam ceilings, marble floors, wood carvings, paintings and stained glass windows. The stone convent was converted for use as a parish center.

Turning his attention, in early 1990, to the physical plant, Msgr. Pryor announced a \$1,200,000 Restoration Campaign. Of immediate attention was the need to attend to the church roof and protect its interior, hopefully install air conditioning, and repair or replace a number of other projects on the parish property. Msgr. Pryor was granted an academic sabbatical. On September 1, 1990, he was succeeded by Bishop Anthony F. Mestice, who was named pastor and vicar for Central Westchester.



THE MOST REV. ANTHONY F. MESTICE, D.D.
(Pastor: 1990-2002)

THE MOST REV. ANTHONY F. MESTICE, D.D.

Bishop Mestice was born in the Bronx, New York on December 6, 1923, grew up in Manhattan and attended St. John the Evangelist School in New York City. He began studies for the priesthood at Cathedral Preparatory College and went on to Cathedral College and St. Joseph's Seminary at Dunwoodie, culminating in ordination on June 4, 1949 by Francis Cardinal Spellman. Appointments include: St. Anthony's, NYC (1949-1969); pastor at Our Lady of Mount Carmel, Poughkeepsie, New York (1969-1972), and instructor of religion at Manhattan College (1951-1953); pastor at St. Dominic's, NYC (1972-1978) when he was ordained a bishop on April 27, 1973, serving as archdiocesan vicar for vocations (1973-1984); pastor of Holy Trinity, Poughkeepsie, New York and vicar of Dutchess County (1978-1990); pastor of Resurrection and vicar of Central Westchester (1990-2002). Retiring in 1992 as pastor emeritus, Bishop Mestice continues to reside at Resurrection parish.

A celebrated Eucharistic Liturgy by His Eminence John Cardinal O'Connor, Archbishop of New York, was held in the Church of the Resurrection on November 3, 1990 for the installation of the Most Rev. Anthony F. Mestice, D.D. as pastor and vicar of Central Westchester.

As part of the original architectural plans for the English Gothic Church of Resurrection formulated as early as 1924, the tile floor design was conceived and incorporated the use of the swastika symbol. These tiles were removed during Bishop Mestice's pastorate in response to some longtime concerns raised by parishioners over the years following World War II in which the symbol was so strongly perceived as being solely related to the Nazi regime of Adolph Hitler. The history of the swastika symbol and its symbolico-religious significance greatly antedates, in both the East and West, the introduction of Christianity. The primitive form was known to Orientalists and students of pre-historic archaeology by its Sanskrit name *swastika*, the most common form of the sign. It was a sacred sign in India, a symbol of fire, of sun and also an emblem of primitive Aryan civilization. It was found in Troy, on Hittite monuments, in Athens and Mycenae, in Etruria and Pompeii. The symbol of the cross was important to Christians because of Christ's death. The swastika was found in the catacombs and as a cross symbol during the 3rd and 4th centuries. A special thanks is given to William Lucini who was responsible for removing the tiles from the church floor and replacing them with others.

In 1997, it was determined that the 1932 organ of the church required restoration. With the thoughtful guidance of the current organist, Dr. William Maul, the restoration was undertaken by the Peragallo Organ Company. The work was extensive; all the wind chests were re-leathered; the 1932 oak English style console was kept but the insides



THE GALLERY ORGAN



TRUMPET ENCHAMADE
The Resurrectuion Trumpet

were entirely replaced; a synthesizer was added; on the front of the case-work a trumpet en chamade, fanning out horizontally was placed, and appropriately call the resurrection trumpet. Several new stops were added: a 16' bassoon and 4' clarion to the swell organ, a flute harmonique and sesquialtera and cymbale to the great organ. Several stops were re-voiced, but all of the 1932 pipes were retained which gives the organ an exceptionally warm sound with the new stops adding brilliance. The organ has three manuals and pedals, 55 stops and over 2,500 pipes. Also, a new digital organ of two manuals and pedal on a French style console with 30 stops was placed in the chancel,

and is especially useful for masses with a song leader at the lectern. The gallery and chancel organs are connected by a cable so that either can be played from the same console. A very special thank you to Dr. Maul for overseeing this most important task.

Bishop Mestice's pastorate witnessed many changes in the mission of the Academy of the Resurrection building. In June 1991, the Academy, as a high school for girls, closed as a result of declining enrollment, partly due to the rise in co-educational instruction in the areas religious high schools. In 1992, the Cathedral Preparatory Seminary moved into the Academy building, and the stone convent was converted to a residence for students and staff. At the end of the 1999 school year, Cathedral Prep and some 35 students moved to Archbishop Stepinac High School in White Plains, New York as part of a restructuring of the academic and spiritual formation of the seminary program. The building then provided for the additional space needed for the elementary school and the growing number of CCD (religious education) students expected to reach 950 that year.

As a bishop and vicar, he performed more than 60 confirmations a year, worked with some 40 churches and other Catholic institutions, and was the main celebrant at various anniversary celebrations. Of special note are: on April 18, 1997, he gave the homily at the mass celebrating the 150th anniversary of the College of Mount St. Vincent in the Riverdale section of the Bronx, noting that a Sister of Charity, Sister Mary Petronilla, had set the course of his study for the priesthood; on September 30, 2000, he was the main celebrant marking the 75th anniversary of Corpus Christi Church in Port Chester, N.Y.; and as Auxiliary Bishop, on November 26, 2000, he celebrated mass on public television.

A highlight for the parish, but more notably for Bishop Mestice and Monsignor Daniel Peake, associate pastor of Resurrection, was the joint celebration on June 6, 1999 of their 50th anniversaries of ordination. As friends for 70 years, they grew up on Manhattan's East Side; attended parish grammar school and St. Joseph's Seminary together with both graduating in 1949; reuniting at Resurrection in 1991. Both, upon reaching retirement age at 75, agreed to remain in their current posts.

In recognition of his devotion to the parishes he touched and the archdiocese he served, Bishop Mestice received a number of honors. On March 21, 1998, celebrated mass and blessed a meeting room named for him at Holy Trinity parish in Poughkeepsie; Marist College of Poughkeepsie awarded him an honorary doctor of humane letters degree in 1998 in recognition of his years of service to the Dutchess

County community; on November 21, 2000, at a dinner and reception for St. Joseph's Seminary alumni, he received the St. Joseph Seminary award of promoting vocations to the priesthood and religious life; at the September 22, 2003 Friends of Cardinal Cooke Guild Luncheon, he was presented with Cardinal Cooke Right to Life Award for his pro-life work as a priest and pastor. On July 1, 2002, Bishop Mestice retired as pastor emeritus, and ne was succeeded by The Rev. Msgr. Patrick J. Boyle, pastor and vicar of Central Westchester.

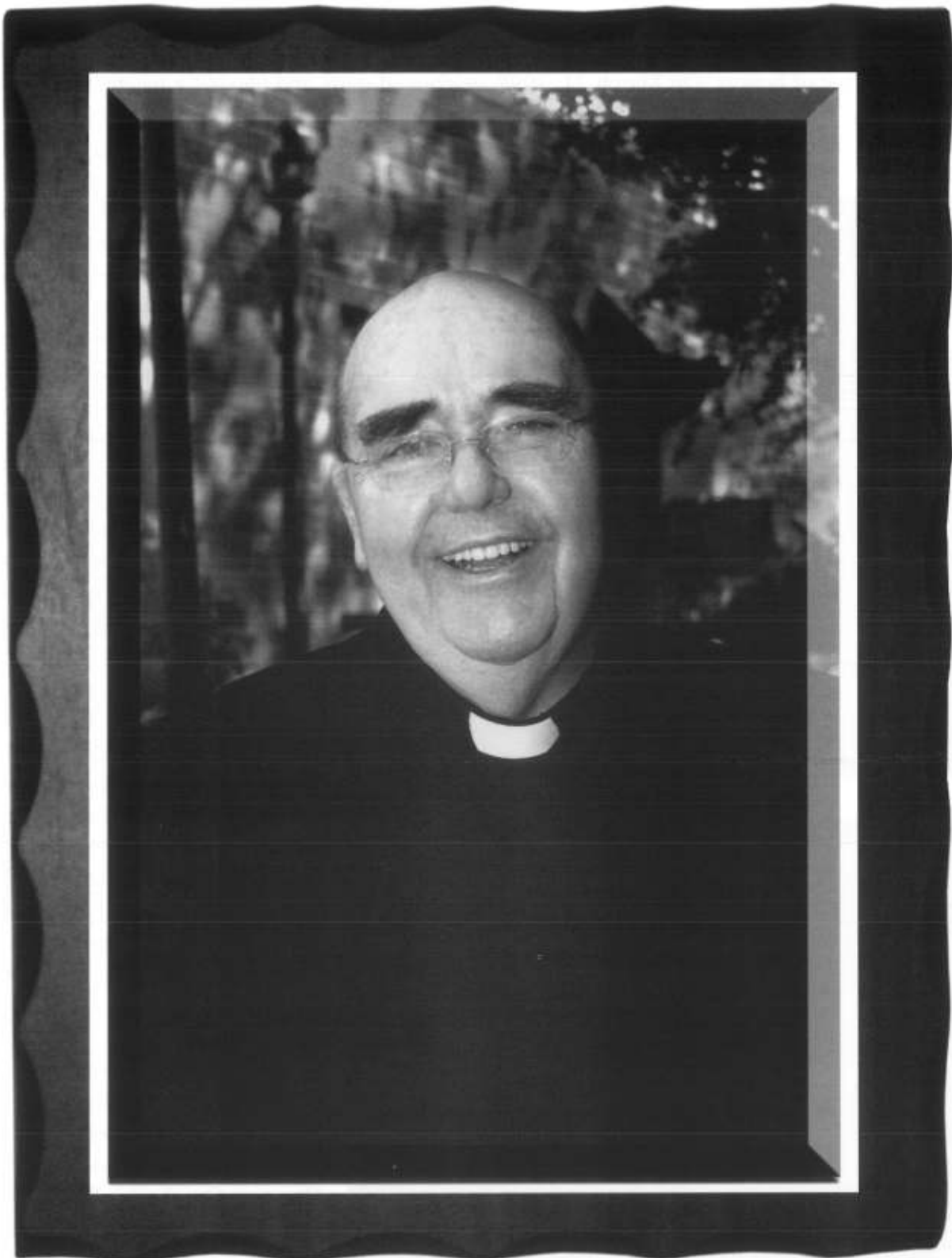
ORGANISTS

The organists in the Purchase and Smith Street churches were volunteers of the parish. Those we know of are Marie White (O'Keefe) as early as 1905, Mary Elizabeth Kirby (Bassett), Johanna Kirby (Ryan), Anita Paradiso (Maressa), Mildred Palermo (Bryzinski), Emily Friese Conover.

With the opening of the new church on the Boston Post Road, the position was salaried. Organists at the Cathedral of Westchester: Dr. Charles Courboin, David Walsh, Dominick Tranzillo and assistant Emily Conover, Iner Anderson, Joseph B. Smith, Joseph Lofl, John Michael Caprio, and the present organist, Dr. William Maul.



TWO VIEWS OF THE CHANCEL ORGAN



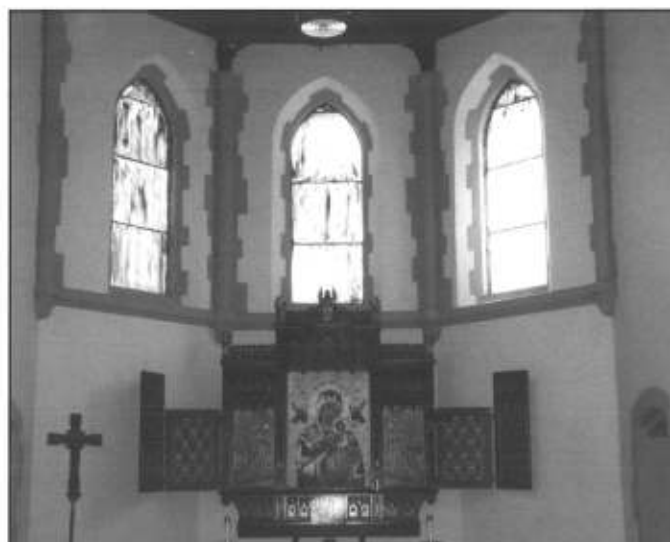
THE REV. MSGR. PATRICK J. BOYLE

(Pastor: 2002-)

THE REV. MSGR. PATRICK J. BOYLE

Monsignor Boyle was born in the Bronx, New York on March 16, 1940. A graduate of St. Luke's Grammar School, he attended Cathedral Prep and College, completing his theological studies at St. Joseph's Seminary in Yonkers, New York. Following ordination on May 29, 1965, he was assigned to St. Stephen's Church in New York City. In 1966, he enrolled in the School of Social Services at Fordham University and awarded a Masters of Social Work in 1968; he was then assigned as a Parochial Vicar to St. Brendan's Parish in the Bronx (1968-1982); in November of 1982, he became Director of the Department of Social Development for Catholic Charities; in 1987, appointed pastor of St. Brendan's and Vicar of the Northwest Bronx (1987-2002); on July 1, 2002, he was appointed pastor of Resurrection in Rye and Vicar for Central Westchester, his current assignments.

As pastor of Resurrection, Msgr. Boyle has been focusing on strengthening the parish infrastructure and its religious and educational programs designed to serve the parish family into the future. Msgr. Boyle and the priests of Resurrection have been encouraging greater lay participation in the parish. Resurrection is celebrating its 125th Anniversary, and on June 6, 2005, Edward Cardinal Egan paid a pastoral visit to the parish to recognize the event. A 125th Anniversary Campaign for \$5,000,000 was undertaken to meet the needs of the parish campus consisting of eight buildings sitting on seven acres. Goals of the campaign included: restoring and refurbishing the stained glass windows of the church installed more than 70 years ago; repairing façade and damaged roof areas; 96 Milton Road refurbishment to provide office and meeting room space for religious education and other groups comprising the parish; major investments in programs to enhance the religious, educational, physical and social development of parish youth; establish a Parish Facilities Maintenance Fund to support short and mid-term needs of the entire campus; and fulfill the parish goal for the 2005 Cardinal's Appeal. The campaign successfully met its goal, and work has already begun in many areas.



THE LADY CHAPEL
Stained glass windows removed for repair



FACADE AND ROOF AREAS TO BE REPAIRED

The 125th Anniversary Year concluded with a dinner dance on November 4, 2005 at the Crown Plaza in White Plains, New York, and a Mass of Thanksgiving on November 6, 2005 at 5p.m. in the Church of the Resurrection. Bishop Dennis Sullivan, Vicar General of the Archdiocese of New York, was the celebrant; the homily was preached by Father Jack Arlotta, a former parochial vicar of Resurrection; concelebrants were the present and former priests of Resurrection; a buffet reception followed.

A special note of thanks to Ronald Cianci for the outstanding work he did on the restoration of the decorative wooden blocks around the Holy Water Container in the rear of the church. Three of the blocks were missing for a number of years, and he duplicated them, in what was an incredible and tedious task.

As Vicar of Central Westchester, Msgr. Boyle helps coordinate pastoral programs within the parishes and ecclesiastical institutions of the vicariate.

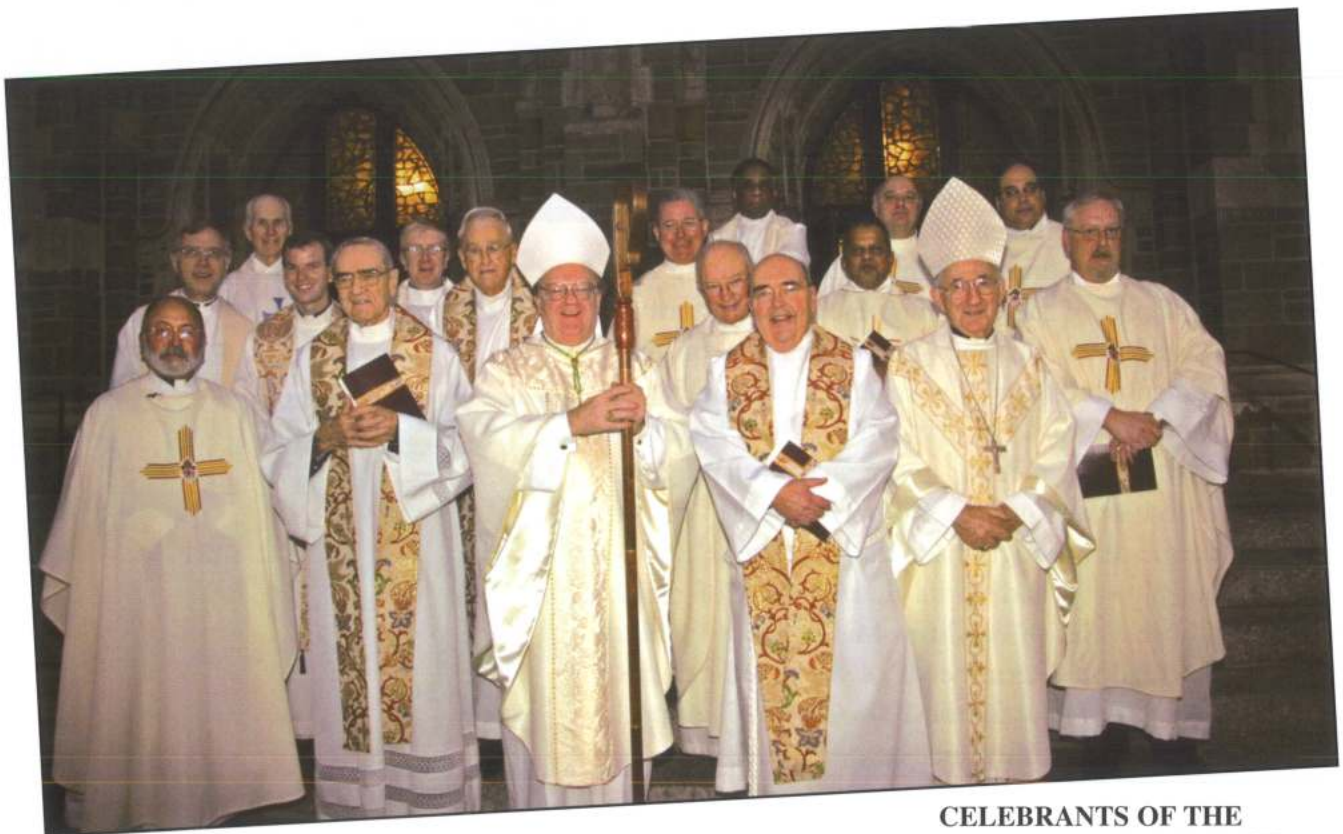
Over the years, Msgr. Boyle has been affiliated with a number of Archdiocesan and non-Archdiocesan activities including The Priests Personnel Board, the Priest Senate of New York, the Northwest Bronx Community College and Clergy Coalition, and the Priests Retirement Board. In recognition of his long standing ministry at St. Brendan's parish, in 2004 the Bronx Hull Avenue Head Start Center was named in his honor.

**Church of the Resurrection
125th Anniversary Mass
Sunday, November 6, 2005
5:00 p.m.**

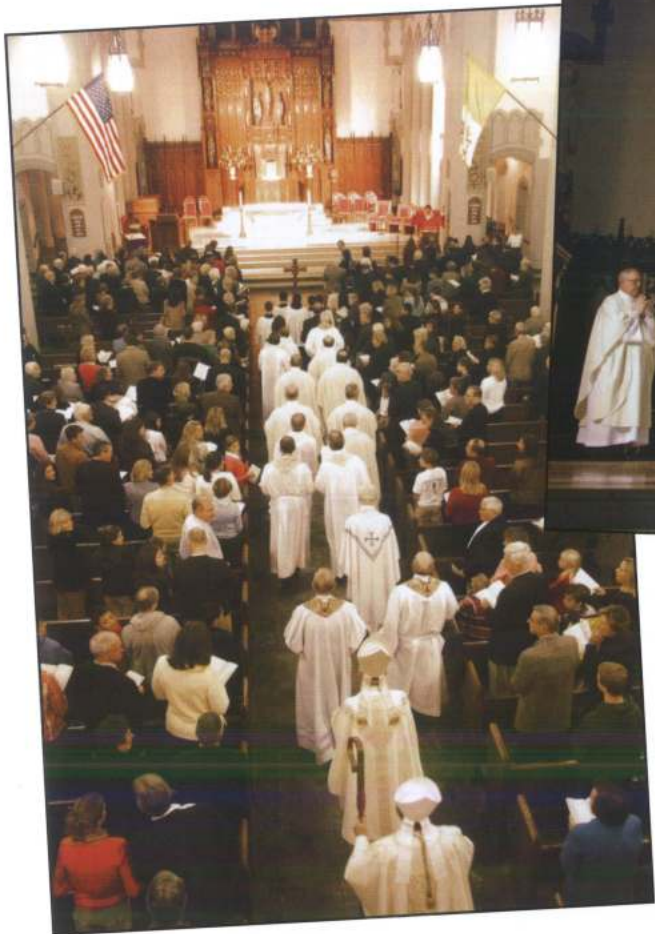
Celebrant
Most Rev. Dennis J. Sullivan
Vicar General of the Archdiocese of New York

Homilist
Rev. Jack Arlotta, former Parochial Vicar

Concelebrants
Rev. Msgr. Patrick J. Boyle, Pastor
Rev. Daniel O'Reilly, Parochial Vicar
Rev. Zacharias Nadackal, Parochial Vicar
Rev. Msgr. John Mescall, Senior Priest
Rev. Edward D. O'Donnell, Senior Priest
Most Rev. Anthony F. Mestice, Pastor Emeritus
Rev. Msgr. Donald P. Pryor, former Pastor
Rev. Msgr. Leslie J. Ivers
Rev. Msgr. Daniel A. Peake
Rev. Msgr. William J. Toohy
Rev. Thomas Collins
Rev. Francis Dias
Rev. Michael L. Palazzo
Rev. Jarlath Quinn
Rev. Gerard F. Rafferty
Rev. James Rebetta, C.S.C.
Rev. Robert J. Robbins



**CELEBRANTS OF THE
125TH ANNIVERSARY MASS**



125TH ANNIVERSARY MASS

**PROCESSIONAL
125TH ANNIVERSARY MASS**



RESURRECTION CHOIR, 2005

THE SISTERS OF CHARITY AND SAINT ELIZABETH ANN SETON

Over 120 Years of Service to the Parish



MOTHER SETON
Drawing by Joseph Dawley

THE SISTERS OF CHARITY AND SAINT ELIZABETH ANN SETON

The Sisters of Charity, founded by Saint Elizabeth Ann Seton, have been associated with Resurrection Parish since its earliest days. As a community, the Sisters are renowned for their work in education, hospitals, child-caring homes, and social work. The New York Motherhouse of the Sisters of Charity of Saint Vincent de Paul is located in Riverdale, New York. The strong focus on education by her group won her the title of Patroness of the American Catholic School System. She was the first American born to be canonized by Pope Pius VI in 1975.



Elizabeth Ann Bayley Seton, pioneer of American religious life for women, was a Protestant New Yorker, born on August 28, 1774. Her father, Richard Bayley was a prominent medical doctor and researcher, attached to Kings College, now Columbia University. Through his mentor, Dr. John Charlton, he met and married her mother, Catherine. They had three girls, Mary, Elizabeth, and Catherine. Her mother's early death left Elizabeth, comfortably circumstanced but lonely, sharing her growing years in relatives' households.

Elizabeth was married to William Magee Seton, scion of a wealthy mercantile family with international connections, by Bishop Samuel Prevoost of Trinity Episcopal Church on January 25, 1794. Five children were born between 1795 and 1802: Anna Maria, William, Richard, Catherine, and Rebecca. As a young society matron, Elizabeth enjoyed a full life of loving service to her family, care for the indigent poor, and religious development in her Church.

The political and economic turmoil of western Europe at the turn of the nineteenth century took a severe toll on William Seton's industrial empire and his health. He succumbed to the family affliction, tuberculosis, and, on medical recommendation, journeyed with his wife and oldest child to long time business associates, the Filicchi brothers of Leghorn, Italy, in 1803. He died there on December 27, 1803. Elizabeth and Anna Maria, guests of the Filicchis found support and comfort in her new friends.

For the first time she experienced Roman Catholic piety in her social equals. She was deeply impressed, especially by the doctrine of the Real Presence, and returned to her family in June, 1804, full of religious turmoil. After almost a year of searching, she made her profession of faith in Roman Catholicism in March 1805. Three years of social and financial struggle followed before she accepted in June 1808, the invitation of archbishop John Carroll, to move with her children to Baltimore and start a school there.

To her surprise, other interested women joined her work. In a year the group moved to St. Joseph's, Emmitsburg where began the Sisters of Charity in the United States. Although constantly frail from the tuberculosis contracted earlier, Elizabeth guided the growing school at St. Joseph's and sent out Sisters to Philadelphia in 1812 and to New York in 1817. She died on January 4, 1821. Reverence for her holiness flourished as her sisterhood expanded. Holy Church declared her Venerable in 1959, Blessed in 1963, and Saint in 1975. Today her daughters are spread throughout North and South America.

SISTER MARY SYRA

1st Grade Teacher for 43 Years



A SPECIAL RECOGNITION

Sister Syra was born Evelyn Payne on December 14, 1895 in Germantown, New York. The daughter of Cornelius Payne and Caroline Sedelmyer, she attended St. Sylvia's School in Tivoli, New York where she first met the Sisters of Charity. Entering the Sisters of Charity of St. Vincent de Paul of New York on September 8, 1914, she pronounced her first vows in December of 1916 as Sister Mary Syra. Her mission assignments include: St. Francis Xavier School, New York City (January, 1917); Roman Catholic Orphan Asylum, Kingsbridge section of Bronx, New York (1917-1918); Resurrection School, Rye, New York (1919-1962); Ascension School, New York City (1962-1965). Retiring to the Convent of Mary the Queen, Yonkers, New York, Sister Syra died at the Convent on May 3, 1972. Burial was in St. Joseph's Cemetery, Yonkers.

A very special thank you must be given to Sister Mary Syra who for 43 years taught first grade at Resurrection School and was the key ingredient and mentor in preparing students for their First Holy Communion. Her devoted and outstanding service exemplified the important role the Sisters of Charity played in enriching our religious lives from their first travels in 1883 from St. Vincent's Retreat to their current residence in the Seton Convent located on the parish complex.

SISTERS OF CHARITY OF NEW YORK WHO HAVE SERVED IN RESURRECTION PARISH, RESURRECTION SCHOOL AND THE ACADEMY OF THE RESURRECTION FROM 1883 TO 2005

Alles, Sr. Patricia
Alexander, Sr. Maureen
Anderson, Sr. Marita de Sales
Aumen, Sr. Mary Theodosia
Aylward, Sr. Margaret

Bals, Sr. Marian Seton
Barnes, Sr. Carol A.
Bishop, Sr. Marian Mercedes
Bolger, Sr. Maria Irene
Brady, Sr. Miriam Pierre
Bree, Sr. Marie Elise
Bryant, Sr. Helen
Burbage, Sr. Joan
Burke, Sr. Miriam Luke
Burke, Sr. Margaret Ellen
Burnes, Sr. Loretto de Sales
Butler, Sr. Mary Ellen

Capria, Sr. Theresa
Carlson, Sr. Loretta Teresa
Caso, Sr. Marguerite
Cifelli, Sr. Marita Anthony
Cinquini, Sr. Pauline
Conklin, Sr. Anastasia Mary
Conlin, Sr. Maria Bernadette
Connell, Sr. Ann Rose
Connolly, Sr. Mary Anita
Conran, Sr. Loretta Josepha
Costigan, Sr. Mary Stephen
Coyne, Sr. Anita Rosaire
Cozzino, Sr. Miriam Loretto
Crowe, Sr. Maura

Cuddy, Sr. Mary Bernard
Cunningham, Sr. Loretta Anna
Cunningham, Sr. Marie Genevieve
Curley, Sr. Mary Rita
Curran, Sr. Mary Elenita
Curran, Sr. Mary Martina
Curtin, Sr. Kathleen Miriam
Cusick, Sr. Mary Jerome

Daly, Sr. Mary Aquinas
Deasy, Sr. Marie Bernadette
Deane, Sr. Edmund Mary
DeArteaga, Sr. Gloria
Del Frate, Sr. Bernadette Marie
Dennehy, Sr. Maria Vianney
Devine, Sr. Frances
Donachie, Sr. Jean Miriam
Donegan, Sr. Margaret A.
Donnelly, Sr. Therese Marie
Doran, Sr. Mary Thomasina
Doyle, Sr. Anastasia Marie
Doyle, Sr. Josephine Miriam
Doyle, Sr. Regina Marie
Drew, Sr. Vincent Marie
Driscoll, Sr. Corona Carmela
Duffy, Sr. Marie Antoinette
Dugan, Sr. Teresa Loretto
Duggan, Sr. Marion Dyke, Sr. Marie Therese

Egan, Sr. Carmela Mary
Egan, Sr. Maria Celestia
Eastwood, Sr. Regina Magdalen

SISTERS OF CHARITY OF NEW YORK WHO HAVE SERVED IN
RESURRECTION PARISH, RESURRECTION SCHOOL AND THE ACADEMY
OF THE RESURRECTION FROM 1883 TO 2005 (Continued)

Farnan, Sr. Amelia Marie
Farrell, Sr. Mary Pancratia
Febles, Sr. Ignatius Maria
Fennell, Sr. Margaret Aileen
Fitzpatrick, Sr. Agnes Grace
Flood, Sr. Anne
Flood, Sr. Marian Patrick
Flynn, Sr. Mary Regis
Folser, Sr. Xavier Miriam
Ford, Sr. Rita Winifred
Fosket, Sr. Vincent Dolores
Fraiser, Sr. Frederick Joseph

Gaffney, Sr. Marian Lawrence
Gallogly, Sr. Angela Concepta
Garden, Sr. Clara Maria
Gearon, Sr. Marie Agatha
Glowacki, Sr. Joan
Green, Sr. Mary Xaverius
Grubert, Sr. Thomas Marian
Guerrieri, Sr. Mary Vincent
Gunn, Sr. Eleanor
Gushue, Sr. Rita

Haas, Sr. Mary Martha
Hanifin, Sr. Margaret
Hanley, Sr. Geraldine
Hannaway, Sr. Mary Therese
Heany, Sr. Mary Leonina
Hearty, Sr. Nora
Hess, Sr. Marie Consuela
Hines, Sr. Mary Mildred
Hogan, Sr. Marie Raymond
Hughes, Sr. Teresa Jerome
Hughes, Sr. Miriam Assumpta
Hunt, Sr. Miriam Alacoque
Hynes, Sr. Maria Genevieve

Iannucelli, Sr. Jane

Jirak, Sr. Rita

Kaley, Sr. Mary Rosalie
Kaylor, Sr. Marian Roberta
Kellar, Sr. Nancy
Kelly, Sr. Teresa Liguori
Kiley, Sr. Eleanor Loretto
Kilmartin, Sr. Mary
Kraemer, Sr. Margaret

Langan, Sr. Marie Edmund
Langton, Sr. Mary Louisita
Lascell, Sr. Anna Marian
Leahy, Sr. Marie Vincetta
Leddin, Sr. Rose de Paul
Lee, Sr. Loretto Magdalen
Leehive, Sr. Berenice Marie
Leifels, Sr. Marie Consolata
Lord, Sr. Mary,
Lynch, Sr. Marie Neri
Lytle, Sr. Marita Vincent

MacCauley, Sr. Rose Agnes
McBride, Sr. Loretta Stephen
McCann, Sr. Vincent Concepta
McDermott, Sr. Louise Marie
McDermott, Sr. Regina Marietta
McEvoy, St. Therese Marie
McGavick, Sr. Marita Margaret
McGilly, Sr. Marguerite
McGinn, Sr. Frances Mary
McGovern, Sr. Miriam Carmel
McHugh, Sr. Georgia
McIntyre, Sr. Marie Angeline
McIvor, Sr. Rita
McKeever, Sr. Damian Marie
Mahoney, Sr. Mary Edward
Marski, Sr. Catherine Regina
Martinka, Sr. David Miriam
Meade, Sr. Miriam Dorothy
Miller, Sr. Miriam Caroline
Miller, Sr. Mary Isadore
Murphy, Sr. Marion Agnes
Murphy, Sr. Miriam Isabel
Muselick, Sr. Dolores Rosaire

Neylan, Sr. Gertrude Marion
Nolan, Sr. Marita Dolores

O'Brien, Sr. Mary
O'Callaghan, Sr. Joan
O'Connell, Sr. Anne
O'Connell, Sr. Ellen Rose
O'Connor, Sr. Elizabeth Mary
O'Connor, Sr. Patricia Dolores
O'Doherty, Sr. Eleanor
O'Donnell, Sr. Rosemary
O'Grady, Sr. Mary Ambrose
O'Loughlin, Sr. Kathleen. Marietta
O'Toole, Sr. John Marie
Owen, Sr. Paul Miriam
Owens, Sr. Elaine

Payne, Sr. Mary Syra
Phillips, Sr. Rose Veronica
Purcell, Sr. Mary Francina

Rafferty, Sr. Rose Evarista
Regan, Sr. Regina
Reilly, Sr. Mary Berenice
Roberts, Sr. Regina Maria
Rocchio, Sr. Dominica Mary
Roche, Sr. Clare Miriam
Rogers, Sr. Marie Celine
Rolandelli, Sr. Mary George
Ronan, Sr. Rita Miriam
Rowley, Sr. Mary Richard
Ruckel, Sr. Maria Therese
Ruskamp, Sr. Carmela Mercedes
Ryan, Sr. Miriam Richard

Scully, Sr. Marita Joseph
Sheerin, Sr. Virginia
Sheridan, Sr. Bernadette
Sheridan, Sr. Carmela Therese
Sheridan, Sr. Mary Josephine
Simcox, Sr. Maria Thomas
Storey, Sr. Eileen
Stritch, Sr. Marie Mechtilde

Timlin, Sr. Maria Kathleen
Tormey, Sr. Virginia
Tynan, Sr. Regina Veronica

Walsh, Sr. Marie Aimee
Walsh, Sr. Marie Gregory
Ward, Sr. Mary Irenita
Weber, Sr. Aloysia Marietta
Welsh, Sr. Cora Mercedes
Whamond, Sr. Mary
Wilkinson, Sr. Marie Euphemia

The following religious also contributed
to the Resurrection parish:

Sr. Mary Bonaventure, OP
Sr. Victoria Busch, RSHM
Sr. Lorraine Dougherty, PBVM
Sr. Kathleen Finnerty, Ursaline
Sr. Anna Barbara Green, OP
Sr. Anna Jarkowski
Sr. Marlene Lieder, OP
Sr. Adele Morgan, CSJ
Sr. Mary Francis Murphy (Franciscan), OSF
Sr. Marie Patrice Murphy (Franciscan), OSF
Sr. Mary Joseph O'Hara, OP
Sr. Lorraine Quinn, SND
Sr. Eileen Reilly, OP
Sr. Patricia Reilly, OP
Sr. Kathleen Scanlon, RJM
Sr. Helen Scarry
St. Elaine Smith, RSHM
Sr. Mary Townsend, RSHM

VOCATIONS FROM THE PARISH

THE PRIESTHOOD

ORDAINED

Rev. Thomas R. McManus (1st. vocation)	1887 (June 4)
Rt. Rev. Msgr. Richard B. Cushion	1892 (September 8)
Rev. Edward Beary	1898
Rev. Hugh L. Devers	1942 (May 30)
Rev. Hugh D. Keenan	1951 (May 19)
Rev. Arthur Smith, OSA (Augustine)	1954 (June 5)
Rev. Alfred Smith, OSA (Augustine)	1958 (June 7)
Rev. Stephen Schroeppel, MM (Maryknoll)	1958 (June 14)
Rev. Richard M. O'Gorman	1961
Rev. Msgr. William J. Toohy	1961
Rev. Thomas H. O'Gorman, SJ	1963 (June 20)
Rev. James Rebata, CSC	1973
Rev. Patrick (John) Brown, OCSO (Trappist)	1974 (February 2)
Rev. David G. Murray (Identé Missionaries)	1981 (September 11)

Priests who withdrew:	Ordained	Withdrew
Rev. Edmund P. Tobin	1962	1971
Rev. Harry Fogarty	1964	1981

THE BROTHERHOOD

Gregory M. Reilly - Frater Ronan Francis, OFM - Entered Franciscan Seminary-Died in 1956 before ordination
 Matthew Sable - Brother Thaddeus, Irish Christian Brother
 Alfred Brown- Brother Stephen, OCSO (Trappist) - Lay Brother - entered 1950, withdrew 1977
 John Glasheen - Maryknoll Brother - Entered 1963, withdrew 1970

THE SISTERHOOD

Alvira Caputo - Sr. M. Bonaventure, OP (Dominican in 1925) (1st. vocation)
 Sister Mary Adrian
 Sister Marie Bykowski (Resurrection Sister)
 Sister Bernadette Conlin - Sister Maria Bernadette, SC
 Sister Irene Dempsey - Sister Edward Paul, RC
 Sister Carol Finegan, SC
 Sister James Gerard, OP
 Sister Geraldine B. Hannan - Sr. Mary Berckmans (Visitation)
 Sister Constance Koch, OP
 Sister Elizabeth Mahoney - Sr. Mary Edward, SC
 Sister Patricia McCaffrey, OP
 Sister Irene McHugh (Helpers of the Holy Souls)
 Sister Kathleen McCarthy - Sr. Mary Donald (Sister of Mercy)
 Sister Patricia Ann Murphy (Sisters of Christian Charity)
 Sister Mary Theresa O'Brien - Sister Mary Gratia, OP

Sister Mary Ann O'Gorman - Mother Mary Owen, SHC (Holy Child)
 Sister Catherine Peter, OP
 Sister Mary Elizabeth Rathgeb - Madame Jean Antoine, SSHM (Sacred Heart Mary)
 Sister Margo Saich - Sr. Margaret, OP
 Sister Virginia Searing, SC
 Sister Roberta Smith, OSF (Franciscan)
 Sister Margaret Taylor - Sr. Edwin Regina, SC
 Sister Elizabeth Ann Tobin - Sr. Maria Sarto, SBS (Blessed Sacrament)
 Sister Mary J. Walsh - Sr. Maria Rosaire, SC
 Sister Patricia Walsh - Sr. Rose of the Trinity (Carmelite)

Sisters who withdrew:	Entered	Withdrew
Kathleen Burns Bragle, SC	1964	1965
Margaret Burns Hamilton, SC	1962	1968
Catherine Cooley - Mother Catherine, RSH		
Ellen Derby - Sr. Maureen Richard	1964	1968
Susan Doonan - Sr. Marie Susan, SC	1959	1975
Joanne Mangiamele Michaels, SC	1963	1970
Gloria McBride - Sr. Maureen Seton, SC	1963	1968
Barbara Carole O'Gara, Maryknoll Sister	1959	1969
Barbara Sanders - Mother Barbara, RSH	1955	1965
Anna Spinelli - Sr. Theresa Grace	1964	1966
Kathleen Sullivan McKenna, SC	1960	1971

THE PARISH FAMILY

The Church of Resurrection serves the Catholic community of Rye, providing a deeper love and respect of God, Jesus Christ, and the Holy Spirit among the men, women, and children of our parish. The mission of our parish family includes activities to Worship, to reinforce a well-rounded and complete faith experience.

Our Worship Ministry covers daily and Sunday mass, holy days of obligations and special feasts. It includes our liturgy, and our efforts to involve children, teens and others in worship; as well, it covers those moments when we meet for the Eucharist on joyous occasions- baptisms, weddings- and sorrowful ones- funerals and memorial services.

Our Education Ministry covers the Catholic education provided our children at Resurrection School; Pre-K nursery and Two-year old parenting programs; CCD classes for public school students; and programs targeted to educate Catholic adults about our faith.

Our Service Ministry urges us to imitate the life of Christ by serving others in need. Our parish commitment to P.O.T.S in the Bronx, our sponsorship of blood drives annually, and specific parish organizations such as the ladies of Charity and the Catholic Daughters, sponsored Scout troops, all commit us to do good things to help others in the world around us.

Our Fellowship Ministry brings us together as Catholics to enjoy each other's friendship and to strengthen ourselves as a parish community. Special events such as Parish breakfasts, luncheons, St. Patrick's party; our sports programs for CYO and Resurrection School children; the Flower Committee that beautifies the Church at Christmas and Easter; the Teen Club; all bring us together as one community.

We work together as a Resurrection Family, because we are one Catholic community- comprised of young and old, people of different demographics and different resources, but one in commitment to our belief in our faith and our church. We work together as a family to improve our Parish and the community around us.

Parish Council

Members of the Resurrection Parish Council are appointed by the pastor to advise him on parish matters which include, but not limited to: planning, activities, faith-sharing, outreach, communication, community-building, fellowship, finance, vocations and evangelization. It is divided into five committees: Finance, Liturgy, People of the Church, Respect Life and Social Outreach. Committees include parishioners who are not members of the Parish Council. The Resurrection Parish Council has 12 to 14 appointed members and 12-14 members who serve ex-officio. The appointed members serve 3-year terms.

SERVICE TO COMMUNITY AND TO CHURCH

Parishioners have served their community in a great number of capacities including Mayor, Councilman, Trustee, Judge, Tax Collector, Corporation Counsel, Board of Education Member, Fire Chief and Volunteers, Police Chief and Officers, New York State Senator, New York State Assemblyman, and New York State Supreme Court Justice.

LAY TRUSTEES

James Beha
Matthew Daverin
John Heffernan

Michael Biddulph
George E. Doty
Daniel E. Kelly

Robert McCooey
Bernard C. Duffy
Mary McCooey

Richard Cushion
William H. Graham

PRESENT TRUSTEES

Robert Callagy

Patricia Hart

ACTIVITIES AND ORGANIZATIONS

The following provides a brief description of the various committees and activities offered through Resurrection Parish. Every parishioner is invited to join one or more of the groups.

ALTAR SERVERS

All boys and girls of the Parish (5th grade or older) are invited to become altar servers. The eight to ten week program is held in the fall. Altar Servers are asked to serve Mass 2 or 3 Sundays per month.

Religious Education Program (Grade 1 to Grade 8)

Religious education program held at Resurrection School for youngsters in grades K-8 who do not attend parochial school. The mission of this program is to provide children with a deeper understanding of religious beliefs, doctrine and traditions. The children in our religious education classes grow with interaction with people of faith. Classes are held once a week and volunteer teachers are always needed.

CHURCH CHOIR

The Church Choir is an integral part of the total liturgy and seeks to express the love and glory of God through music. The Church Choir sings every Sunday at the 10 AM Mass. All parishioners (men and women) are invited to participate. Rehearsals are held at 8:45 AM on Sunday mornings.

CYO BASKETBALL

The Resurrection Catholic Youth Organization (CYO) basketball teams are formed to train our young people in the skills of the game and to enjoy healthy competition. Respect and courtesy towards opponents, teammates, coaches, officials and spectators is also emphasized. CYO Basketball is a competitive "traveling team" program. The season extends from October through April and includes bi-weekly practices, a 12-16 game schedule and tournament play. Volunteers are needed for time keeping and score keeping.

DINNER AT NOON

Parishioners of Resurrection join with other religious communities of Rye in helping our neighbor. Throughout the year, on 6 Saturdays, members of the parish serve "Dinner at Noon" to the needy at the Carver Center in Port Chester. You may choose your date. 10 volunteers are needed for each meal to coordinate, cook, serve, and clean up. Hours are from 10:30 to 1:00. Call Mary Fahey at 967-7315 or Wendy Bresnahan at 967-4110.

EUCCHARISTIC MINISTERS

Eucharistic Ministers deliver communion to homebound parishioners and assist with the distribution of Communion at masses. Father O'Reilly gives instruction and training.

FAMILY LITURGY

The Family Liturgy is held at the 8:45 Mass during the school year. All children are invited to participate during the Mass and the homily is frequently directed at the children. A coffee social in the Parish hall follows the Mass. A special liturgy is held at Christmas.

FAMILY LITURGY CHOIR

The Family Liturgy Choir consists of children and adults. Remember, when you sing you pray twice. The only qualification is the love of singing. No auditions are necessary. Children must be able to stand for a period of time on the altar. Adults help in that area also. Musicians are most welcome! If you play an instrument and can accompany singers, please join us. Rehearsals, when needed are after mass Sunday morning. We look forward to hearing from you.

FLOWER COMMITTEE

Members of the Flower Committee are responsible for the floral arrangements and general tidiness of the church and Altar. New members are always welcome.

HELPING HANDS

A Rye based interfaith organization consisting of several hundred concerned individuals committed to providing assistance to the homeless and less fortunate in this area. Programs and activities include several meal programs, collections for winter clothing and school supplies for children and fund raising activities that provide financial assistance to area food programs.

LECTORS

Lectors are responsible for proclaiming two readings, the Responsible Psalm, the intercessions and the announcements at Mass. Lectors generally serve once a month. Training is provided.

MEALS ON WHEELS

Members deliver meals to Rye, Rye Brook and Port Chester residents who are unable to prepare meals for themselves. Members generally deliver once a month. New members are always welcome.

125th ANNIVERSARY CAMPAIGN COMMITTEE

Meets regularly during the course of the campaign to set campaign policies, prepare for solicitation of pledges and contact parishioners about the campaign.

PARENTING CENTER

Mrs. Ellen Schiavone and a group of trained volunteers offer parents and their children an informal and relaxed discussion group. The programs focus on families with children from birth to age three. Topics include developmental and behavioral issues as well as encouragement and advice for dealing with the ups and downs of caring for, loving and teaching babies and toddlers.

PARISH FINANCE COMMITTEE

Meets at least twice a year to approve annual parish financial report and plan for acquiring, use and investment of parish financial resources.

PRAYER GROUP

A community of parishioners from Resurrection and other parishes who pray together at Resurrection Church every Monday evening at 7:45 Pm following the Miraculous Medal Novena. Prayers include the fifteen decades of the Rosary, the Divine Mercy Chaplet and Intercessory prayer for the intentions of the group and the Church. Readings from Scripture and Holy Writings are also given. After prayers there is time for Christian fellowship and sharing. All are welcome to join in the peace and joy of praying together.

POTS

An acronym for "Part of the Solution", POTS responds to the problems of hunger and homelessness faced by our neighbors in the Bronx. Resurrection parishioners assist with a home for youths and also help staff a soup kitchen that feeds hundreds daily. On Christmas and Thanksgiving the people of Resurrection provide holiday dinners for about 500 by donating, cooking, serving and cleaning up at a parish in the Bronx.

PTO

The parent Teacher organization for Resurrection School serves as a fund raising group and organizes the many volunteers that contribute to the smooth operation of the school. The PTO has monthly meetings for both the elementary and middle schools and the PTO Board of Directors meet monthly.

RCIA- Rite of Christian Initiation of Adults

Resurrection Parish welcomes anyone who would like to inquire about becoming a member of the Catholic Faith. Adults who would like information about the process of becoming a member of the church thru the celebration of the Sacraments of Baptism, of Eucharist, or Confirmation should call the RCIA Evangelization Office.

RENEW

The Parish RENEW Program is currently in the second year of a three-year program involving parish missions, parish outreach activities, small group discussions, and planning for future parish programs.

RESURRECTION FATHER'S CLUB

The Club was established in recent years to support sports programs of Resurrection School. It conducts a highly successful Children's Carnival in October and a Men's Beefsteak Dinner in February.

RESURRECTION SCHOOL

Resurrection School offers a warm, loving value centered atmosphere where each child is encouraged to achieve academic excellence, to embrace the Gospel message and to make a difference in the world. The school follows the curriculum guidelines of the New York State Department of Education, the Roman Catholic Archdiocese of New York, and is accredited by the Middle States Association of Colleges and Schools. A Montessori Pre-Kindergarten along with a traditional Kindergarten class for non-Montessori children is offered. First through Eighth grade students pursue a traditional curriculum. In Sixth through Eighth grades a departmental program is the basis on which we prepare our children for high school and beyond. Our school is equipped with a new science laboratory, newly renovated libraries, and a Pentium-based state of the art computer lab.

RYE INTERFAITH HOUSING CORPRATION

Clergy and laity from each of Rye's Houses of Worship serve on the Board of Directors with the purpose of providing affordable housing in Rye. RYE MANOR, senior citizen housing, was initiated, developed and is maintained under the direction of this organization.

RYE WOMEN'S INTERFAITH HOUSING CORP

Dedicated to the proclamation of good will and understanding among people of different faiths, representatives of the different houses of worship in Rye meet monthly to discuss various issues. The committee has sponsored field trips to places of interest and Sunday afternoon tours of Rye houses of worship.

SCHOOL FINANCE COMMITTEE

Meets three times a year to approve school annual financial report, prepare annual budget, and determine tuition rates.

ST. ELIZABETH'S GUILD

An organization dedicated to the spiritual enrichment of the members. The patroness of the Guild is St. Elizabeth of Hungary, a wife and mother, who gave loving care to the sick and needy. Membership includes participation in all the programs of the year and in the contributions to the Guild makes selected Catholic projects. New members are welcome.

TEEN CLUB

Resurrection Teen Club is open to all teens in grades 9-12. Teen Club is a place for teens to meet and make new friends while discussing relevant topics that matter in everyday teen life. There are opportunities to participate in retreats at Blair Lodge, special prayer services and community service projects.

USHERS

Ushers are responsible for taking up collections at all Masses and assisting with the orderly distribution of Communion. Volunteers are needed (female and male).

FORMER ORGANIZATIONS

Academy of the Resurrection Mother's Guild. Established about 1958 to assist Msgr. McGowen with financial needs through Bridge and Fashion Shows each spring and to enhance the spirituality of its members with the Mother-Daughter Communion Breakfast each May. The Guild also assisted with Academy social events. Disbanded with closing of the Academy.

The Catholic Daughters of America, Court Resurrection 891. A local chapter of the national organization which began in 1903 as a woman's auxiliary of the Knights of Columbus, Court Resurrection was formed in 1924. It was active early on in issues of temperance and woman's suffrage and supported various national outreach to spread knowledge of faith. Court Resurrection joined with the Knights of Columbus chapter for a highly successful Communion Breakfast on April 18, 1926. Over the years it sponsored monthly Mass and annual Communion Breakfast, raising money by card parties. It supported Catholic Charities, St. Patrick's Day Festivals, seminaries and prepared cancer dressings for Hawthorne Center. It also sponsored poetry and essay contests at Resurrection School and Academy, which won National Essay Contest. It was the donor of the Saint Rose of Lima stained glass window in the Resurrection nave. Court Resurrection is currently inactive.

Emmet Social Club. The Emmet Society in the United States was a social organization of Irish people who wanted to nourish their Irish faith in America. It was named after an Irish patriot, Robert Emmet, born in Dublin in 1778. The Rye club was formed on March 7, 1925 at a meeting at Parochial Hall on Smith Street and elected Daniel Hickey, President; Mrs. William H. Balls, Vice President; Mrs. Patrick Larnier, Treasurer; Mrs. Edward Byrnes, Secretary. Its purpose was to foster Irish culture of church members, and it was very helpful in welcoming young ladies working in Rye homes. The Club donated the St. Patrick's stained glass window in Resurrection's nave.

Holy Name Society. The Society, to honor Our Lord's Name and atone for disrespect to it, was active as early as October, 1914 when it sponsored a euchre and reception, held in Parochial Hall, for the benefit of the Church of the Resurrection. Dining followed the card playing, and two hundred attended. In February, 1915 the Rye branch was honored by a visit from Rt. Rev. P. J. Hayes, Auxiliary Bishop of New York, at its regular Sunday evening meeting. Bishop Hayes delivered a very interesting address on the work of the organization and the vast good that will follow by each member living up to their obligations. Bishop Hayes, newly consecrated and one of the organizers of the Society, was also visiting his long-time friend, Rye Pastor Rev. William Meehan. The members attended monthly Mass with prominent speakers, among them Bishop Sheehan. On November 20, 1932, a Holy Name Society Rally took place in Rye with 1,100 men from various communities marching from Railroad Depot to Resurrection Church. They were welcomed by Fr. Goggin, addressed by a number of speakers, and the rally concluded with Benediction of the Blessed Sacrament.

Knights of Columbus, Resurrection Council 2407. Organized on October 29, 1922, the Knights is a fraternal and beneficent society of Catholic men whose purpose is to develop a parochial Catholicity among its members; to promote Catholic education and charity; through its insurance department provide temporary financial aid to those in need, such as families of deceased members and scholarships. Joined with Catholic Daughters, Court Resurrection for Communion Breakfast on April 18, 1926; celebrated

10th anniversary on November 3, 1932 in the auditorium of the Parochial School; seventy-five members attended annual Communion Breakfast in June 1933 with Mass officiated by Rev. James Goggin, and address by Professor George Brooks of Fordham University who noted many of the economic questions in the U. S. can be solved by the application of principles enunciated by Pope Leo XIV and Pope Pius XI. The Council purchased the Putnam House on Orchard Avenue and the Boston Post Road as a meeting place but lost it during the depression. The Council disbanded and many members joined the Port Chester Council of the K. of C.

Ladies of Charity. The Rye Chapter was affiliated with the Ladies of Charity of Catholic Churches of the Archdiocese of New York. It met monthly for Mass followed by its meeting; worked with the parent group to support the Archbishop in his projects; served as volunteers in charitable endeavors, and donated to special charities.

Resurrection Dad's Club. Founded in the 1930's, the Resurrection Dad's Club was organized to help Resurrection School financially. It ran very successful weekly Bingo Games to fund the school's athletic programs, the Boy Scout Troops, the organist and music teacher, and the Dad's Club Choir. It also held Fall Festivals, annual Father-Son Dinners with notable guest speakers, Communion Breakfasts, and Field Days in June providing enjoyment with competitive events and prize awards. The Club has been succeeded with The Parent Teachers Organization, and the recently established Resurrection Father's Club.

Resurrection Folk Club. Started in 1971 by Fr. James McGuire, the Folk Group celebrated its first Mass on Mother's Day, May 11, 1971. It did Masses for the Boy Scouts and at Stepinac for the special children; participated in folk group festivals and also Masses at Corpus Christi Church in Port Chester. It continues today as part of the Family Liturgy and continues to be led by Robin Phelps Latimer.

ST. Monica's Mother's Club. Instituted in the fall of 1928 for the support of Resurrection School, funds were raised by the annual Christmas Fair and many card parties. The Club funded the first Athletic Director, Miss Anna Daly, sponsored Girl Scout Troops and Brownies as well as providing leadership. It outfitted the first kindergarten class and paid for the teacher's salary. An annual Communion Breakfast was held in May, and the Club served at the Dad's Club Father-Son Dinners. The Club has been succeeded with The Parent Teachers Organization.

REMEMBERING THOSE WHO SERVED AND DIED

The parish, along with the Rye community, has always paid tribute and honor to our fellow citizens who have given of themselves to uphold the ideals of American life. We wish to remember those whose names are engraved on Rye's War Memorials, especially those who gave the last full measure of devotion.

WORLD WAR I - (384 MEN SERVED - 9 DIED)

Charles M. Armstrong	Charles A. Batten	John Batten
William Emerson	William Geary	Charles Johnson
Edward McNamara	Curtis Read	Ralph Yerkes

(*Resurrection parishioners not identified)

WORLD WAR II - (1,345 MEN AND WOMEN SERVED - 49 DIED)

Campbell T. Ames*	Charles W. Bailey, Jr.*	William R. Balcom
John E. Bassett*	Thomas Black*	Ralph J. Blohm*
Stanley H. Buckley	Harry P. Camden, Jr.	George E. Christman, Jr.*
Richard Courtleigh*	Anthony P. Crolley*	Frank N. Daur, Jr.
Daniel P. Dunkerley	Frederick G. Ellingham, Jr.	Fred Fien
Samuel P. Gagliardo*	Patrick Griffin*	Harvey J. Hayman
Peter J. Heffernan*	Joseph N. Hood, Jr.*	Karl J. Kirchwey
James L. Larkin*	Robert Lathrop	William B. Leith
Harry Lowe	Paul A. Mansell	Thomas F. Maloney*
John G. McCarthy*	A. Graham McIlwaine II	George O. Mergenthaler*
Charles F. Mitchell	Philip A. Oldham	William G. Parsons
Mark Rainsford	John Sheridan Reilly*	John F. Samler*
Ronald G. Senf	Robert L. Shedden	George D. Simon, Sr.*
Alan A. Slade, Jr.	Peter J. Sproulf	Henry B. Stimson, Jr.
George W. Strange, Sr.	James Kirby Taylor*	James N. Thorne
Donald R. Torrey	William G. Werner*	John Williamson

(*Resurrection parishioner)

KOREA - (194 SERVED - 1 DIED - 1 MIA**)

Walter Edmundson Bailey*	Vaughn Dale Prunnur**
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(*Resurrection parishioner)

VIETNAM - (190 SERVED - 3 DIED)

Christopher Markey*	Paul McGrath*	John Shaughnessy*
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(*Resurrection parishioner)

SEPTEMBER 11, 2001

On September 11, 2001 the Rye community lost 14 lives in the attacks on the World Trade Center in New York City. It is fitting to remember, honor and memorialize our fellow citizens and parishioners.

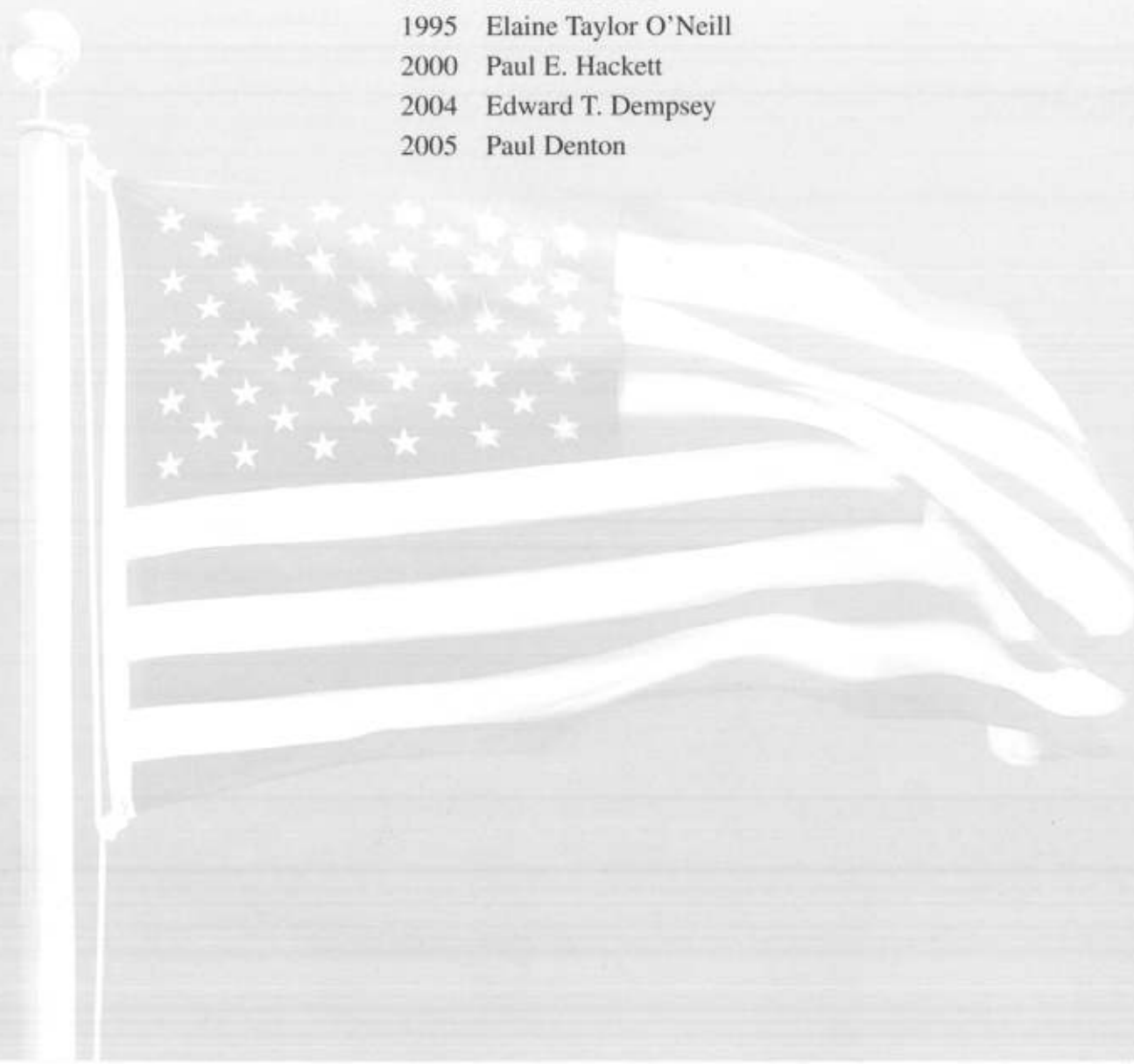
Thomas Crotty	Ben Fisher	Yuji Goya
Ward Haynes*	Takashi Kinokita	Gary E. Koecheler
Teddy Maloney	Frank McGuinn*	Robert McLaughlin, Jr.
Christopher D. Mello*	George W. Morell*	Sean Gordon O'Neill*
Tommy Palazzo*	Michael John Simon	

(*Resurrection parishioner)

AMERICANISM AWARD

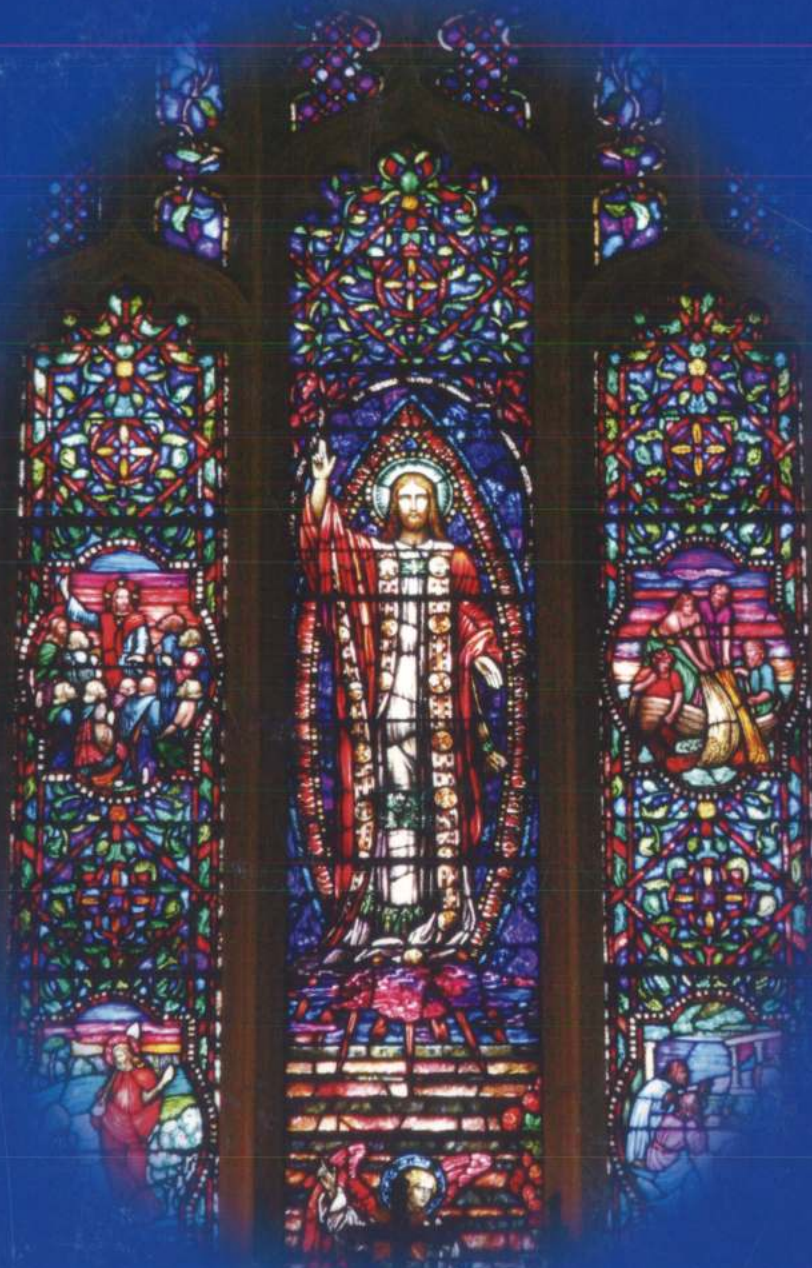
For their contributions to church, community and country, the American Legion, Rye Post 128, recognized the following parishioners with the Americanism Award at its annual Memorial Day ceremonies.

- 1955 Joseph A. Hannan
- 1961 Vincent J. Burke
- 1965 Marion M. Shea
- 1967 Daniel E. Kelly
- 1973 Edmund C. Grainger
- 1974 Rt. Rev. Msgr. John D. McGowen, P. A.
- 1975 Hon. Frank McCullough
- 1979 Daniel P. Coughlin
- 1986 John G. Carolin
- 1987 Rene R. Menendez
- 1988 Marion W. Kirby
- 1992 Claire Palermo
- 1995 Elaine Taylor O'Neill
- 2000 Paul E. Hackett
- 2004 Edward T. Dempsey
- 2005 Paul Denton



Church of the Resurrection

RYE, NEW YORK



125th Anniversary
1880-2005